THE ORDER FOR OUR WORSHIP

PRELUDE - "O Jesus, King of Glory" tune Valet Will Ich Dir Geben; setting by G. Krapf.

page 151 - CONFESSION and **ABSOLUTION**

HYMN 814 - we sing, standing

page 152 - KYRIE

page 154 - HYMN OF PRAISE

PRAYER OF THE DAY

The Lord be with you. And also with you.

O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(please be seated)

FIRST LESSON (bulletin back page) This is the Word of the Lord. Thanks be to God!

PSALM 99 - we sing, see insert

SECOND LESSON (bulletin back page) This is the Word of the Lord. Thanks be to God!

page 156 - ALLELUIA - all standing

GOSPEL (bulletin back page) - all standing Before, all say: Glory to You, O Lord! After, all say: Praise to You, O Christ!

HYMN 414 - we sing as indicated, seated

2 - font side 1 - all 4 - all

3 - pulpit side

5 - all

SERMON

NICENE CREED - hymnal, last page all standing

PRAYERS OF THE CHURCH

all may kneel

Response: Hear our prayer!

OFFERTORY "Here I am, Lord" by Daniel Schutte, Bruce Emerick, soloist (8:00) or the Parish Choir sings "Christ is King" by Russell Nagy (10:30).

page 160 - **SERVICE OF THE SACRAMENT**

page 161 - SANCTUS

LORD'S PRAYER

page 162 - WORDS OF OUR LORD

SHARING OF PEACE

page 163 - AGNUS DEI

DISTRIBUTION OF THE SACRAMENT During the Distribution we sing **HYMNS 810** and 651

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in, with, and under the bread and the wine of the Sacrament - which gives us His forgiveness and makes us one Christian family.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

Page 165 - POST-COMMUNION **CANTICLE** - all standing

page 166 - POST-COMMUNION COLLECT

page 166 - BENEDICTION

HYMN 417 - we sing, standing

POSTLUDE - "O Wondrous Type, O Vision Fair" tune Deo Gracias; arr. by Carl Shalk.

NEWS AND NOTES

Last Sunday Here

Attending: 100 Offering: \$16,815.89

This Week Here

Wed - 7:00 PM - Parish Choir Practice - 7:30 PM - Ash Wednesday Service Thur - 6:00 PM - Bell Choir Practice

Lenten Devotionals for Adults and children are on the hallway counter; please help yourself. One children's devotional with mobile per family.

Heavenly Herald newsletters are on the narthex and hallway tables. Please help yourself to a copy to keep current on what's going on here at CLC.

Lenten Soup, Salad & Bible Study Wednesday, March 12th, will start our weekly Soup, Salad and Bible Study starting at 6:00 p.m. Look for sign up sheets on the bulletin board and plan to join us prior to our Lenten service at 7:30 p.m.

Sunday School - The Sermon on the Mount is the topic for this week's lesson, "Mountain Message." Jesus reminds His listeners not to worry about things they cannot control. The birds of the air and the flowers of the field serve as examples of God's continuing care for His creation. Likewise, we have no need for worry or anxiousness, because God provides and cares for us.

Please Join Us after the 8 AM service for fellowship and coffee. Thank you to the Rowold's for serving this morning. This past week marked Pastor Rowold's 7th year here with us! Happy Anniversary!!

A WORD ABOUT THE LESSONS

The Glory of God Is Manifested in the Body of Christ "Moses was faithful in all God's house as a servant," but Christ Jesus "has been counted worthy of more glory than Moses" (Heb. 3:3, 5). A beloved and well-pleasing Son, faithful even to the point of death, Jesus' own body was raised up on the third day as the house of God, and He has brought us into that house through the waters of Holy Baptism (Heb. 3:6). Thus, it was not Moses, the lawgiver, but his successor, Joshua (the Hebrew name for Jesus), who led the people into the Promised Land (Deut. 34:1–4, 9). Now, on the Mount of Transfiguration, the New Testament Joshua appears in the glory that He is about to manifest by His "departure" (exodus) in Jerusalem (Luke 9:31). Having entered the waters of the Jordan in His Baptism, He passed through those waters and entered into glory by His cross and Passion. What He thereby accomplished in His own flesh and blood, crucified and risen, He reveals and gives to His Body, the Church, by the means of His Word. Therefore, the Father declares from heaven, "Listen to him!" (Luke 9:35).