

# FEBRUARY 16, 2025 - THE SIXTH SUNDAY AFTER THE EPIPHANY

Prelude - "Arioso" by J. S. Bach.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

## Confession and Absolution

LSB 167

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

- P** Let us then confess our sins to God our Father.
- C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.
- C** Amen.

## 394 Songs of Thankfulness and Praise

sts. 1-3, 5



1 Songs of thank-ful-ness and praise, Je-sus, Lord, to Thee we raise,  
 2 Man-i-fest at Jor-dan's stream, Proph-et, Priest, and King su-preme;  
 3 Man-i-fest in mak-ing whole Pal-sied limbs and faint-ing soul;  
 5 Grant us grace to see Thee, Lord, Pres-ent in Thy ho-ly Word—



Man-i-fest-ed by the star To the sa-ges from a-far,  
 And at Ca-na wed-ding guest In Thy God-head man-i-fest;  
 Man-i-fest in val-iant fight, Quell-ing all the dev-il's might;  
 Grace to im-i-tate Thee now And be pure, as pure art Thou;



Branch of roy-al Da-vid's stem In Thy birth at Beth-le-hem:  
 Man-i-fest in pow'r di-vine, Chang-ing wa-ter in-to wine;  
 Man-i-fest in gra-cious will, Ev-er bring-ing good from ill;  
 That we might be-come like Thee At Thy great e-piph-a-ny



An-thems be to Thee ad-dressed, God in man made man-i-fest.  
 An-thems be to Thee ad-dressed, God in man made man-i-fest.  
 An-thems be to Thee ad-dressed, God in man made man-i-fest.  
 And may praise Thee, ev-er blest, God in man made man-i-fest.

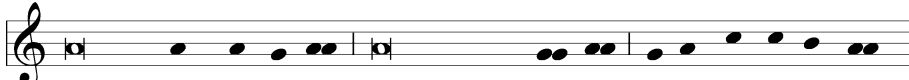
Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a - bove and for our sal - va - tion let us pray to the Lord.



**C** Lord, have mer - cy.



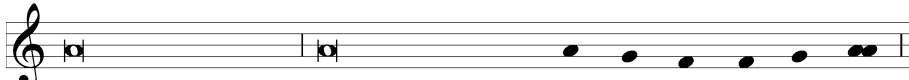
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



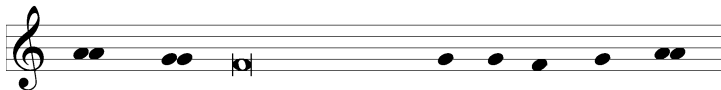
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

Gloria in Excelsis



**A** Glo - ry to God in the high - est, and peace to His peo - ple on earth.

Lord God, heav - en - ly king, al - might - y God and  
 Fa - ther: We wor - ship You, we give You thanks, we  
 praise You for Your glo - ry. Lord Je - sus Christ, on - ly  
 Son of the Fa - ther, Lord God, Lamb of God: You  
 take a - way the sin of the world; have mer - cy on  
 us. You are seat - ed at the right hand of the  
 Fa - ther; re - ceive our prayer. For You a - lone are the  
 Ho - ly One, You a - lone are the Lord, You a -  
 lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it,  
 in the glo - ry of God the Fa - ther. A - men.

### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Jeremiah 17:5–8*

<sup>5</sup>Thus says the LORD:

“Cursed is the man who trusts in man  
 and makes flesh his strength,  
 whose heart turns away from the LORD.

<sup>6</sup>He is like a shrub in the desert,  
 and shall not see any good come.

He shall dwell in the parched places of the wilderness,

in an uninhabited salt land.  
 7“Blessed is the man who trusts in the LORD,  
 whose trust is the LORD.  
 8He is like a tree planted by water,  
 that sends out its roots by the stream,  
 and does not fear when heat comes,  
 for its leaves remain green,  
 and is not anxious in the year of drought,  
 for it does not cease to bear fruit.”

- A** This is the Word of the Lord.
- C** Thanks be to God.

**Psalm**

*Psalm 1*

**IA** The One Is Blest

The musical score is written in 4/4 time with a key signature of one flat (Bb). It consists of two systems of music. The first system has a treble clef and a bass clef. The treble clef part has a melody line with lyrics underneath. The bass clef part has a bass line. Chords are indicated above the treble clef: F, C, Bb, F, Gsus, G, C. The second system also has a treble clef and a bass clef. The treble clef part has a melody line with lyrics underneath. The bass clef part has a bass line. Chords are indicated above the treble clef: Bb, C, A, Dm, Csus, C, F.

1 The one is blest who, fear - ing God, walks not where sin - ners meet,  
 2 How blest the one who in God's law finds good - ness and de - light,  
 3 That one is nour - ished like a tree set by the riv - er's side;

who does not stand with wick - ed ones, and shuns the scorn - ers' seat.  
 and med - i - tates up - on that law with glad - ness day and night.  
 its leaf is green; its fruit is sure: the works of such a - bide.

- 4 The wicked, like the driven chaff, are swept from off the land;  
 they shall not gather with the just, nor at the judgment stand.
- 5 The LORD will guard the righteous well,  
 their way to God is known;  
 the way of sinners, far from God,  
 shall surely be o'erthrown.

*Guitar chords do not correspond with keyboard harmony.*  
 Words: *Psalter*, 1912, alt. 1985, P.D.  
 Music (WINCHESTER OLD 8.6.8.6): attr. George Kirbye, 1592, P.D.  
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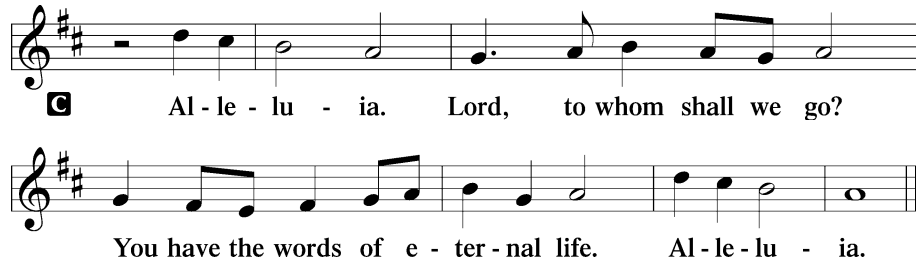
**Epistle**

*1 Corinthians 15:12-20*

12Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? 13But if there is no resurrection of the dead, then not even Christ has been raised. 14And if Christ has not been raised, then our preaching is in vain and your faith is in vain. 15We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. 16For if the dead are not raised, not even Christ has been raised. 17And if Christ has not been raised, your faith is futile and you are still in your sins. 18Then those also who have fallen asleep in Christ have perished. 19If in this life only we have hoped in Christ, we are of all people most to be pitied.  
 20But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep.

- A** This is the Word of the Lord.
- C** Thanks be to God.

## Alleluia and Verse



**C** Al - le - lu - ia. Lord, to whom shall we go?  
 You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

- P** The Holy Gospel according to St. Luke, the sixth chapter.  
**C** Glory to You, O Lord.

<sup>17</sup>[Jesus] came down with them and stood on a level place, with a great crowd of his disciples and a great multitude of people from all Judea and Jerusalem and the seacoast of Tyre and Sidon, <sup>18</sup>who came to hear him and to be healed of their diseases. And those who were troubled with unclean spirits were cured. <sup>19</sup>And all the crowd sought to touch him, for power came out from him and healed them all.

<sup>20</sup>And he lifted up his eyes on his disciples, and said:

“Blessed are you who are poor, for yours is the kingdom of God.

<sup>21</sup>“Blessed are you who are hungry now, for you shall be satisfied.

“Blessed are you who weep now, for you shall laugh.

<sup>22</sup>“Blessed are you when people hate you and when they exclude you and revile you and spurn your name as evil, on account of the Son of Man! <sup>23</sup>Rejoice in that day, and leap for joy, for behold, your reward is great in heaven; for so their fathers did to the prophets.

<sup>24</sup>“But woe to you who are rich, for you have received your consolation.

<sup>25</sup>“Woe to you who are full now, for you shall be hungry.

“Woe to you who laugh now, for you shall mourn and weep.

<sup>26</sup>“Woe to you, when all people speak well of you, for so their fathers did to the false prophets.

- P** This is the Gospel of the Lord.  
**C** Praise to You, O Christ.

Sit

## 729 I Am Trusting Thee, Lord Jesus

All sing sts. 1, 2, 5; Men sing s. 3 and Women sing s. 4.



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;  
 2 I am trust-ing Thee for par - don; At Thy feet I bow,  
 3 I am trust-ing Thee for cleans - ing In the crim - son flood;  
 4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,  
 Trust - ing Thee for full sal - va - tion, Great and free.  
 For Thy grace and ten - der - mer - cy Trust - ing now.  
 Trust - ing Thee to make me ho - ly By Thy blood.  
 Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;  
 Thine can never fail.  
 Words which Thou Thyself shalt give me  
 Must prevail.

6 I am trusting Thee, Lord Jesus;  
 Never let me fall.  
 I am trusting Thee forever  
 And for all.

## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\text{✝}$  of the world to come. Amen.

*Kneel*

### Prayer of the Church

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

*Each petition ends:*

**P** Lord, in Your mercy:  
**C** Hear our prayer!

*The Prayers conclude:*

**P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son,  
Jesus Christ, our Lord.  
**C** Amen.

*Sit*

**Anthem** - The Parish Choir sings "Lord, Here Am I" by John Bess Beck (10:30).

## Preface

LSB 177



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 178



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

## Lord's Prayer

LSB 179

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## Pax Domini

LSB 180

**P** The peace of the Lord be with you always.

**C** Amen.

## Agnus Dei

LSB 180



**C** Lamb of God, You take a - way the sin of the world;



have mer - cy on us. Lamb of God, You take a - way the



sin of the world; have mer - cy on us. Lamb of



God, You take a - way the sin of the world;



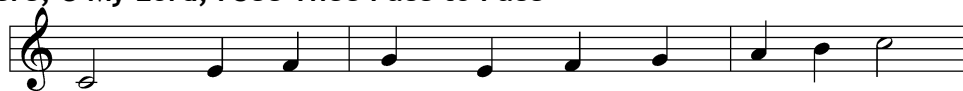
grant us peace, grant us peace.

*Sit*

**Distribution**



## 631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;  
 2 Here would I feed up - on the bread of God,  
 3 This is the hour of ban - quet and of song;  
 4 I have no help but Thine; nor do I need



Here would I touch and han - dle things un - seen;  
 Here drink with Thee the roy - al wine of heav'n;  
 This is the heav'n - ly ta - ble spread for me;  
 An - oth - er arm but Thine to lean up - on.



Here grasp with firm - er hand the e - ter - nal grace,  
 Here would I lay a - side each earth - ly load,  
 Here let me feast and, feast - ing, still pro - long  
 It is e - nough, my Lord, e - nough in - deed;



And all my wea - ri - ness up - on Thee lean.  
 Here taste a - fresh the calm of sin for - giv'n.  
 The brief bright hour of fel - low - ship with Thee.  
 My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
 Mine is the guilt, but Thine the cleansing blood;  
 Here is my robe, my refuge, and my peace:  
 Thy blood, Thy righteousness, O Lord my God.

7 Feast after feast thus comes and passes by,  
 Yet, passing, points to that glad feast above,  
 Giving sweet foretaste of the festal joy,  
 The Lamb's great marriage feast of bliss and love.

6 Too soon we rise; the vessels disappear;  
 The feast, though not the love, is past and gone;  
 The bread and wine remove, but Thou art here;  
 Nearer than ever; still my shield and sun.

Text: Horatius Bonar, 1808-89, alt.; Public domain  
 Tune: Henry Lawes, 1595-1662; Public domain

## 628 Your Table I Approach



1 Your ta - ble I ap - proach; Dear Sav - ior, hear my prayer.  
 2 Lord, I con - fess my sins And mourn their wretch - ed bands;  
 3 Your bod - y and Your blood, Once slain and shed for me,  
 4 Search not how this takes place, This won - drous mys - ter - y;



Let not an un - re - pen - tant heart Prove hurt - ful to me there.  
 A con - trite heart is sure to find For - give - ness at Your hands.  
 Are tak - en at Your ta - ble, Lord, In blest re - al - i - ty.  
 God can ac - com - plish vast - ly more Than what we think could be.

5 O grant, most blessed Lord,  
 That earth and hell combined  
 May not about this sacrament  
 Raise doubt within my mind.

6 Oh, may I never fail  
 To thank You day and night  
 For Your true body and true blood,  
 O God, my peace and light.

Text: Gerhard Wolter Molanus, 1633-1722; tr. Matthias Loy, 1828-1915, alt. Public domain  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois; Public domain

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart ✠ in peace.  
**C** Amen.

*Stand*

### Nunc Dimittis

LSB 182



**C** Lord, now You let Your ser-vant go in peace; Your word has been ful-  
filled. My own eyes have seen the sal - va-tion which You have pre-  
pared in the sight of ev - 'ry peo - ple: A light to re -  
veal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el.  
Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;  
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### Post-Communion Collect

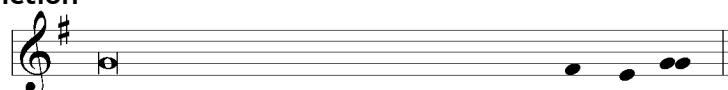
- A** Let us pray.  
O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



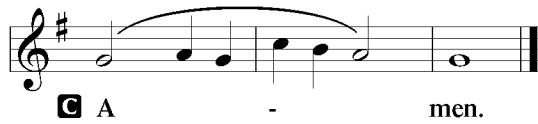
**C** A - men.

### Benediction

LSB 183



- P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



### 923 Almighty Father, Bless the Word



1 Al - might - y Fa - ther, bless the Word Which through Your  
 2 We praise You for the means of grace As home - ward  
 Δ 3 Praise God, from whom all bless - ings flow; Praise Him, all



grace we now have heard. Oh, may the pre - cious  
 now our steps we trace. Grant, Lord, that we who  
 crea - tures here be - low; Praise Him a - bove, ye



seed take root, Spring up, and bear a - bun - dant fruit!  
 wor - shiped here May all at last in heav'n ap - pear.  
 heav'n - ly host: Praise Fa - ther, Son, and Ho - ly Ghost.

Text: Church Poetry, Philadelphia, 1823, sts. 1-2, alt.; Thomas Ken, 1637-1711, st. 3. Public domain  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois; Public domain

**Postlude** - *"The Lord Has Spoken It"* by David Paxton.

### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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