

THE ORDER FOR OUR WORSHIP

PRELUDE - "Arioso" by J.S. Bach.

page 167 - CONFESSION and ABSOLUTION

HYMN 394 vs 1, 2, 3, 5 - we sing, standing

page 168 - KYRIE

page 170 - GLORIA IN EXCELSIS

GREETING, followed by PRAYER

The Lord be with you. **And also with you.**

O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

PSALM 1 - see insert, we sing, seated.

SECOND LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

page 173 - ALLELUIA VERSE - all standing

GOSPEL *(bulletin back page)* - all standing

Before, all sing: **Glory to You, O Lord!**

After, all sing: **Praise to You, O Christ!**

HYMN 729 - we sing as indicated, seated

1 - all 2 - all
3 - men 4 - women
5 - all 6 - all

SERMON

NICENE CREED - hymnal, last page all standing

PRAYERS OF THE CHURCH

all may kneel

Response: **Hear our prayer!**

OFFERTORY - *The Parish Choir sings "Lord, Here am I" by John Bess Beck (10:30).*

page 177 - SERVICE OF THE SACRAMENT

page 178 - SANCTUS

LORD'S PRAYER

page 179 - WORDS OF OUR LORD

SHARING OF PEACE

page 180 - AGNUS DEI

DISTRIBUTION OF THE SACRAMENT

During the Distribution, we sing HYMNS 631 and 628.

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in, with, and under the bread and the wine of the Sacrament - which gives us His forgiveness and makes us one Christian family.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 182 - POST-COMMUNION CANTICLE - all standing

page 183 - POST-COMMUNION COLLECT

page 183 - BENEDICTION

HYMN 923 - we sing, standing

NEWS AND NOTES

This Week Here

Wed - 1:30 PM - Bible Study
- 7:00 PM - Bell Choir
- 7:45 PM - Parish Choir

The Souper Bowl of Caring is in Overtime!

- Please join young people around the country as they demonstrate God's love by loving their neighbors through SOUPER BOWLING OF CARING. It's a simple, yet significant act of caring for others. Drop your soup donations in the totes located under the counter near the library entrance or place a monetary donation in the red box labeled Souper Bowl located on the counter today! CLC donations will go to Cheshire Community Food Pantry.



A WORD ABOUT THE LESSONS

Christians Live by Faith in Christ and Rejoice in the Promise of His Resurrection "Cursed is the man who trusts in man," for all the strength of his flesh is like the grass that fades away (Jer. 17:5). The one who turns away from the Lord may have food and money and laugh for now, but he "shall mourn and weep" in the judgment (Luke 6:24-25). But "the man who trusts in the LORD" is blessed with all that he needs, "like a tree planted by water." When heat comes, he survives (Jer. 17:7-8). For the Lord has come in the flesh to heal the people of all their diseases, to cleanse their spirits with forgiveness, and to preach the Gospel of the kingdom of God to the poor (Luke 6:18-20). As all of this is by way of His cross, it is solely by faith in the promise of His resurrection that Christians "rejoice" and "leap for joy" (Luke 6:21-23). "If Christ has not been raised," our faith is in vain and we are most to be pitied (1 Cor. 15:14-19). But, in fact, just as "Christ died for our sins," so has He also "been raised from the dead" (1 Cor. 15:3, 20).

POSTLUDE - "The Lord Has Spoken It" by David Paxton.

Little Cherubs Christian Preschool is now taking registration for the 2025 - 2026 school year. If you, or someone you know, have a child who is preschool eligible, please call the church or preschool office for more information. A registration packet may also be picked up from the counter outside the church office.

Sunday School - "The Fish-and-Bread Sign" is the topic for the lesson this week. A crowd of at least five thousand men, plus women and children, gather to hear Jesus preach. When challenged to find a way to feed the hungry crowd, the disciples question how this is possible. Using just five barley loaves and two fish, Jesus feeds them all, with abundant leftovers. Discuss, "How does God provide food for His people today?"