

# JANUARY 19, 2025 - THE SECOND SUNDAY AFTER THE EPIPHANY

**Prelude** - "As With Gladness Men Of Old" tune Dix, arranged by L. Smith.

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

## **Confession and Absolution**

LSB 167

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

- P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel/Stand*

*Silence for reflection on God's Word and for self-examination.*

- P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**
- P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** Amen.

*Stand*

# 913 O Holy Spirit, Enter In



1 O Ho - ly Spir - it, en - ter in, And in our hearts  
 2 Give to Your Word im - pres - sive pow'r, That in our hearts  
 3 O might - y Rock, O Source of life, Let Your dear Word,



Your work be - gin, Your dwell - ing place now make us.  
 from this good hour As fire it may be glow - ing,  
 in doubt and strife, In us be strong - ly burn - ing



Sun of the soul, O Light di - vine, A - round and in  
 That in true Chris - tian u - ni - ty We faith - ful wit -  
 That we be faith - ful un - to death And live in love



us bright - ly shine, To joy and glad - ness wake us  
 ness - es may be, Your glo - ry ev - er show - ing.  
 and ho - ly faith, From You true wis - dom learn - ing.



That we may be Tru - ly liv - ing, To You giv - ing  
 Hear us, cheer us By Your teach - ing; Let our preach - ing  
 Your grace and peace On us show - er; By Your pow - er



Prayer un - ceas - ing And in love be still in - creas - ing.  
 And our la - bor Praise You, Lord, and serve our neigh - bor.  
 Christ con - fess - ing, Let us see our Sav - ior's bless - ing.

Text: Michael Schirmer, 1606-73, adapt.; (sts. 1, 3): tr. Catherine Winkworth, 1827-78, alt.; (st. 2): tr. The Lutheran Hymnal, 1941, alt.; Public domain  
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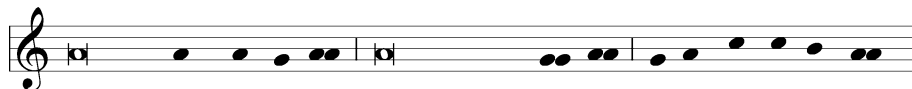
# Kyrie



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from a - bove and for our sal - va - tion let us pray to the Lord.



**C** Lord, have mer - cy.



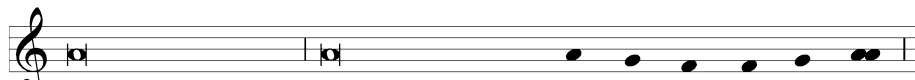
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the uni - ty of all let us pray to the Lord.



**C** Lord, have mer - cy.



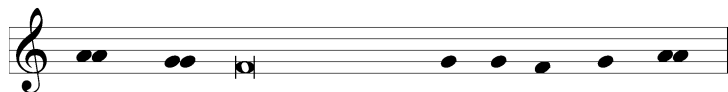
**A** For this holy house and for all who offer here their wor - ship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and de - fend us, gra - cious Lord.



**C** A - men.

### Gloria in Excelsis



**A** Glo - ry to God in the high - est, and peace to His peo - ple on earth.



**C** Lord God, heav - en - ly king, al - might - y God and



Fa - ther: We wor - ship You, we give You thanks, we



praise You for Your glo - ry. Lord Je - sus Christ, on - ly



Son of the Fa - ther, Lord God, Lamb of God: You



take a - way the sin of the world; have mer - cy on



us. You are seat - ed at the right hand of the

Fa-ther; re-ceive our prayer. For You a-lone are the  
 Ho-ly One, You a-lone are the Lord, You a-  
 lone are the Most High, Je-sus Christ, with the Ho-ly Spir-it,  
 in the glo-ry of God the Fa-ther. A - men.

**Salutation and Collect of the Day**

- P** The Lord be with you.
- C** And also with you.

**P** Let us pray.  
 Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

**Old Testament Reading**

*Isaiah 62:1-5*

<sup>1</sup>For Zion's sake I will not keep silent,  
 and for Jerusalem's sake I will not be quiet,  
 until her righteousness goes forth as brightness,  
 and her salvation as a burning torch.  
<sup>2</sup>The nations shall see your righteousness,  
 and all the kings your glory,  
 and you shall be called by a new name  
 that the mouth of the LORD will give.  
<sup>3</sup>You shall be a crown of beauty in the hand of the LORD,  
 and a royal diadem in the hand of your God.  
<sup>4</sup>You shall no more be termed Forsaken,  
 and your land shall no more be termed Desolate,  
 but you shall be called My Delight Is in Her,  
 and your land Married;  
 for the LORD delights in you,  
 and your land shall be married.  
<sup>5</sup>For as a young man marries a young woman,  
 so shall your sons marry you,  
 and as the bridegroom rejoices over the bride,  
 so shall your God rejoice over you.

- A** This is the Word of the Lord.
- C** Thanks be to God.

**Psalm**

*We speak the Psalm in Unison.*

*Psalm 128*

<sup>1</sup>Blessèd is everyone who fears the LORD,  
 who walks in his ways!

<sup>2</sup>You shall eat the fruit of the labor of your hands;  
you shall be blessed, and it shall be well with you.

<sup>3</sup>Your wife will be like a fruitful vine  
within your house;  
your children will be like olive shoots  
around your table.

<sup>4</sup>Behold, thus shall the man be blessed  
who fears the LORD.

<sup>5</sup>The LORD bless you from Zion!  
May you see the prosperity of Jerusalem  
all the days of your life!

<sup>6</sup>May you see your children's children!  
Peace be upon Israel!

Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning  
is now, and will be forever. Amen.

## Epistle

*1 Corinthians 12:1–11*

<sup>1</sup>Now concerning spiritual gifts, brothers, I do not want you to be uninformed. <sup>2</sup>You know that when you were pagans you were led astray to mute idols, however you were led. <sup>3</sup>Therefore I want you to understand that no one speaking in the Spirit of God ever says "Jesus is accursed!" and no one can say "Jesus is Lord" except in the Holy Spirit.

<sup>4</sup>Now there are varieties of gifts, but the same Spirit; <sup>5</sup>and there are varieties of service, but the same Lord; <sup>6</sup>and there are varieties of activities, but it is the same God who empowers them all in everyone. <sup>7</sup>To each is given the manifestation of the Spirit for the common good. <sup>8</sup>To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, <sup>9</sup>to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup>to another the working of miracles, to another prophecy, to another the ability to distinguish between spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup>All these are empowered by one and the same Spirit, who apportions to each one individually as he wills.

- A** This is the Word of the Lord.
- C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 173*

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff begins with a C-clef and a common time signature. The melody consists of quarter and eighth notes. Below the staff is the text: **C** Al - le - lu - ia. Lord, to whom shall we go? The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below it is the text: You have the words of e - ter - nal life. Al - le - lu - ia.

## Holy Gospel

*John 2:1–11*

- P** The Holy Gospel according to St. John, the second chapter.
- C** Glory to You, O Lord.

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, "They have no wine." <sup>4</sup>And Jesus said to her, "Woman, what does this have to do with me? My hour has not yet come." <sup>5</sup>His mother said to the servants, "Do whatever he tells you."

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, "Fill the jars with water." And they filled them up to the brim. <sup>8</sup>And he said to them, "Now draw some out and take it to the master of the feast." So they took it. <sup>9</sup>When the master of the feast tasted the water

now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

### 408 Come, Join in Cana’s Feast

1 Come, join in Ca - na's feast Where  
 2 The old wine now is gone From  
 3 But Christ, the Word made flesh, Bids  
 4 Come, friends, and share the feast; Here  
 △ 5 For now He lives and reigns Through

Christ is hon - ored guest. He wel - comes all who  
 jars that stand a - part. No long - er can it  
 wa - ter turn to wine. He fills our emp - ty  
 drink the wine sup - plied By Him who is both  
 all e - ter - ni - ty With Fa - ther, Spir - it,

come to taste The wine His hands have blessed.  
 sat - is - fy The year - ing, thirst - ing heart.  
 cups a - gain With grace and truth di - vine.  
 guest and host— For us, the cru - ci - fied.  
 Three in One, The glo - ri - ous Trin - i - ty.

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 Tune: Johann Balthasar König, 1691–1758; adapt. William H. Havergal, 1793–1870; Public domain

### Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
 the Father Almighty,  
 maker of heaven and earth  
 and of all things visible and invisible.

And in one Lord Jesus Christ,  
 the only-begotten Son of God,  
 begotten of His Father before all worlds,  
 God of God, Light of Light,  
 very God of very God,  
 begotten, not made,  
 being of one substance with the Father,  
 by whom all things were made;  
 who for us men and for our salvation came down from heaven  
 and was incarnate by the Holy Spirit of the virgin Mary  
 and was made man;  
 and was crucified also for us under Pontius Pilate.  
 He suffered and was buried.  
 And the third day He rose again according to the Scriptures

and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Kneel*

### Prayer of the Church

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

*Each petition ends:*

**P** Lord, in Your mercy:

**C** Hear our prayer!

*The Prayers conclude:*

**P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son,  
Jesus Christ, our Lord.

**C** Amen.

*Sit*

**Anthem** - The Parish Choir sings "Many Gifts, One Spirit" by Pote (10:30).

*Stand*

### Preface

LSB 177



**P** The Lord be with you.



**C** And al-so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.



**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord; for what had been hidden from before the foundation of the world You have made known to the nations in Your Son. In Him, being found in the substance of our mortal nature, You have manifested the fullness of Your glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 178



**C** Ho - ly, ho - ly, ho - ly Lord, Lord God of



pow'r and might: Heav'n and earth are full of Your



glo - ry. Ho - san - na in the high - est.



Bless - ed is He who comes in the name



of the Lord. Ho - san - na in the high - est.

### Lord's Prayer

LSB 179

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."



In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 180

**P** The peace of the Lord be with you always.

**C** Amen.

### Agnus Dei

LSB 180



**C** Lamb of God, You take a-way the sin of the world;



have mer-cy on us. Lamb of God, You take a-way the



sin of the world; have mer-cy on us. Lamb of



God, You take a-way the sin of the world;



grant us peace, grant us peace.

*Sit*

### Distribution

## 620 Jesus Comes Today with Healing



1 Je - sus comes to - day with heal - ing, Knock - ing at my  
 2 Christ Him - self, the priest pre - sid - ing, Yet in bread and  
 3 Un - der bread and wine, though low - ly, I re - ceive the  
 4 God de - scends with heav'n - ly pow - er, Gives Him - self to



door, ap - peal - ing, Of - f'ring par - don, grace, and peace.  
 wine a - bid - ing In this ho - ly sac - ra - ment,  
 Sav - ior ho - ly, Blood and bod - y, giv'n for me,  
 me this hour In this or - di - nar - y sign.



He Him - self makes prep - a - ra - tion, And I hear His  
 Gives the bread of life, once bro - ken, And the cup, the  
 Ver - y Lamb of God from heav - en, Who to bit - ter  
 On my tongue His pledge re - ceiv - ing, I ac - cept His



in - vi - ta - tion: "Come and taste the bless - ed feast."  
 pre - cious to - ken Of His sa - cred cov - e - nant.  
 death was giv - en, Hung up - on the curs - ed tree.  
 grace, be - liev - ing That I taste His love di - vine.

5 Let me praise God's boundless favor,  
 Whose own feast of love I savor,  
 Bidden by His gracious call.  
 Wedding garments He provides me,  
 With a robe of white He hides me,  
 Fits me for the royal hall.

6 Now have I found consolation,  
 Comfort in my tribulation,  
 Balm to heal the troubled soul.  
 God, my shield from ev'ry terror,  
 Cleanses me from sin and error,  
 Makes my wounded spirit whole.

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 Tune: Johann Löhner, 1645-1705; adapt. Johann Balthasar König, 1691-1758; Public domain

## 632 O Jesus, Blessed Lord, to Thee



1 O Je - sus, bless - ed Lord, to Thee My heart - felt  
 2 Break forth, my soul, for joy and say: What wealth is



thanks for - ev - er be, Who hast so lov - ing -  
 come to me this day! My Sav - ior dwells with -



ly be - stowed On me Thy bod - y and Thy blood.  
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634-1703; tr. Arthur J. Mason, 1851-1928; Public domain  
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois; Public domain

*In dismissing the communicants, the following is said:*

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
 Depart ✠ in peace.

**C** Amen.

## Nunc Dimittis



**C** Lord, now You let Your ser-vant go in peace; Your word has been fulfilled. My own eyes have seen the sal - va-tion which You have prepared in the sight of ev - 'ry peo - ple: A light to reveal You to the na-tions and the glo-ry of Your peo-ple Is - ra - el. Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it; as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

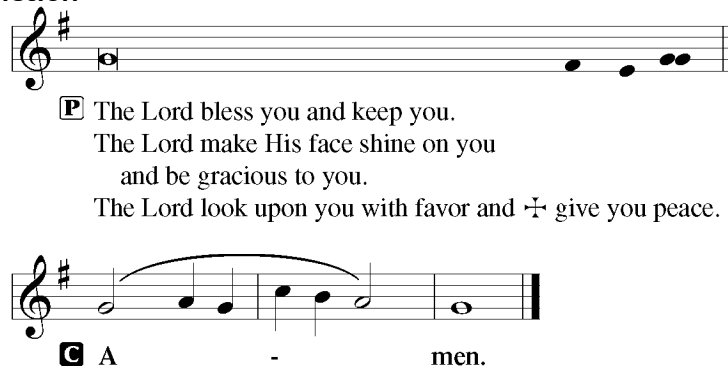
## Post-Communion Collect

- A** Let us pray.  
 O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



**C** A - men.

## Benediction



**P** The Lord bless you and keep you.  
 The Lord make His face shine on you  
 and be gracious to you.  
 The Lord look upon you with favor and ✠ give you peace.

**C** A - men.

### 395 O Morning Star, How Fair and Bright

sts. 1–3, 5



1 O Morn-ing Star, how fair and bright! You shine with God's  
 2 Come, heav'n-ly Bride-groom, Light di-vine, And deep with-in  
 3 Lord, when You look on us in love, At once there falls  
 5 O let the harps break forth in sound! Our joy be all



own truth and light, A-glow with grace and mer-cy!  
 our hearts now shine; There light a flame un-dy-ing!  
 from God a-bove A ray of pur-est plea-sure.  
 with mu-sic crowned, Our voic-es glad-ly blend-ing!



Of Ja-cob's race, King Da-vid's son, Our Lord and mas-  
 In Your one bod-y let us be As liv-ing branch-  
 Your Word and Spir-it, flesh and blood Re-fresh our souls  
 For Christ goes with us all the way— To-day, to-mor-



ter, You have won Our hearts to serve You on-ly!  
 es of a tree, Your life our lives sup-ply-ing.  
 with heav'n-ly food. You are our dear-est trea-sure!  
 row, ev-ry day! His love is nev-er end-ing!



Low-ly, ho-ly! Great and glo-rious, All vic-to-rious,  
 Now, though dai-ly Earth's deep sad-ness May per-plex us  
 Let Your mer-cy Warm and cheer us! O draw near us!  
 Sing out! Ring out! Ju-bi-la-tion! Ex-ul-ta-tion!



Rich in bless-ing! Rule and might o'er all pos-sess-ing!  
 And dis-tress us, Yet with heav'n-ly joy You bless us.  
 For You teach us God's own love through You has reached us.  
 Tell the sto-ry! Great is He, the King of Glo-ry!

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**Postlude** - “*Allegro*” by G. F. Handel.

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Divine Service, Setting Two from Lutheran Service Book

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