THE ORDER FOR OUR WORSHIP

PRELUDE - "As with Gladness Men of Old" Tune Dix; arranged by L. Smith.

page 167 - CONFESSION and ABSOLUTION

HYMN 913 - we sing, standing

page 168 - KYRIE

page 170 - GLORIA IN EXCELSIS

GREETING, followed by PRAYER
The Lord be with you. And also with you.

Let us pray. Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the T Son and of the Holy Spirit. **Amen.**

(please be seated)

FIRST LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to God!

PSALM 128 - we speak in unison.

SECOND LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to
God!

page 173 - ALLELUIA VERSE - all standing

GOSPEL (bulletin back page) - all standing Before, all sing: Glory to You, O Lord! After, all sing: Praise to You, O Christ!

HYMN 408 - we sing, seated

SERMON

NICENE CREED - hymnal, last page all standing

PRAYERS OF THE CHURCH

all may kneel

Response: Hear our prayer!

OFFERTORY - *The Parish Choir sings "Many Gifts, One Spirit" by Pote (10:30).*

page 177 - SERVICE OF THE SACRAMENT

page 178 - SANCTUS

LORD'S PRAYER

page 179 - WORDS OF OUR LORD

SHARING OF PEACE

page 180 - AGNUS DEI

and 632.

DISTRIBUTION OF THE SACRAMENT *During the Distribution, we sing* **HYMNS 620**

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in, with, and under the bread and the wine of the Sacrament - which gives us His forgiveness and makes us one Christian family.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 182 - **POST-COMMUNION CANTICLE** - all standing

page 183 - POST-COMMUNION COLLECT

page 183 - BENEDICTION

HYMN 395 vs 1, 2, 3, 5 - we sing, standing

NEWS AND NOTES

Last Sunday Here

Attending: 85 Offering: \$14,982

This Week Here

Wed - 1:30 PM - Bible Study - 7:00 PM - Bell Choir

- 7:45 PM - Parish Choir

Please Join Us after the 8 AM service for fellowship and coffee. Thank you to the Karen Bailey for serving this morning and everything else she does for us here at CLC! We still need hosts for Sundays in February and March; please sign up and volunteer to serve.

We are hosting our first **Daddy Daughter Dance** on February 8th from 6-8 PM in the Fellowship Hall. Tickets are \$8 per couple and \$3 for each additional daughter. This event is open to members and friends of members. Please invite your friends and family members to share in this event. We are looking for people to help set up as well as to chaperone and clean up. Sign ups are available on the bulletin board.

The **Annual Corporate Meeting** has been postponed to next Sunday, January 26th.

POSTLUDE - "Allegro" by G.F. Handel.

Attention Council Members - there is a meeting scheduled for Tuesday, January 28th at 7 PM.

Souper Bowl of Caring - on Sunday, February 9th, millions of Americans will tune into the Super Bowl football game. There will be parties with abundant food, friendship and fellowship. At the same time, there will be people worrying about staying warm, finding shelter and a warm meal. Please join young people around the country as they demonstrate God's love by loving their neighbors through SOUPER BOWLING OF CARING. It's a simple, yet significant act of caring for others. Drop your soup donations in the totes located under the counter near the library entrance or place a monetary donation in the red box labeled Souper Bowl located on the counter by February 9th. CLC donations will go to Cheshire Community Food Pantry.

A WORD ABOUT THE LESSONS

The Divine Glory Is Manifested in the Signs of Christ When Jesus turned water into wine at the wedding in Cana, it was "the first of his signs" by which He "manifested his glory" (John 2:11). It pointed to His coming "hour," when He was lifted up on the cross for the forgiveness of sins and the life of the world (John 2:4; 12:23–32). The glory of the cross is incomprehensible apart from the Word and Spirit of God, but disciples of Jesus recognize that glory in the signs of His Gospel, and so they believe in Him. Jesus does not wait for His disciples to discover Him on their own, but He seeks out the forsaken and the desolate and unites them to Himself. He adorns them with His own beautiful righteousness and delights in them "as the bridegroom rejoices over the bride" (Is. 62:4–5). Purified by the washing of water with His Word in Holy Baptism, His disciples confess that "Jesus is Lord," and they return thanks to Him "in the Holy Spirit" (1 Cor. 12:3) as they drink the good wine that He pours out for them, which is the new testament in His blood.