#### THE ORDER FOR OUR WORSHIP

**PRELUDE** - "Open Thou The Holy Portals" tune Joachim Neander; setting by Schreiner.

page 151 - CONFESSION and ABSOLUTION

**HYMN 677 vs 1, 2, 3, 7, 8** - we sing, standing

# LITANY OF COMMEMORATION see insert

#### PRAYER OF THE DAY

The Lord be with you. And also with you.

Almighty and everlasting God, You knit together Your faithful people of all times and places into one holy communion, the mystical body of Your Son, Jesus Christ. Grant us so to follow Your blessed saints in all virtuous and godly living that, together with them, we may come to the unspeakable joys You have prepared for those who love You; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.** 

(please be seated)

FIRST LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to God!

**PSALM 149 -** we sing, see insert

SECOND LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to God!

page 156 - ALLELUIA - all standing

GOSPEL (bulletin back page) - all standing Before, all sing: Glory to You, O Lord! After, all sing: Praise to You, O Christ!

HYMN 678 - we sing, seated

#### **SERMON**

**NICENE CREED** - hymnal, last page all standing

### PRAYERS OF THE CHURCH

all may kneel

Response: Hear our prayer!

**OFFERTORY** The Parish choir sings "Shall We Gather at the River" Folk tune, setting by John Carter (10:30)

page 160 - SERVICE OF THE SACRAMENT

page 161 - SANCTUS

**LORD'S PRAYER** 

page 162 - WORDS OF OUR LORD

**SHARING OF PEACE** 

page 163 - AGNUS DEI

## DISTRIBUTION OF THE SACRAMENT During the Distribution we sing HYMNS 677 vs 4, 5, 6 and 680

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in, with, and under the bread and the wine of the Sacrament - which gives us His forgiveness and makes us one Christian family.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

Page 164 - POST-COMMUNION CANTICLE - all standing

page 166 - POST-COMMUNION COLLECT

page 166 - BENEDICTION

**HYMN 670** - we sing, standing

**POSTLUDE** - "For All the Saints" tune Sine Nomine, setting by Paul Bouman.

#### NEWS AND NOTES

Altar Flowers this morning are from April Slauson in loving memory of her parents, Felix and Arlene, and sister, Judith Ann Satikas.

**Please Join Us** after the 8 AM service for fellowship and coffee. Thank you to Karen Bailey for serving this morning!

**Last Sunday Here** 

Attending: 114 Offering: \$4,649

This Week Here

Wed. - 1:30PM - Bible Study

Attn Voters! A meeting is scheduled to be held **next Sunday**, November 10th, immediately following the 10:30 service.

**Helping hands:** Handouts are on the counter in the narthex. Please help yourself, see

what volunteer opportunities are available; complete the form, indicating what you would like to help with and place the form in the purple folder with my name on it.

Sunday School - In this week's lesson, "A Nativity Night," Mary and Joseph travel from Nazareth to Bethlehem, where a simple stable serves as the birthplace for the promised Christ Child. Angelic hosts announce the birth of the Savior to ordinary shepherds, who hasten to worship the child. Having seen the Savior in the flesh, the shepherds quickly spread the news of His birth. Ask one another, "How can we share the message of the birth of the Savior today?"

# A WORD ABOUT THE LESSONS

Saints Are Blessed in the Eternal Presence of Christ "A great multitude ... from every nation, from all tribes and peoples and languages," cry out, "Salvation belongs to our God who sits on the throne" (Rev. 7:9–17). Faith-filled saints from every place and time, with unified voices, eternally magnify the Lamb of God. As His beloved children, we, too, "shall see him as he is" (1 John 3:1–3). Joined with the throng of angels and myriad saints, we shall "serve him day and night in his temple" (Rev. 7:9–17). In our earthly tension vacillating between saint and sinner, faith and doubt, sacred and profane, we earnestly seek Jesus to calm our fears, comfort our spirits and forgive our sins. The Holy Spirit through faith in Christ propels us forward, fortifying us in Word and Sacrament, to our eternal home. In the midst of our constant struggle as believers, we need to be blessed. And so we are. The poor in spirit, the meek, the hungry, the thirsty, the merciful, the pure and the persecuted are all blessed, and we will most certainly inherit the kingdom of heaven (Matt. 5:1–12).