

# DECEMBER 1, 2024 - THE FIRST SUNDAY IN ADVENT

**Prelude** - "Awake, The Voice Is Calling" tune *Wacket Auf*, setting by Karow.

*Stand*

## 340 Lift Up Your Heads, Ye Mighty Gates

*sts. 1-2, 4-5*



1 Lift up your heads, ye might - y gates! Be - hold, the King of  
2 A righ - teous Help - er comes to thee; His char - iot is hu -  
4 Fling wide the por - tals of your heart; Make it a tem - ple  
5 Re - deem - er, come and o - pen wide My heart to Thee; here,



glo - ry waits. The King of kings is draw - ing near; The  
mil - i - ty, His king - ly crown is ho - li - ness, His  
set a - part From earth - ly use for heav'n's em - ploy, A -  
Lord, a - bide! O en - ter with Thy grace di - vine; Thy



Sav - ior of the world is here. Life and sal - va - tion  
scep - ter, pit - y in dis - tress. The end of all our  
dorned with prayer and love and joy. So shall your Sov - 'reign  
face of mer - cy on me shine. Thy Ho - ly Spir - it



He doth bring; There - fore re - joice and glad - ly sing. To  
woe He brings; There - fore the earth is glad and sings. To  
en - ter in And new and no - bler life be - gin. To  
guide us on Un - til our glo - rious goal is won. E -



God the Fa - ther raise Your joy - ful songs of praise.  
Christ the Sav - ior raise Your grate - ful hymns of praise.  
God a - lone be praise For word and deed and grace!  
ter - nal praise and fame We of - fer to Thy name.

Text: Georg Weissel, 1590–1635; tr. Catherine Winkworth, 1827–78, alt.; Public domain  
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.; Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

### Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

### Advent Wreath Lighting

- P** Dear friends in Christ, today we begin the season in Advent. It is a time of watching and waiting for the coming of the Lord. The Advent wreath reminds us of our yearning for God. Its circular shape tells us of God's everlasting love and faithfulness. The four candles remind us of the passing of time, our human history into which God has entered through His Son, Jesus. On this First Sunday of Advent, we remember how our Lord was first hailed as the coming king, and we look forward to the day when our King will come again. As we light the first candle on the Advent wreath, may its flame bid us always to be ready for the coming of the Lord.

- P** Lord Jesus, You came into the world to reveal Your Father’s love.  
**C** **Lord, have mercy.**
- P** Christ Jesus, by Your dying and rising You have given us the promise of eternal life.  
**C** **Christ, have mercy.**
- P** Lord Jesus, You ask us to be ready, watching and waiting for Your coming.  
**C** **Lord, have mercy.**
- P** May Almighty God have mercy upon us, forgive us our sins, and bring us to everlasting life.  
**C** **Amen.**

*The first stanza of “O Come, O Come, Emmanuel” is sung while the first candle on the Advent Wreath is lit.*

### 357 O Come, O Come, Emmanuel

*sts. 1, ref*

1 O come, O come, Em - man - u - el, And ran - som  
 cap - tive Is - ra - el, That mourns in lone - ly  
 ex - ile here Un - til the Son of God ap - pear.  
*Refrain*  
 Re - jice! Re - jice! Em - man - u - el  
 Shall come to thee, O Is - ra - el!

Text: Latin, c. 12th cent.; Psalterium Cantionum Catholicarum, 1710, Köln; tr. John Mason Neale, 1818–66, alt, Public domain  
 Tune: French, 15th cent., Public domain

### Salutation and Collect of the Day

- P** The Lord be with you.  
**C** **And also with you.**
- P** Let us pray.  
 Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever.  
**C** **Amen.**

*Sit*

### Old Testament Reading

*Jeremiah 33:14–16*

<sup>14</sup>“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. <sup>15</sup>In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. <sup>16</sup>In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’”

- A** This is the Word of the Lord.  
**C** **Thanks be to God.**

LORD, I Gladly Trust **25B**

1 LORD, I glad - ly trust in you: let me not be  
 2 In your hands I place my past: all my sins, you  
 3 Teach me what is true and good; let me hear and  
 4 When my trou - bles mul - ti - ply you a - lone can

put to shame. As I look up toward your throne  
 know so well. Your for - give - ness, LORD, I need,  
 un - der - stand! In the choic - es I must make  
 bring me through: so with all your saints I say,

make your gra - cious pro - mise known: God my ref - uge  
 for my guilt is great in - deed; ev - en great - er  
 show my heart the - way to take, so that I may  
 "Be my strength and shield to - day." Since I know you

and my hope, your pro - tect - ive care I claim.  
 is your love—mer - cy more than I can tell.  
 al - ways tread on the path which you have planned.  
 hear my prayer, LORD, I glad - ly trust in you.

## Epistle

*1 Thessalonians 3:9–13*

<sup>9</sup>What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, <sup>10</sup>as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

<sup>11</sup>Now may our God and Father himself, and our Lord Jesus, direct our way to you, <sup>12</sup>and may the Lord make you increase and abound in love for one another and for all, as we do for you, <sup>13</sup>so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Alleluia and Verse

LSB 156



**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

Luke 19:28–40

- P** The Holy Gospel according to St. Luke, the nineteenth chapter.  
**C** **Glory to You, O Lord.**

<sup>28</sup>When [Jesus] had said these things, he went on ahead, going up to Jerusalem. <sup>29</sup>When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, <sup>30</sup>saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. <sup>31</sup>If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” <sup>32</sup>So those who were sent went away and found it just as he had told them. <sup>33</sup>And as they were untying the colt, its owners said to them, “Why are you untying the colt?” <sup>34</sup>And they said, “The Lord has need of it.” <sup>35</sup>And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>And as he rode along, they spread their cloaks on the road. <sup>37</sup>As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, <sup>38</sup>saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” <sup>39</sup>And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” <sup>40</sup>He answered, “I tell you, if these were silent, the very stones would cry out.”

- P** This is the Gospel of the Lord.  
**C** **Praise to You, O Christ.**

Sit

## 332 Savior of the Nations, Come

All sing ss. 1, 2, 5, 8; Font side sings s. 3 and Pulpit side sings s. 4.



1 Sav - ior of the na - tions, come, Vir - gin's Son, make  
2 Not by hu - man flesh and blood, By the Spir - it  
3 Here a maid was found with child, Yet re - mained a  
4 Then stepped forth the Lord of all From His pure and  
here Your home! Mar - vel now, O heav'n and earth,  
of our God, Was the Word of God made flesh—  
vir - gin mild. In her womb this truth was shown:  
king - ly hall; God of God, yet ful - ly man,  
That the Lord chose such a birth.  
Wom - an's off - spring, pure and fresh.  
God was there up - on His throne.  
His he - ro - ic course be - gan.

5 God the Father was His source,  
Back to God He ran His course.  
Into hell His road went down,  
Back then to His throne and crown.

△ 8 Glory to the Father sing,  
Glory to the Son, our king,  
Glory to the Spirit be  
Now and through eternity.

## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Kneel*

### Prayer of the Church

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

*Each petition ends:*

**P** Lord, in Your mercy:

**C** Hear our prayer!

*The Prayers conclude:*

**P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son,  
Jesus Christ, our Lord.

**C** Amen.

*Sit*

**Anthem** - The Parish Choir sings "Prepare" by Allen Pote (10:30).

*Stand*

**Preface**

LSB 160

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

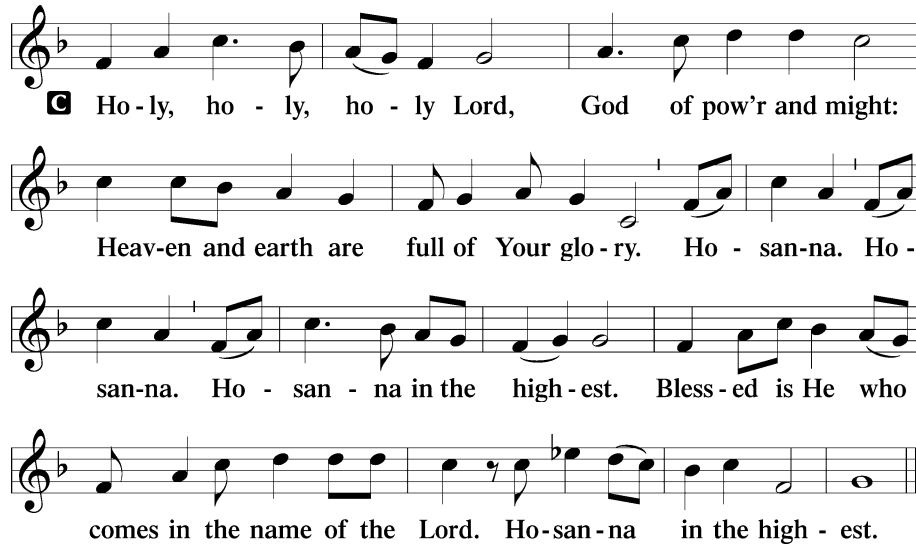
**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, whose way John the Baptist prepared, proclaiming Him the promised Messiah, the very Lamb of God who takes away the sin of the world, and calling sinners to repentance that they might escape from the wrath to be revealed when He comes again in glory. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

**Lord's Prayer**

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** **Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.**

## The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

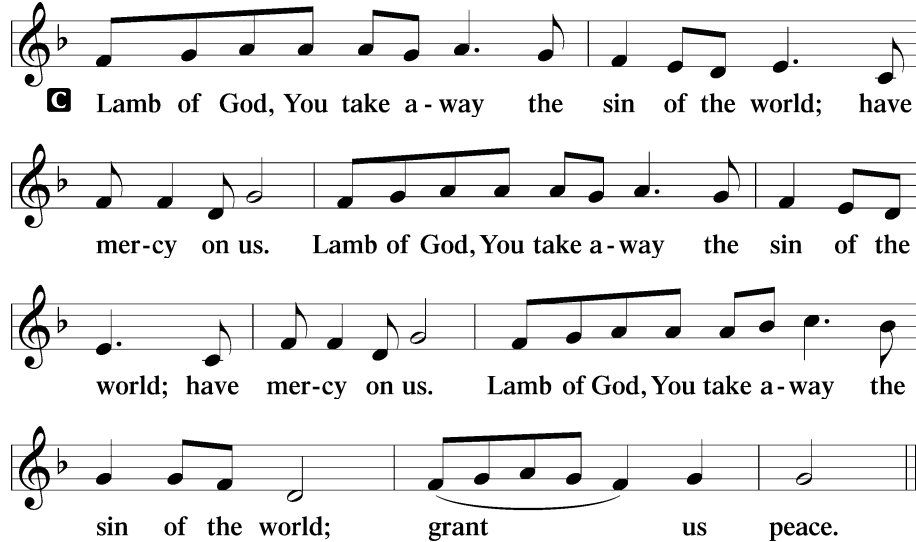
## Pax Domini

LSB 163

**P** The peace of the Lord be with you always.  
**C** Amen.

## Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have  
mer-cy on us. Lamb of God, You take a - way the sin of the  
world; have mer-cy on us. Lamb of God, You take a - way the  
sin of the world; grant us peace.

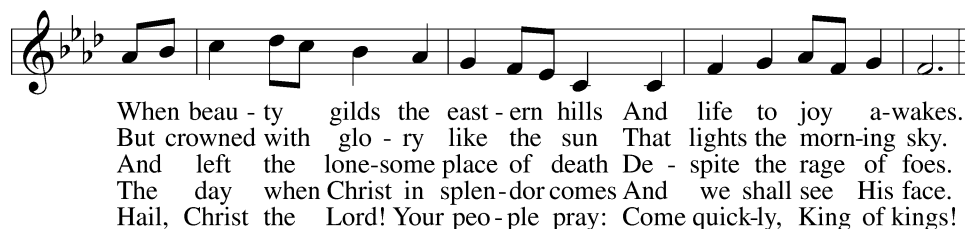
*Sit*

## Distribution

### 348 The King Shall Come When Morning Dawns



1 The King shall come when morn-ing dawns And light tri - um-phant breaks,  
2 Not as of old a lit - tle child, To bear and fight and die,  
3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose  
4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race  
5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.  
But crowned with glo - ry like the sun That lights the morn-ing sky.  
And left the lone-some place of death De - spite the rage of foes.  
The day when Christ in splen-dor comes And we shall see His face.  
Hail, Christ the Lord! Your peo - ple pray: Come quick-ly, King of kings!

Text: John Brownlie, 1859–1925, alt.; Public domain  
Tune: Repository of Sacred Music, Part Second, 1813, Harrisburg, ed. John Wyeth; Public domain

### 350 Come, Thou Precious Ransom, Come



1 Come, Thou pre - cious Ran - som, come, On - ly hope for  
 2 En - ter now my wait - ing heart, Glo - rious King and  
 3 My ho - san - nas and my palms Gra - cious - ly re -  
 4 Hail! Ho - san - na, Da - vid's Son! Je - sus, hear our



sin - ful mor - tals! Come, O Sav - ior of the world!  
 Lord most ho - ly. Dwell in me and ne'er de - part,  
 ceive, I pray Thee; Ev - er - more, as best I can,  
 sup - pli - ca - tion! Let Thy king - dom, scep - ter, crown,



O - pen are to Thee all por - tals. Come, Thy beau - ty  
 Though I am but poor and low - ly. Ah, what rich - es  
 Sav - ior, I will hom - age pay Thee, And in faith I  
 Bring us bless - ing and sal - va - tion, That for - ev - er



let us see; Anx - ious - ly we wait for Thee.  
 will be mine When Thou art my guest di - vine!  
 will em - brace, Lord, Thy mer - it through Thy grace.  
 we may sing: Hail! Ho - san - na to our King.

Text: Johann Gottfried Olearius, 1635–1711; tr. August Crull, 1845–1923, alt.; Public domain  
 Tune: Neu-verfertigtes Darmstädtisches Gesang-Buch, 1699, Darmstadt; Public domain

*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.
- C** Amen.

*Stand*

### Nunc Dimittis

LSB 165



**C** Lord, now You let Your ser - vant go in peace; Your word has been ful -



filled. My own eyes have seen the sal - va - tion which You have pre -



pared in the sight of ev - 'ry peo - ple: A light to re -



veal You to the na - tions and the glo - ry of Your peo - ple Is - ra - el.



Glo-ry be to the Fa-ther and to the Son and to the Ho-ly Spir-it;  
as it was in the be-gin-ning, is now, and will be for-ev-er. A - men.

### Post-Communion Collect

**A** Let us pray.

O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

### Benediction

LSB 166

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

**C** Amen.

### 443 Hosanna, Loud Hosanna

1 Ho - san - na, loud ho - san - na, The lit - tle chil - dren sang;  
2 From Ol - i - vet they fol - lowed Mid an ex - ul - tant crowd,  
3 "Ho - san - na in the high - est!" That an - cient song we sing;  
Through pil - lared court and tem - ple The love - ly an - them rang.  
The vic - tor palm branch wav - ing And chant - ing clear and loud.  
For Christ is our Re - deem - er, The Lord of heav'n our King.  
To Je - sus, who had blessed them, Close fold - ed to His breast,  
The Lord of earth and heav - en Rode on in low - ly state  
Oh, may we ev - er praise Him With heart and life and voice  
The chil - dren sang their prais - es, The sim - plest and the best.  
Nor scorned that lit - tle chil - dren Should on His bid - ding wait.  
And in His bliss - ful pres - ence E - ter - nal - ly re - joice!

Text: Jeannette Threiffall, 1821–80, alt.; Public domain  
Tune: Gesangbuch der Herzogl. Hofkapelle, 1784, Württemberg; Public domain

**Postlude** - "The Advent Of Our God" tune *St. Thomas*, setting by Brandon.

### Acknowledgments

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