# OCTOBER 27, 2024 - THE FESTIVAL OF THE REFORMATION (OBSERVED)

**Prelude** - "Lord, Keep Us Steadfast In Your Word" tune Erhalt Uns Herr, setting by Mansfield, (8:00 AM) or the Bell Choir plays "Amazing Grace" tune New Britian; arranged by John Wilson (10:30 AM).

Stand



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The sign of the cross may be made by all in remembrance of their Baptism.

#### Invocation

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

## Dialog

- **P** I will speak of your testimonies before kings, O Lord,
- **C** and shall not be put to shame.
- **P** I will bless the LORD at all times;
- **C** His praise shall continually be in my mouth.
- My soul makes its boast in the LORD;
- **C** let the humble hear and be glad.

- P Come, O children, listen to me;
- **C** I will teach you the fear of the LORD.
- **P** The LORD redeems the life of his servants:
- onne of those who take refuge in him will be condemned.
- Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

### Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.
- Almighty and gracious Lord, pour out Your Holy Spirit on Your faithful people. Keep us steadfast in Your grace and truth, protect and deliver us in times of temptation, defend us against all enemies, and grant to Your Church Your saving peace; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

First Reading Revelation 14:6–7

<sup>6</sup>Then I saw another angel flying directly overhead, with an eternal gospel to proclaim to those who dwell on earth, to every nation and tribe and language and people. <sup>7</sup>And he said with a loud voice, "Fear God and give him glory, because the hour of his judgment has come, and worship him who made heaven and earth, the sea and the springs of water."

- A This is the Word of the Lord.
- **C** Thanks be to God.

#### **Psalm**

Pastor speaks the odd verses, and the Congregation speaks the even verses.

Psalm 46

<sup>1</sup>God is our refuge and strength, a very present help in trouble.

<sup>2</sup>Therefore we will not fear though the earth gives way, though the mountains be moved into the heart of the sea,

<sup>3</sup>though its waters roar and foam, though the mountains tremble at its swelling.

<sup>4</sup>There is a river whose streams make glad the city of God, the holy habitation of the Most High.

<sup>5</sup>God is in the midst of her; she shall not be moved; God will help her when morning dawns.

<sup>6</sup>The nations rage, the kingdoms totter; he utters his voice, the earth melts.

<sup>7</sup>The LORD of hosts is with us; the God of Jacob is our fortress.

<sup>8</sup>Come, behold the works of the LORD, how he has brought desolations on the earth.

<sup>9</sup>He makes wars cease to the end of the earth; he breaks the bow and shatters the spear; he burns the chariots with fire.

10"Be still, and know that I am God.

I will be exalted among the nations,
I will be exalted in the earth!"

<sup>11</sup>The LORD of hosts is with us; the God of Jacob is our fortress.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.

Epistle Romans 3:19–28

<sup>19</sup>Now we know that whatever the law says it speaks to those who are under the law, so that every mouth may be stopped, and the whole world may be held accountable to God. <sup>20</sup>For by works of the law no human being will be justified in his sight, since through the law comes knowledge of sin.

<sup>21</sup>But now the righteousness of God has been manifested apart from the law, although the Law and the Prophets bear witness to it—<sup>22</sup>the righteousness of God through faith in Jesus Christ for all who believe. For there is no distinction: <sup>23</sup>for all have sinned and fall short of the glory of God, <sup>24</sup>and are justified by his grace as a gift, through the redemption that is in Christ Jesus, <sup>25</sup>whom God put forward as a propitiation by his blood, to be received by faith. This was to show God's righteousness, because in his divine forbearance he had passed over former sins. <sup>26</sup>It was to show his righteousness at the present time, so that he might be just and the justifier of the one who has faith in Jesus.

<sup>27</sup>Then what becomes of our boasting? It is excluded. By what kind of law? By a law of works? No, but by the law of faith. <sup>28</sup>For we hold that one is justified by faith apart from works of the law.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand

Alleluia and Verse



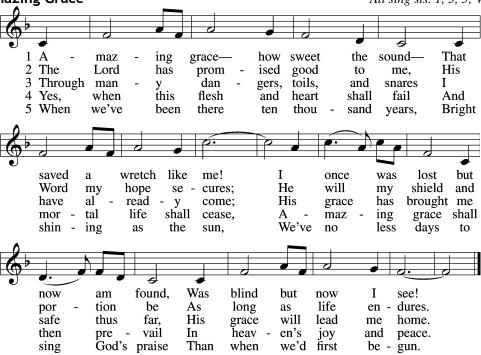
Holy Gospel John 8:31–36

- P The Holy Gospel according to St. John, the eighth chapter.
- Glory to You, O Lord.

<sup>31</sup>So Jesus said to the Jews who had believed in him, "If you abide in my word, you are truly my disciples, <sup>32</sup>and you will know the truth, and the truth will set you free." <sup>33</sup>They answered him, "We are offspring of Abraham and have never been enslaved to anyone. How is it that you say, 'You will become free'?"

<sup>34</sup>Jesus answered them, "Truly, truly, I say to you, everyone who commits sin is a slave to sin. <sup>35</sup>The slave does not remain in the house forever; the son remains forever. <sup>36</sup>So if the Son sets you free, you will be free indeed."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.



Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond; Public domain Tune: Columbian Harmony, 1829, Cincinnati; Public domain

#### Sermon

Stand

### Apostles' Creed

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

**Anthem** - The Bell Choir plays "Amazing Grace" tune New Britian; arranged by John Wilson (8:00 AM) or "Lord, Keep Us Steadfast In Your Word" tune Erhalt Uns Herr, setting by Mansfield (10:30 AM).

Kneel

### Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

- **P** Lord, in Your mercy:
- C Hear our prayer!

The Prayers conclude:

- P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C Amen.

Lord's Prayer LSB 179

- **P** Lord, remember us in Your kingdom and teach us to pray:
- Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth

as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses

as we forgive those

who trespass against us;

and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom

and the power and the glory

forever and ever. Amen.

#### Collect

**A** Let us pray.

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Benediction LSB 183

**P** The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

C Amen.

Stand

# 794 The Lord, My God, Be Praised



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Postlude - "Allegro" by Scarlatti.

### Acknowledgments

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