OCTOBER 20, 2024 - THE TWENTY-SECOND SUNDAY AFTER PENTECOST

Prelude - "This Is My Father's World" tune Terra Beata, setting by Robert Hughes.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the

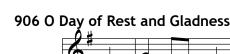
 → Son and of the Holy Spirit.
- C Amen.
- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Kneel

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- C Amen.

Stand



0 day of rest and glad - ness, day joy and light, The light first had 2 This day at earth's cre - a its birth; tion

3 This day, God's peo - ple meet - ing, His Ho - ly Scrip-ture hear; We \triangle 4 That light our hope sus - tain - ing, walk the pil - grim way,



balm of care and sad - ness, Most beau - ti - ful, most bright; This day for our sal - va - tion Christ rose from depths of earth; His liv - ing pres-ence greet-ing, Through bread and wine made near. At length our rest at - tain - ing, Our end - less Sab - bath day.



This day the high and low - ly, Through a - ges joined to This day our Lord vic - to - rious The Spir - it sent from heav'n, We jour-ney on, be-liev-ing, Renewed with heav'n-ly might, We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;



ho - ly, ho - ly," The tri - une Sing, "Ho - ly, God con - fess. And thus this day most glo-rious A light was giv'n. three - fold From grace more grace re - ceiv - ing, On this blest day of light. The Church her voice up - rais - es To Thee, blest Three in One.

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Kyrie



In peace let us pray to the Lord.



Lord, have mer - cy.



For the peace from a-bove and for our sal-va-tion let us pray to the Lord.



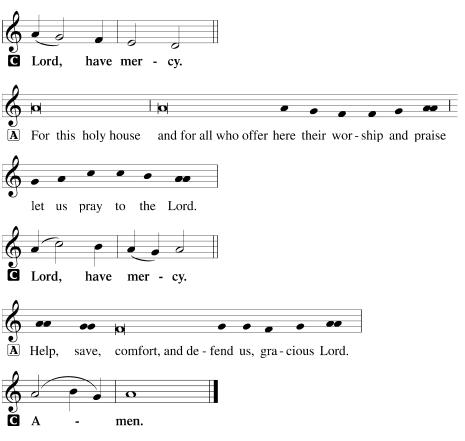
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the Church of God,

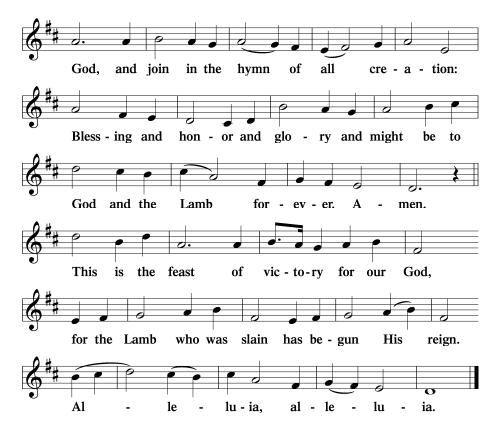


and for the uni-ty of all let us pray to the Lord. LSB 168





LSB 171



Salutation and Collect of the Day

- **P** The Lord be with you.
- C And also with you.
- **P** Let us pray.

O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Ecclesiastes 5:10-20

¹⁰He who loves money will not be satisfied with money, nor he who loves wealth with his income; this also is vanity. ¹¹When goods increase, they increase who eat them, and what advantage has their owner but to see them with his eyes? ¹²Sweet is the sleep of a laborer, whether he eats little or much, but the full stomach of the rich will not let him sleep.

¹³There is a grievous evil that I have seen under the sun: riches were kept by their owner to his hurt, ¹⁴and those riches were lost in a bad venture. And he is father of a son, but he has nothing in his hand. ¹⁵As he came from his mother's womb he shall go again, naked as he came, and shall take nothing for his toil that he may carry away in his hand. ¹⁶This also is a grievous evil: just as he came, so shall he go, and what gain is there to him who toils for the wind? ¹⁷Moreover, all his days he eats in darkness in much vexation and sickness and anger.

¹⁸Behold, what I have seen to be good and fitting is to eat and drink and find enjoyment in all the toil with which one toils under the sun the few days of his life that God has given him, for this is his lot. ¹⁹Everyone also to whom God has given wealth and possessions and power to enjoy them, and to accept his lot and rejoice in his toil—this is the gift of God. ²⁰For he will not much remember the days of his life because God keeps him occupied with joy in his heart.

- **A** This is the Word of the Lord.
- C Thanks be to God.



Epistle Hebrews 4:1–13

¹Therefore, while the promise of entering his rest still stands, let us fear lest any of you should seem to have failed to reach it. ²For good news came to us just as to them, but the message they heard did not benefit them, because they were not united by faith with those who listened. ³For we who have believed enter that rest, as he has said,

"As I swore in my wrath,

'They shall not enter my rest,""

although his works were finished from the foundation of the world. ⁴For he has somewhere spoken of the seventh day in this way: "And God rested on the seventh day from all his works." ⁵And again in this passage he said,

"They shall not enter my rest."

⁶Since therefore it remains for some to enter it, and those who formerly received the good news failed to enter because of disobedience, ⁷again he appoints a certain day, "Today," saying through David so long afterward, in the words already quoted,

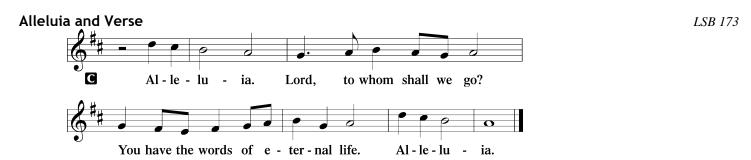
"Today, if you hear his voice, do not harden your hearts."

⁸For if Joshua had given them rest, God would not have spoken of another day later on. ⁹So then, there remains a Sabbath rest for the people of God, ¹⁰for whoever has entered God's rest has also rested from his works as God did from his.

¹¹Let us therefore strive to enter that rest, so that no one may fall by the same sort of disobedience. ¹²For the word of God is living and active, sharper than any two-edged sword, piercing to the division of soul and of spirit, of joints and of marrow, and discerning the thoughts and intentions of the heart. ¹³And no creature is hidden from his sight, but all are naked and exposed to the eyes of him to whom we must give account.

- A This is the Word of the Lord.
- **C** Thanks be to God.

Stand



Holy Gospel Mark 10:23–31

- P The Holy Gospel according to St. Mark, the tenth chapter.
- Glory to You, O Lord.

²³Jesus looked around and said to his disciples, "How difficult it will be for those who have wealth to enter the kingdom of God!" ²⁴And the disciples were amazed at his words. But Jesus said to them again, "Children, how difficult it is to enter the kingdom of God! ²⁵It is easier for a camel to go through the eye of a needle than for a rich person to enter the kingdom of God." ²⁶And they were exceedingly astonished, and said to him, "Then who can be saved?" ²⁷Jesus looked at them and said, "With man it is impossible, but not with God. For all things are possible with God." ²⁸Peter began to say to him, "See, we have left everything and followed you." ²⁹Jesus said, "Truly, I say to you, there is no one who has left house or brothers or sisters or mother or father or children or lands, for my sake and for the gospel, ³⁰who will not receive a hundredfold now in this time, houses and brothers and sisters and mothers and children and lands, with persecutions, and in the age to come eternal life. ³¹But many who are first will be last, and the last first."

- **P** This is the Gospel of the Lord.
- C Praise to You, O Christ.

770 What a Friend We Have in Jesus



In His arms He'll take and shield thee; Thou wilt find a sol-ace there.

Text: Joseph M. Scriven, 1819–86; Public domain Tune: Charles C. Converse, 1832–1918; Public domain

Sermon

Stand

Nicene Creed

I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.

And in one Lord Jesus Christ,

the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.

And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life

of the world to come. Amen.

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

- **P** Lord, in Your mercy:
- C Hear our prayer!

The Prayers conclude:

- P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.
- C Amen.

Sit

Anthem - The Parish Choir sings "Precious Lord, Take My Hand" arranged by Ringwald (10:30).

Stand

Preface LSB 177



It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus LSB 178



Lord's Prayer LSB 179

P Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

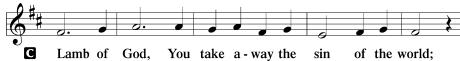
In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

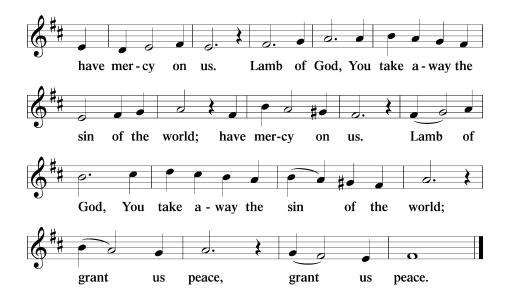
Pax Domini LSB 180

P The peace of the Lord be with you always.

C Amen.

Agnus Dei LSB 180





Sit

Distribution





Text (sts. 1–3): Tobias Clausnitzer, 1619–84; (sts. 1–3): tr. Catherine Winkworth, 1827–78, alt.; (st. 4): Geistreiches Gesang-Büchlein, 1707, Berlin; (st. 4): tr. unknown, alt.; Public domain Tune: Johann Rudolph Ahle, 1625–73, alt.; Public domain

783 Take My Life and Let It Be



5 Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne.

Text: Frances R. Havergal, 1836-79; Public domain Tune: William H. Havergal, 1793-1870; Public domain 6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee.

In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- C Amen.

Stand



Post-Communion Collect

A Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

LSB 181



Benediction LSB 183



The Lord bless you and keep you.
The Lord make His face shine on you

and be gracious to you.

The Lord look upon you with favor and + give you peace.







Text: Harry Emerson Fosdick, 1878–1969; Public domain Tune: John Hughes, 1873–1932l; Public domain

Postlude - "Glorious Things Of You Are Spoken" tune Haydn; setting by Paxton.

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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