

THE ORDER FOR OUR WORSHIP

PRELUDE - “*This is my Father’s World*” tune
Terra Beata; setting by Robert Hughes.

page 167 - **CONFESSION and
ABSOLUTION**

HYMN 906 - *we sing, standing*

page 168 - **KYRIE**

page 171 - **HYMN OF PRAISE**

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. O God, Your divine wisdom sets in order all things in heaven and on earth. Put away from us all things hurtful and give us those things that are beneficial for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

PSALM 119:9-16 - *we sing, see insert*

SECOND LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

page 173 - **ALLELUIA VERSE** - *all standing*

GOSPEL *(bulletin back page)* - *all standing*

*Before, all sing: **Glory to You, O Lord!***

*After, all sing: **Praise to You, O Christ!***

HYMN 770 - *we sing, seated*

SERMON

NICENE CREED - *hymnal, last page
all standing*

PRAYERS OF THE CHURCH

all may kneel

Response: **Hear our prayer!**

OFFERTORY

*During the gathering (10:30) the Parish Choir
sings “Precious Lord, Take my Hand” arr. by
Ringwald.*

page 177 - **SERVICE OF THE
SACRAMENT**

page 178 - **SANCTUS**

LORD’S PRAYER

page 179 - **WORDS OF OUR LORD**

SHARING OF PEACE

page 180 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT

*During the Distribution, we sing **HYMNS 904
and 783.***

*All are invited to commune who have been baptized
and instructed in the Faith; who repent of their sins;
who are committed to Christ and to the mission of
his church; and who believe with us that we receive
and share our Savior’s Body and Blood in, with,
and under the bread and the wine of the Sacrament
- which gives us His forgiveness and makes us one
Christian family.*

*All who commune, kindly sign your names in our
Communicant Register, which is located on the
narthex shelf along side our Guest Register.*

page 181 - **POST-COMMUNION
CANTICLE** - *all standing*

page 183 - **POST-COMMUNION
COLLECT**

page 183 - **BENEDICTION**

HYMN 850 - *we sing, standing*

NEWS AND NOTES

Last Sunday Here

Attending: 77 Offering: \$2,906.50

This Week Here

Wed - 1:30 PM - Bible Study

- 7:00 PM - Bell Choir

- 7:45 PM - Parish Choir

Sat - 2:00 PM - Cyber Security Pres.

Sun - 3:00 PM - Thimble Island Concert

The Thimble Islands Saxophone Quartet
concert is next Sunday! Admission is free!
Bring your friends!!

Help Feed the Northeast! Let’s be the first
100 churches to collect 500 food items for our
food pantry. The food pantry will receive a
monetary reward. We are combining this with
our Thanksgiving food baskets. We are col-
lecting cranberry sauce and boxed stuffing
mix, 150 of each, to help the food pantry give
thanksgiving baskets to 150 families. Please
help us reach both goals!

A WORD ABOUT THE LESSONS

By the Voluntary Poverty of Christ, We Enter the Kingdom of God To love and trust in earthly wealth is vanity. For nothing of this earth will last forever, nor can any of it grant eternal life (Eccl. 5:10). But the one who trusts in God is “*occupied with joy in his heart*” and is able to sleep in peace, “*whether he eats little or much,*” because he knows that the “*days of his life*” are “*the gift of God*” (Eccl. 5:12, 18–20). The person who trusts in riches cannot sleep, because he “*shall take nothing for his toil that he may carry away in his hand*” (Eccl. 5:15). Therefore, it is difficult “*for those who have wealth to enter the kingdom of God*” (Mark 20:23). Indeed, it is impossible for man, yet “*all things are possible with God*” (Mark 20:27). Thus, the Rich Man, Jesus Christ, has made Himself poor and has gone through “*the eye of a needle,*” through death and the grave, “*to enter the kingdom of God*” on our behalf (Mark 20:24–25). He is the “*great high priest who has passed through the heavens*” (Heb. 4:14), so that we may now enter His Sabbath rest by faith in His forgiveness (Heb. 4:3–9).

POSTLUDE - “*Glorious Things of You are
Spoken*” tune by Haydn; setting by Paxton.