

SEPTEMBER 8, 2024 - THE SIXTEENTH SUNDAY AFTER PENTECOST

Prelude - "Dedicate My Life To Thee, O Lord" by Mark Roberts.

Stand

867 Let Children Hear the Mighty Deeds



1 Let chil - dren hear the might - y deeds Which God per -
2 So make to them His glo - ries known, His works of
3 Our sons and daugh - ters we shall tell And they a -
4 O teach them with all dil - i - gence The truths of
5 To learn that in our God a - lone Their hope se -



formed of old, Which in our youn - ger
pow'r and grace; And we'll con - vey His
gain to theirs That gen - er - a - tions
God's own Word, To place in Him their
cure - ly stands, That they may nev - er



days we saw, And which our par - ents told.
won - ders down Through ev - 'ry ris - ing race.
yet un - born May teach them to their heirs.
con - fi - dence, To fear and trust their Lord,
doubt His love But walk in His com - mands.

Text (sts. 1-3, 5): Isaac Watts, 1674-1748, alt.; Public domain

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The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
C Amen.

Opening Dialog

- P** This is the day which the Lord has made;
C we will rejoice and be glad in it.

- P** From the rising of the sun to its setting,
C the name of the Lord is to be praised.

- P** Better is one day in Your courts
C than a thousand elsewhere.

- P** Make me to know Your ways, O Lord.
C Teach me Your paths.

- C** Glory be to the Father and to the Son and to the Holy Spirit;
as it was in the beginning, is now, and will be forever. Amen.

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

C O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Isaiah 35:4–7a

⁴Say to those who have an anxious heart,

“Be strong; fear not!

Behold, your God

will come with vengeance,

with the recompense of God.

He will come and save you.”

⁵Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

⁶then shall the lame man leap like a deer,

and the tongue of the mute sing for joy.

For waters break forth in the wilderness,

and streams in the desert;

⁷the burning sand shall become a pool,

and the thirsty ground springs of water.

A This is the Word of the Lord.

C Thanks be to God.

146D Praise the LORD! Sing Hallelujah!

1 Praise the LORD! Sing hal - le - lu - jah! Come, our
2 Hap - py are the ones pro - fess - ing Ja - cob's
3 Food he dai - ly gives the hun - gry, sets the
4 Praise the LORD! Sing hal - le - lu - jah! Come, our
great Re - deem - er praise. I will sing the glo - rious
God to be their aid. They are blest whose hope of
mourn - ing pris - oner free, rais - es those bowed down with
great Re - deem - er praise. I will sing the glo - rious
prais - es of my God through all my days. Put no
bless - ing on the LORD their God is stayed. Heaven and
an - guish, makes the sight - less eyes to see. God our
prais - es of my God through all my days. O - ver
con - fi - dence in princ - es, nor on hu - man
earth the LORD cre - at - ed, seas and all that
Sav - ior loves the right - eous, and the strang - er
all God reigns for - ev - er; through all a - ges
help de - pend. They shall die, to dust re -
they con - tain. He de - liv - ers from op -
he be - friends, helps the or - phan and the
he is King. Un - to him, your God, O
turn - ing; all their thoughts and plans shall end.
pres - sion; right - eous - ness he will main - tain.
wid - ow, judg - ment on the wick - ed sends.
Zi - on, joy - ful hal - le - lu - jahs sing.

Words: *Psalter*, 1887, alt., P.D.

Music (RIPLEY 8.7.8.7 D): Lowell Mason (1792-1872), 1839, P.D.

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Epistle*James 2:1-10, 14-18*

¹My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. ²For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, ³and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the

poor man, “You stand over there,” or, “Sit down at my feet,” ⁴have you not then made distinctions among yourselves and become judges with evil thoughts? ⁵Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? ⁶But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? ⁷Are they not the ones who blaspheme the honorable name by which you were called?

⁸If you really fulfill the royal law according to the Scripture, “You shall love your neighbor as yourself,” you are doing well. ⁹But if you show partiality, you are committing sin and are convicted by the law as transgressors. ¹⁰For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

¹⁴What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? ¹⁵If a brother or sister is poorly clothed and lacking in daily food, ¹⁶and one of you says to them, “Go in peace, be warmed and filled,” without giving them the things needed for the body, what good is that? ¹⁷So also faith by itself, if it does not have works, is dead.

¹⁸But someone will say, “You have faith and I have works.” Show me your faith apart from your works, and I will show you my faith by my works.

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse

LSB 156

C Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

Holy Gospel

Mark 7:31–37

P The Holy Gospel according to St. Mark, the seventh chapter.

C Glory to You, O Lord.

³¹[Jesus] returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. ³²And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him. ³³And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. ³⁴And looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” ³⁵And his ears were opened, his tongue was released, and he spoke plainly. ³⁶And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. ³⁷And they were astonished beyond measure, saying, “He has done all things well. He even makes the deaf hear and the mute speak.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

862 Oh, Blest the House



1 Oh, blest the house, what - e'er be - fall, Where Je - sus
2 Oh, blest that house where faith is found And all in
3 Oh, blest the par - ents who give heed Un - to their
4 Oh, blest that house; it pros - pers well. In peace and
5 Then here will I and mine to - day A sol - emn



Christ is all in all! A home that is not whol - ly
hope and love a - bound; They trust their God and serve Him
chil - dren's fore - most need And wea - ry not of care or
joy the par - ents dwell, And in their chil - dren's lives is
prom - ise make and say: Though all the world for - sake His



His— How sad and poor and dark it is!
still And do in all His ho - ly will!
cost. May none to them and heav'n be lost!
shown How rich - ly God can bless His own.
Word, I and my house will serve the Lord!

Text: Christoph Carl Ludwig von Pfeil, 1712–84; (sts. 1–2, 4–5): tr. Catherine Winkworth, 1827–78, alt.; (st. 3): tr. Evangelical Lutheran Hymnal, 1880, Columbus; Public domain
Tune: Geistliche Lieder aufs new gebessert, 1535, Wittenberg, ed. Joseph Klug; Public domain

Sermon

Stand

Apostles' Creed

**☐ I believe in God, the Father Almighty,
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life ☩ everlasting. Amen.**

Sit

10:30 Service - Installation of Sunday School Teachers

Anthem - "Lamb Of God" by Twila Paris; Ruth Del Vecchio, Flute Soloist (10:30).

Kneel

Prayer of the Church

P Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

P Lord, in Your mercy:

C **Hear our prayer!**

The Prayers conclude:

P Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C **Amen.**

Lord's Prayer

LSB 162

P Lord, remember us in Your kingdom and teach us to pray:

C **Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

Post-Communion Collect

A Let us pray.

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Benediction

LSB 166

P The Lord bless you and keep you.

The Lord make His face shine on you and be gracious to you.

The Lord look upon you with favor and ✠ give you peace.

C **Amen.**

Stand

864 Shepherd of Tender Youth



1 Shep - herd of ten - der youth, Guid - ing in
2 You are the ho - ly Lord, O all - sub -
3 You are the great High Priest; You have pre -
4 O ev - er be our guide, Our shep - herd,
5 So now, and till we die, Sound we Your



love and truth Through de - vious ways; Christ, our tri -
du - ing Word, Heal - er of strife. Your - self You
pared the feast Of ho - ly love; And in our
and our pride, Our staff and song. Je - sus, O
prais - es high And joy - ful sing: In - fants and



um - phant king, We come Your name to sing
did a - base That from sin's deep dis - grace
mor - tal pain None calls on You in vain;
Christ of God, By Your en - dur - ing Word
all the throng, Who to the Church be - long,



And here our chil - dren bring To join Your praise.
You so might save our race And give us life.
Our plea do not dis - dain; Help from a - bove.
Lead us where You have trod; Make our faith strong.
U - nite to swell the song To Christ, our king!

Text: attr. Clement of Alexandria, c. 170–c. 220; tr. Henry M. Dexter, 1821–90, alt.; Public domain
Tune: Felice de Giardini, 1716–96; Public domain

Postlude - “*Christ Is Our Hope*” Traditional Welsh Melody; setting by Haan.

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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