

JUNE 30, 2024 - THE SIXTH SUNDAY AFTER PENTECOST

Prelude - "Offertoire" by Leon Boellmann.

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

P In the name of the Father and of the ✠ Son and of the Holy Spirit.
C **Amen.**

P Our help is in the name of the Lord,
C **who made heaven and earth.**

P If You, O Lord, kept a record of sins, O Lord, who could stand?
C **But with You there is forgiveness; therefore You are feared.**

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Kneel/Stand

C **Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.**

P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

C **Amen.**

Stand

803 Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.
Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way.
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

Kyrie

LSB 204



C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

Gloria in Excelsis

LSB 204



C 1 To God on high be glo - ry And peace to all the earth;
2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!
O Lamb of God, our Sav - ior, You take our sins a - way.
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.
Where You in pow'r are seat - ed At God's right hand on high—
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

Text: Stephen P. Starke

Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading

Lamentations 3:22–33

²²The steadfast love of the LORD never ceases;
his mercies never come to an end;

²³they are new every morning;
great is your faithfulness.

²⁴"The LORD is my portion," says my soul,
"therefore I will hope in him."

²⁵The LORD is good to those who wait for him,
to the soul who seeks him.

²⁶It is good that one should wait quietly
for the salvation of the LORD.

²⁷It is good for a man that he bear

the yoke in his youth.
²⁸Let him sit alone in silence
 when it is laid on him;
²⁹let him put his mouth in the dust—
 there may yet be hope;
³⁰let him give his cheek to the one who strikes,
 and let him be filled with insults.
³¹For the Lord will not
 cast off forever,
³²but, though he cause grief, he will have compassion
 according to the abundance of his steadfast love;
³³for he does not willingly afflict
 or grieve the children of men.

A This is the Word of the Lord.

C **Thanks be to God.**

Psalm Pulpit side speaks the odd verses, *Font side speak the even verses, and All speak the Gloria Patri.*

Psalm 30

¹I will extol you, O LORD, for you have drawn me up
 and have not let my foes rejoice over me.
²*O LORD my God, I cried to you for help,
 and you have healed me.*
³O LORD, you have brought up my soul from Sheol;
 you restored me to life from among those who go down to the pit.
⁴*Sing praises to the LORD, O you his saints,
 and give thanks to his holy name.*
⁵For his anger is but for a moment,
 and his favor is for a lifetime.
 Weeping may tarry for the night,
 but joy comes with the morning.
⁶*As for me, I said in my prosperity,
 "I shall never be moved."*
⁷By your favor, O LORD,
 you made my mountain stand strong;
 you hid your face;
 I was dismayed.
⁸*To you, O LORD, I cry,
 and to the Lord I plead for mercy:*
⁹*"What profit is there in my death,
 if I go down to the pit?
 Will the dust praise you?
 Will it tell of your faithfulness?"*
¹⁰*Hear, O LORD, and be merciful to me!
 O LORD, be my helper!"*
¹¹You have turned for me my mourning into dancing;
 you have loosed my sackcloth
 and clothed me with gladness,
¹²*that my glory may sing your praise and not be silent.
 O LORD my God, I will give thanks to you forever!*

**Glory be to the Father and to the Son
 and to the Holy Spirit;
 as it was in the beginning
 is now, and will be forever. Amen.**

Epistle

2 Corinthians 8:1–9, 13–15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich. . . .

¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, “Whoever gathered much had nothing left over, and whoever gathered little had no lack.”

A This is the Word of the Lord.

C Thanks be to God.

Stand

Alleluia and Verse



Holy Gospel

Mark 5:21–43

P The Holy Gospel according to St. Mark, the fifth chapter.

C Glory to You, O Lord.

²¹When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, “My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live.” ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, “If I touch even his garments, I will be made well.” ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, “Who touched my garments?” ³¹And his disciples said to him, “You see the crowd pressing around you, and yet you say, ‘Who touched me?’” ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down

before him and told him the whole truth. ³⁴And he said to her, “Daughter, your faith has made you well; go in peace, and be healed of your disease.”

³⁵While he was still speaking, there came from the ruler’s house some who said, “Your daughter is dead. Why trouble the Teacher any further?” ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, “Do not fear, only believe.” ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, “Why are you making a commotion and weeping? The child is not dead but sleeping.” ⁴⁰And they laughed at him. But he put them all outside and took the child’s father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, “Talitha cumi,” which means, “Little girl, I say to you, arise.” ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

782 Gracious God, You Send Great Blessings

1 Gra - cious God, You send great bless - ings
2 By Your Word You formed cre - a - tion
3 In His earth - ly life, our Sav - ior
△ 4 Heav'n - ly Fa - ther, may our car - ing

New each morn - ing all our days. For Your mer - cies
Filled with crea - tures large and small; As we tend that
Knew the care of faith - ful friends; May our deeds of
Bear the im - print of Your grace; With the Son and

nev - er end - ing, For Your love we of - fer praise.
end - less trea - sure May our care en - cir - cle all.
ded - i - ca - tion Of - fer love that nev - er ends.
Ho - ly Spir - it, Praise be Yours in ev - 'ry place!

Refrain

Lord, we pray that we, Your peo - ple Who Your gifts un - num - bered claim,
Through the shar - ing of Your bless - ings May bring glo - ry to Your name.

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Sermon

Stand

Nicene Creed

C I believe in one God,
the Father Almighty,
maker of heaven and earth
and of all things visible and invisible.

And in one Lord Jesus Christ,
the only-begotten Son of God,
begotten of His Father before all worlds,
God of God, Light of Light,
very God of very God,
begotten, not made,
being of one substance with the Father,
by whom all things were made;
who for us men and for our salvation came down from heaven
and was incarnate by the Holy Spirit of the virgin Mary
and was made man;
and was crucified also for us under Pontius Pilate.
He suffered and was buried.
And the third day He rose again according to the Scriptures
and ascended into heaven
and sits at the right hand of the Father.
And He will come again with glory to judge both the living and the dead,
whose kingdom will have no end.

And I believe in the Holy Spirit,
the Lord and giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son together is worshiped and glorified,
who spoke by the prophets.
And I believe in one holy Christian and apostolic Church,
I acknowledge one Baptism for the remission of sins,
and I look for the resurrection of the dead
and the life \dagger of the world to come. Amen.

Kneel

Prayer of the Church

Each petition ends:

- P** Lord, in Your mercy:
- C** Hear our prayer!

Sit

781 We Give Thee But Thine Own



- 1 We give Thee but Thine own, What - e'er the gift may be;
- 2 May we Thy boun - ties thus As stew - ards true re - ceive
- 3 Oh, hearts are bruised and dead, And homes are bare and cold,
- 4 To com - fort and to bless, To find a balm for woe,



All that we have is Thine a - lone, A trust, O Lord, from Thee.
 And glad - ly, as Thou bless - est us, To Thee our first-fruits give!
 And lambs for whom the Shep-herd bled Are stray - ing from the fold.
 To tend the lone and fa - ther-less Is an - gels' work be - low.

- 5 The captive to release,
 To God the lost to bring,
 To teach the way of life and peace,
 It is a Christ-like thing.
- 6 And we believe Thy Word,
 Though dim our faith may be:
 Whate'er for Thine we do, O Lord,
 We do it unto Thee.

Preface

P The Lord be with you.

C And also with you.

P Lift up your hearts.

C We lift them to the Lord.

P Let us give thanks to the Lord our God.

C It is right to give Him thanks and praise.

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus



C Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;



Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho- san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

Text: Stephen P. Starke

Lord's Prayer

P Lord, remember us in Your kingdom and teach us to pray:

C Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My † body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My † blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei

LSB 210

C 1 O Je - sus Christ, true Lamb of God,
2 O Je - sus Christ, true Lamb of God,
You take the sin of the world a - way;
You take the sin of the world a - way;
O Je - sus Christ, true Lamb of God,
Have mer - cy on us, Je - sus Christ,
Have mer - cy on us, Lord, we pray.
And grant us peace, O Lord, we pray.

Text: Stephen P. Starke

Sit

Distribution

846 Your Hand, O Lord, in Days of Old

1 Your hand, O Lord, in days of old
 2 Your touch then, Lord, brought life and health,
 3 O be our great de - liv - 'rer still,

Was strong to heal and save; It tri - umphed o - ver
 Gave speech and strength and sight; And youth re - newed and
 The Lord of life and death; Re - store and quick - en,

ills and death, O'er dark - ness and the grave.
 fren - zy calmed Re - vealed You, Lord of light.
 soothe and bless, With Your life - giv - ing breath.

To You they came, the blind, the mute,
 And now, O Lord, be near to bless,
 To hands that work and eyes that see

The pal - sied and the lame, The lep - ers in their
 Al - might - y as be - fore, In crowd - ed street, by
 Give wis - dom's heal - ing pow'r That whole and sick and

mis - er - y, The sick with fe - vered frame.
 beds of pain, As by Gen - nes - ret's shore.
 weak and strong May praise You ev - er - more.

Text: Edward H. Plumptre, 1821-91, alt.; Public domain
 Tune: English; adapt. and harm. Ralph Vaughan Williams, 1872-1958, alt.; Public domain

632 O Jesus, Blessed Lord, to Thee

1 O Je - sus, bless - ed Lord, to Thee My heart - felt
 2 Break forth, my soul, for joy and say: What wealth is

thanks for - ev - er be, Who hast so lov - ing -
 come to me this day! My Sav - ior dwells with -

ly be - stowed On me Thy bod - y and Thy blood.
 in my heart: How blessed am I! How good Thou art!

Text: Thomas Hansen Kingo, 1634-1703; tr. Arthur J. Mason, 1851-1928; Public domain
 Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois; Public domain

In dismissing the communicants, the following is said:

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.
 Depart ✠ in peace.
- C** Amen.

Nunc Dimittis

LSB 211

C 1 O Lord, now let Your ser - vant De -
 2 All glo - ry to the Fa - ther, All
 part in heav'n - ly peace, For I have seen the
 glo - ry to the Son, All glo - ry to the
 glo - ry Of Your re - deem - ing grace:
 Spir - it, For - ev - er Three in One;
 A light to lead the Gen - tiles Un -
 For as in the be - gin - ning, Is
 to Your ho - ly hill, The glo - ry of Your
 now, shall ev - er be, God's tri - une name re -
 peo - ple, Your cho - sen Is - ra - el.
 sound - ing Through all e - ter - ni - ty.

Post-Communion Collect

- A** Let us pray.
 We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

Benedicamus

LSB 212

- A** Let us bless the Lord.
C Thanks be to God.

Benediction

- P** The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

830 Spread the Reign of God the Lord



1 Spread the reign of God the Lord, Spo - ken, writ - ten, might-y Word;
2 Tell how God the Fa - ther's will Made the world, up - holds it still,
3 Tell of our Re - deem - er's grace, Who, to save our hu - man race
4 Tell of God the Spir - it giv'n Now to guide us on to heav'n,



Ev - 'ry - where His crea - tures call To His heav'n - ly ban - quet hall.
How His own dear Son He gave Us from sin and death to save.
And to pay re - bel - lion's price, Gave Him - self as sac - ri - fice.
Strong and ho - ly, just and true, Work - ing both to will and do.

- 5 Enter, mighty Word, the field;
Ripe the promise of its yield.
But the reapers, oh, how few
For the work there is to do!
- 6 Lord of harvest, great and kind,
Rouse to action heart and mind;
Let the gath'ring nations all
See Your light and heed Your call.

Text: Jonathan Friedrich Bahnmaier, 1774–1841; tr. Composite; Public domain
Tune: Geist-reiches Gesang-Buch, 1704, Halle, ed. Johann A. Freylinghausen, alt.; Public domain

Postlude - "*Chaconne*" by Johann Kaspar Ferdinand Fischer.

Acknowledgments

Divine Service, Setting Four from Lutheran Service Book

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