

## THE ORDER FOR OUR WORSHIP

**PRELUDE** - “*Offertoire*” by Leon Boellmann.

page 203 - **CONFESSION and ABSOLUTION**

**HYMN 803** - *we sing, standing*

page 204 - **KYRIE**

Page 204 - **GLORIA IN EXCELSIS**

### PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

*(please be seated)*

### FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

**PSALM 30** - *Pulpit side speaks the odd verses, font side speaks the even verses and all speak the Gloria Patri.*

### SECOND LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

page 205 - **ALLELUIA VERSE** - *all standing*

**GOSPEL** *(bulletin back page)* - *all standing*

*Before, all sing: Glory be to Thee, O Lord!*

*After, all sing: Praise be to Thee, O Christ!*

**HYMN 782** - *we sing, seated*

### SERMON

**NICENE CREED** - *hymnal, last page all standing*

### PRAYERS OF THE CHURCH

*all may kneel*

Response: **Hear our prayer!**

**OFFERTORY** - *during the gathering we sing*

**HYMN 781**

page 208 - **SERVICE OF THE SACRAMENT**

page 208 - **SANCTUS**

### LORD’S PRAYER

page 209 - **WORDS OF OUR LORD**

### SHARING OF PEACE

page 210 - **AGNUS DEI**

### DISTRIBUTION OF THE SACRAMENT

*During the Distribution we sing HYMNS 846 and 632.*

*All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior’s Body and Blood in, with, and under the bread and the wine of the Sacrament - where He gives forgiveness and Christian unity.*

*All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.*

page 211 - **POST-COMMUNION CANTICLE** - *all standing*

page 212 - **POST-COMMUNION COLLECT**

page 212 - **BENEDICAMUS and BENEDICTION**

## NEWS AND NOTES

**Please Join Us** outside after service for fellowship and refreshments. Thank you to the Mertz’s for serving this morning.

### Last Sunday Here

Attending: 105      Offering: \$2,553.50

**Refreshment Servers** for 2 Sundays still needed. Please help by signing up on the bulletin board if you can serve refreshments following one of the summer worship services we have left. Everything you need, including the prepared iced tea / lemonade, will be in the kitchen.

**Hope for Life**, d.b.a. Hope Pregnancy Center, located at 110 Main Street, Cheshire - our ongoing ministry of collecting “gently used” or new baby clothes, blankets, toys,

**HYMN 830** - *we sing, standing*

**POSTLUDE** - “*Chaconne*” by Johann Kaspar Ferdinand Fischer.

disposable diapers, etc. for babies 0-12 months benefit new mothers who have no means to support a newborn child. No stuffed animals please. Items purchased new or from the Good Will store, etc. can be placed in the basinet located in the hallway.

**VBS Registration** is still open to children K - 6th grade and are on a first come, first served basis. Registrations are available for pick up this morning from the hallway counter. Please return as soon as possible to guarantee a spot for your child.

**VBS** will be held here July 8-12, 9:00 -12:00, with drop off starting at 8:45. We need adult and youth volunteers to make this program a success - please sign up on the youth bulletin board located in the hallway. Questions? Contact Tricia Rowold.

## A WORD ABOUT THE LESSONS

***The Lord Jesus Is Faithful, and in Mercy He Raises You Up from Death to Life*** The Lord is faithful. His steadfast love never ceases, and “*his mercies never come to an end*” (Lam. 3:22–23). To keep us in repentance and to make our faith grow, He causes grief for a while, but He does not cast off forever; in due time, “*he will have compassion*” (Lam. 3:31–33). Therefore, “*hope in him,*” and “*wait quietly for the salvation of the LORD,*” for “*the LORD is good to those who wait for him*” (Lam. 3:24–26). That is what the woman did who had “*a discharge of blood,*” and also the ruler whose daughter was “*at the point of death.*” Each waited on the mercy of the Lord Jesus, and each received His saving help (Mark 5:21–28). The woman had suffered much for 12 years, and the ruler’s daughter had already died before Jesus arrived. Yet at the right time, the woman was immediately “*healed of her disease,*” and the little girl “*got up and began walking*” (Mark 5:29, 42). Such is “*the grace of our Lord Jesus Christ,*” who humbled Himself unto the extreme poverty of death “*so that you by his poverty might become rich,*” even unto life everlasting (2 Cor. 8:9).