Prelude - "Piece Pour Orgue" by Cesar Franck.

#### Stand





Text: Johann Lindemann, 1549–1631; tr. Catherine Winkworth, 1827–78, alt.; Public domain Tune: Giovanni Giacomo Gastoldi, c. 1556–c. 1622; Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

### Invocation

- $\mathbf{P}$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.

## **Opening Dialog**

- P O LORD, how manifold are your works!
- **C** In wisdom you have made them all.
- **P** These all look to you,
- **C** to give them their food in due season.
- **P** When you give it to them, they gather it up;
- **C** when you open your hand, they are filled with good things

- **P** When you send forth your Spirit, they are created,
- **C** and you renew the face of the ground.

**C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

### Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.
- **C** Almighty God, in Your mercy guide the course of this world so that Your Church may joyfully serve You in godly peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### Sit

# **Old Testament Reading**

<sup>1</sup>Then the LORD answered Job out of the whirlwind and said:

- <sup>2</sup>"Who is this that darkens counsel by words without knowledge?
- <sup>3</sup>Dress for action like a man;
- I will question you, and you make it known to me.
- <sup>4</sup>"Where were you when I laid the foundation of the earth? Tell me, if you have understanding.
- <sup>5</sup>Who determined its measurements—surely you know!
  - Or who stretched the line upon it?
- <sup>6</sup>On what were its bases sunk,
- or who laid its cornerstone,
- <sup>7</sup>when the morning stars sang together
- and all the sons of God shouted for joy?
- <sup>8</sup>"Or who shut in the sea with doors when it burst out from the womb,
- <sup>9</sup>when I made clouds its garment
- and thick darkness its swaddling band,
- <sup>10</sup>and prescribed limits for it
- and set bars and doors,
- <sup>11</sup>and said, 'Thus far shall you come, and no farther,
  - and here shall your proud waves be stayed'?"
- **A** This is the Word of the Lord.
- **C** Thanks be to God.

 Psalm
 Men speak the odd verses, Women speak the even verses, and All speak the Gloria Patri.
 Psalm 124

 <sup>1</sup>If it had not been the LORD who was on our side let Israel now say—
 2

 <sup>2</sup>if it had not been the LORD who was on our side
 2

when people rose up against us,

<sup>3</sup>then they would have swallowed us up alive, when their anger was kindled against us;

<sup>4</sup>then the flood would have swept us away, the torrent would have gone over us;

<sup>5</sup>then over us would have gone the raging waters.

Job 38:1-11

<sup>6</sup>Blessèd be the LORD, who has not given us as prey to their teeth!

<sup>7</sup>We have escaped like a bird from the snare of the fowlers; the snare is broken, and we have escaped!

<sup>8</sup>Our help is in the name of the LORD, who made heaven and earth.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning is now, and will be forever. Amen.

### **Epistle**

2 Corinthians 6:1–13

Mark 4:35-41

<sup>1</sup>Working together with him, then, we appeal to you not to receive the grace of God in vain. <sup>2</sup>For he says,

"In a favorable time I listened to you, and in a day of salvation I have helped you."

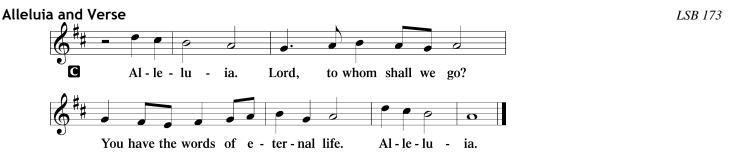
Behold, now is the favorable time; behold, now is the day of salvation. <sup>3</sup>We put no obstacle in anyone's way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; <sup>7</sup>by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

<sup>11</sup>We have spoken freely to you, Corinthians; our heart is wide open. <sup>12</sup>You are not restricted by us, but you are restricted in your own affections. <sup>13</sup>In return (I speak as to children) widen your hearts also.

**A** This is the Word of the Lord.

**C** Thanks be to God.

#### Stand



#### Holy Gospel

**P** The Holy Gospel according to St. Mark, the fourth chapter.

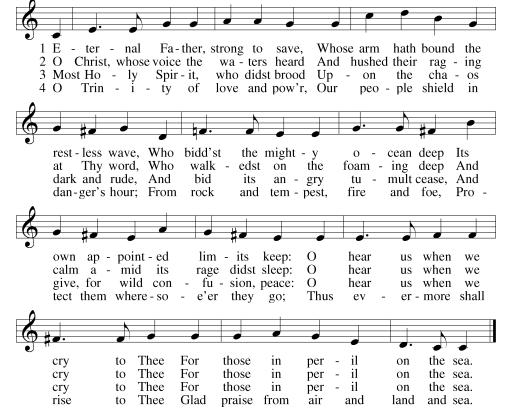
# Glory to You, O Lord.

<sup>35</sup>On that day, when evening had come, [Jesus] said to them, "Let us go across to the other side." <sup>36</sup>And leaving the crowd, they took him with them in the boat, just as he was. And other boats were with him. <sup>37</sup>And a great windstorm arose, and the waves were breaking into the boat, so that the boat was already filling. <sup>38</sup>But he was in the stern, asleep on the cushion. And they woke him and said to him, "Teacher, do you not care that we are perishing?" <sup>39</sup>And he awoke and rebuked the wind and said to the sea, "Peace! Be still!" And the wind ceased, and there was a great calm. <sup>40</sup>He said to them, "Why are you so afraid? Have you still no faith?" <sup>41</sup>And they were filled with great fear and said to one another, "Who then is this, that even wind and sea obey him?"

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.



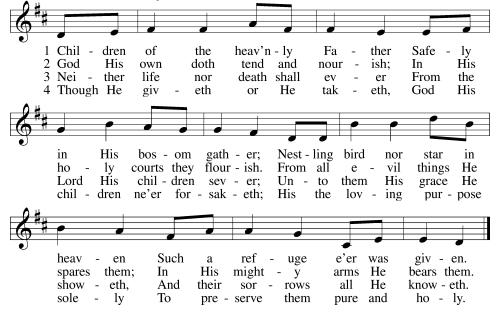
### 717 Eternal Father, Strong to Save



Text: William Whiting, 1825-78, alt.; (sts. 2a-3a): Robert N. Spencer, 1877-1961, alt.; Public domain Tune: John B. Dykes, 1823-76; Public domain

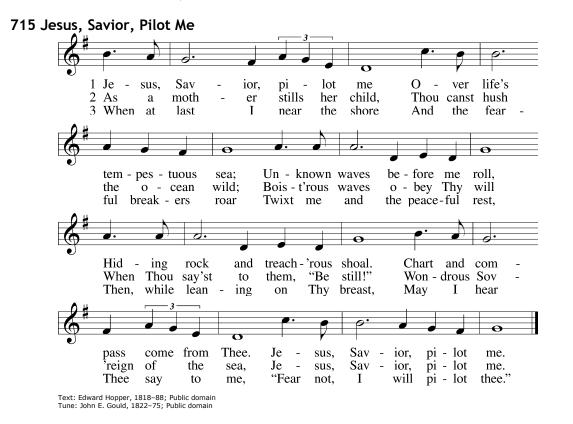
#### Sermon

#### 725 Children of the Heavenly Father



Text: Carolina Sandell Berg, 1832–1903; tr. Ernst W. Olson, 1870–1958; Public domain Tune: Lofsånger och andeliga wisor, 1873, Sweden; Public domain sts. 1–4

Administered to Rodney Dawson Howard and Dustin Edward Howard



#### Kneel

### Prayer of the Church

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

**P** Lord, in Your mercy:

**C** Hear our prayer!

The Prayers conclude:

Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** Amen.

### Lord's Prayer

С

**P** Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

# Collect

**A** Let us pray.

Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

Stand

### Benediction

LSB 183

- The Lord bless you and keep you.
   The Lord make His face shine on you and be gracious to you.
   The Lord look upon you with favor and + give you peace.
- **C** Amen.





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**Postlude -** *"Fantasia In A"* by Geroge Philipp Telemann.

### Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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