

# JUNE 02, 2024 - THE SECOND SUNDAY AFTER PENTECOST

**Prelude** - "Come, Thou Almighty King" setting by Giardini.

*Stand*

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** **Amen.**

*Stand*

## 904 Blessed Jesus, at Your Word



1 Bless - ed Je - sus, at Your Word We are gath - ered  
2 All our knowl - edge, sense, and sight Lie in deep - est  
3 Gra - cious Sav - ior, good and kind, Light of Light, from  
△ 4 Fa - ther, Son, and Spir - it, Lord, Praise to You and



all to hear You. Let our hearts and souls be stirred  
dark - ness shroud - ed Till Your Spir - it breaks our night  
God pro - ceed - ing, O - pen now our heart and mind;  
ad - o - ra - tion! Grant that we may trust Your Word,

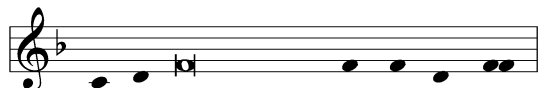


Now to seek and love and fear You, By Your teach - ings,  
With the beams of truth un - cloud - ed. You a - lone to  
Help us by Your Spir - it's plead - ing. Hear the cry Your  
Con - fi - dent of our sal - va - tion, While we here be -




sweet and ho - ly, Drawn from earth to love You sole - ly.  
God can win us; You must work all good with - in us.  
Church now rais - es; Hear and bless our prayers and prais - es.  
low must wan - der, Till we sing Your prais - es yon - der.

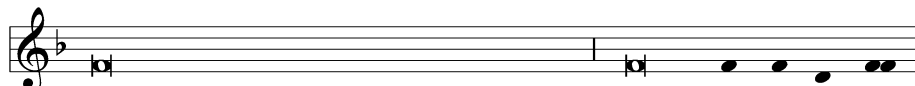
Kyrie



**A** In peace let us pray to the Lord.




**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



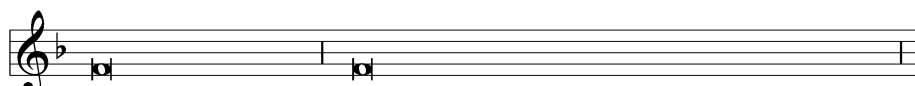
**A** For the peace of the whole world, for the well-being of the Church of God,




and for the unity of all let us pray to the Lord.



**C** Lord, have mer - cy.



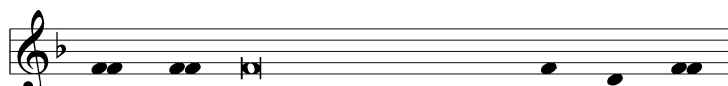
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.

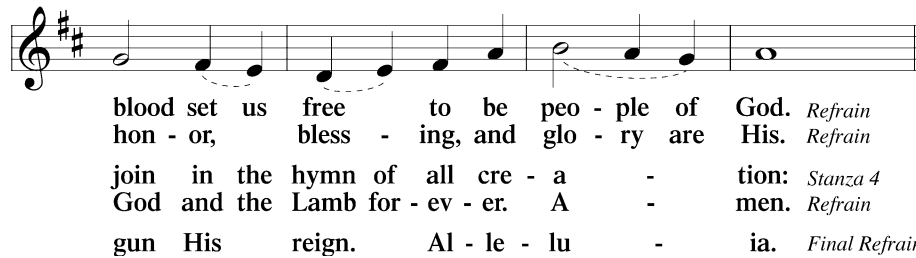
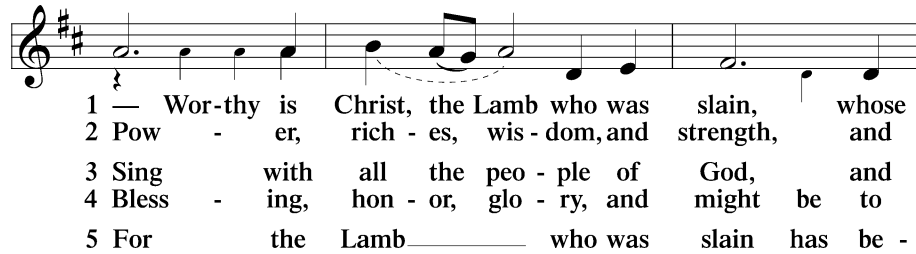


**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

## This Is the Feast



## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

## Old Testament Reading

*Deuteronomy 5:12–15*

<sup>12</sup>“Observe the Sabbath day, to keep it holy, as the LORD your God commanded you. <sup>13</sup>Six days you shall labor and do all your work, <sup>14</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you or your son or your daughter or your male servant or your female servant, or your ox or your donkey or any of your livestock, or the sojourner who is within your gates, that your male servant and your female servant may rest as well as you. <sup>15</sup>You shall remember that you were a slave in the land of Egypt, and the LORD your God brought you out from there with a mighty hand and an outstretched arm. Therefore the LORD your God commanded you to keep the Sabbath day.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

## Psalm

Pastor speaks the odd verses, and **the Congregation speaks the even verses.**

*Psalm 81:1–10*

<sup>1</sup>Sing aloud to God our strength;  
shout for joy to the God of Jacob!

<sup>2</sup>**Raise a song; sound the tambourine,  
the sweet lyre with the harp.**

<sup>3</sup>Blow the trumpet at the new moon,  
at the full moon, on our feast day.

<sup>4</sup>**For it is a statute for Israel,  
a just decree of the God of Jacob.**

<sup>5</sup>He made it a decree in Joseph  
when he went out over the land of Egypt.  
I hear a language I had not known:

<sup>6</sup>**“I relieved your shoulder of the burden;  
your hands were freed from the basket.**

<sup>7</sup>In distress you called, and I delivered you;  
I answered you in the secret place of thunder;  
I tested you at the waters of Meribah.

<sup>8</sup>**Hear, O my people, while I admonish you!  
O Israel, if you would but listen to me!**

<sup>9</sup>There shall be no strange god among you;  
you shall not bow down to a foreign god.

<sup>10</sup>**I am the LORD your God,  
who brought you up out of the land of Egypt.  
Open your mouth wide, and I will fill it.**

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning  
is now, and will be forever. Amen.**

## Epistle

*2 Corinthians 4:5–12*

<sup>5</sup>What we proclaim is not ourselves, but Jesus Christ as Lord, with ourselves as your servants for Jesus' sake. <sup>6</sup>For God, who said, “Let light shine out of darkness,” has shone in our hearts to give the light of the knowledge of the glory of God in the face of Jesus Christ.

<sup>7</sup>But we have this treasure in jars of clay, to show that the surpassing power belongs to God and not to us. <sup>8</sup>We are afflicted in every way, but not crushed; perplexed, but not driven to despair; <sup>9</sup>persecuted, but not forsaken; struck down, but not destroyed; <sup>10</sup>always carrying in the body the death of Jesus, so that the life of Jesus may also be manifested in our bodies. <sup>11</sup>For we who live are always being given over to death for Jesus' sake, so that the life of Jesus also may be manifested in our mortal flesh. <sup>12</sup>So death is at work in us, but life in you.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the



## Holy Gospel

Mark 2:23—3:6

- P** The Holy Gospel according to St. Mark, the second chapter.
- C** **Glory to You, O Lord.**

<sup>23</sup>One Sabbath [Jesus] was going through the grainfields, and as they made their way, his disciples began to pluck heads of grain. <sup>24</sup>And the Pharisees were saying to him, “Look, why are they doing what is not lawful on the Sabbath?” <sup>25</sup>And he said to them, “Have you never read what David did, when he was in need and was hungry, he and those who were with him: <sup>26</sup>how he entered the house of God, in the time of Abiathar the high priest, and ate the bread of the Presence, which it is not lawful for any but the priests to eat, and also gave it to those who were with him?” <sup>27</sup>And he said to them, “The Sabbath was made for man, not man for the Sabbath. <sup>28</sup>So the Son of Man is lord even of the Sabbath.”

<sup>1</sup>Again he entered the synagogue, and a man was there with a withered hand. <sup>2</sup>And they watched Jesus, to see whether he would heal him on the Sabbath, so that they might accuse him. <sup>3</sup>And he said to the man with the withered hand, “Come here.” <sup>4</sup>And he said to them, “Is it lawful on the Sabbath to do good or to do harm, to save life or to kill?” But they were silent. <sup>5</sup>And he looked around at them with anger, grieved at their hardness of heart, and said to the man, “Stretch out your hand.” He stretched it out, and his hand was restored. <sup>6</sup>The Pharisees went out and immediately held counsel with the Herodians against him, how to destroy him.

- P** This is the Gospel of the Lord.
- C** **Praise to You, O Christ.**

Sit

## 906 O Day of Rest and Gladness

1 O day of rest and glad - ness, O day of joy and light,  
 2 This day at earth's cre - a - tion The light first had its birth;  
 3 This day, God's peo - ple meet - ing, His Ho - ly Scrip - ture hear;  
 △ 4 That light our hope sus - tain - ing, We walk the pil - grim way,

O balm of care and sad - ness, Most beau - ti - ful, most bright;  
 This day for our sal - va - tion Christ rose from depths of earth;  
 His liv - ing pres - ence greet - ing, Through bread and wine made near.  
 At length our rest at - tain - ing, Our end - less Sab - bath day.

This day the high and low - ly, Through a - ges joined to bless,  
 This day our Lord vic - to - rious The Spir - it sent from heav'n,  
 We jour - ney on, be - liev - ing, Re - newed with heav'n - ly might,  
 We sing to Thee our prais - es, O Fa - ther, Spir - it, Son;

Sing, “Ho - ly, ho - ly, ho - ly,” The tri - une God con - fess.  
 And thus this day most glo - rious A three - fold light was giv'n.  
 From grace more grace re - ceiv - ing, On this blest day of light.  
 The Church her voice up - rais - es To Thee, blest Three in One.

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## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.

*Kneel*

### Prayer of the Church

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

*Each petition ends:*

**P** Lord, in Your mercy:  
**C** Hear our prayer!

*The Prayers conclude:*

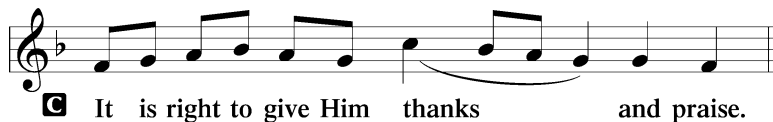
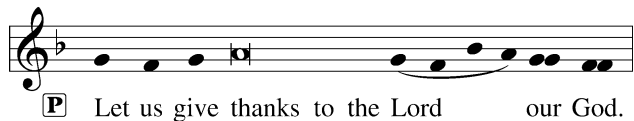
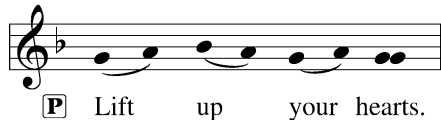
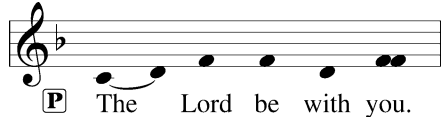
**P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son,  
Jesus Christ, our Lord.  
**C** Amen.

*Sit*

**Anthem** - "Minuetto" by George F. Handel; Frank Vasi, Saxophone soloist (10:30).

## Preface

LSB 160



**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

## Sanctus

LSB 161



## Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth

as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses  
 as we forgive those  
 who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.  
 For Thine is the kingdom  
 and the power and the glory  
 forever and ever. Amen.

**The Words of Our Lord**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: “Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me.”

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: “Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me.”

**Pax Domini**

*LSB 163*

**P** The peace of the Lord be with you always.  
**C** Amen.

**Agnus Dei**

*LSB 163*

**C** Lamb of God, You take a - way the sin of the world; have  
 mer-cy on us. Lamb of God, You take a - way the sin of the  
 world; have mer-cy on us. Lamb of God, You take a - way the  
 sin of the world; grant us peace.

*Sit*

**Distribution**



## 566 By Grace I'm Saved



1 By grace I'm saved, grace free and bound-less; My soul, be-lieve and  
 2 By grace! None dare lay claim to mer - it; Our works and con - duct  
 3 By grace God's Son, our on - ly Sav - ior, Came down to earth to  
 4 By grace! This ground of faith is cer - tain; As long as God is



doubt it not. Why stag - ger at this word of prom - ise?  
 have no worth. God in His love sent our Re - deem - er,  
 bear our sin. Was it be - cause of your own mer - it  
 true, it stands. What saints have penned by in - spi - ra - tion,



Has Scrip - ture ev - er false - hood taught? No! Then this word must  
 Christ Je - sus, to this sin - ful earth; His death did for our  
 That Je - sus died your soul to win? No, it was grace, and  
 What in His Word our God com - mands, Our faith in what our



true re - main: By grace you too will life ob - tain.  
 sins a - tone, And we are saved by grace a - lone.  
 grace a - lone, That brought Him from His heav'n - ly throne.  
 God has done De - pends on grace— grace through His Son.

5 By grace to timid hearts that tremble,  
 In tribulation's furnace tried,  
 By grace, in spite of fear and trouble,  
 The Father's heart is open wide.  
 Where could I help and strength secure  
 If grace were not my anchor sure?

6 By grace! On this I'll rest when dying;  
 In Jesus' promise I rejoice;  
 For though I know my heart's condition,  
 I also know my Savior's voice.  
 My heart is glad, all grief has flown  
 Since I am saved by grace alone.

Text: Christian Ludwig Scheidt, 1709–61; tr. The Lutheran Hymnal, 1941, alt.; Public domain  
 Tune: Cornelius Heinrich Dretzel, 1697–1775; Public domain

## 729 I Am Trusting Thee, Lord Jesus



1 I am trust-ing Thee, Lord Je - sus, Trust - ing on - ly Thee;  
 2 I am trust-ing Thee for par - don; At Thy feet I bow,  
 3 I am trust-ing Thee for cleans - ing In the crim - son flood;  
 4 I am trust-ing Thee to guide me; Thou a - lone shalt lead,



Trust - ing Thee for full sal - va - tion, Great and free.  
 For Thy grace and ten - der mer - cy Trust - ing now.  
 Trust - ing Thee to make me ho - ly By Thy blood.  
 Ev - 'ry day and hour sup - ply - ing All my need.

5 I am trusting Thee for power;  
 Thine can never fail.  
 Words which Thou Thyself shalt give me  
 Must prevail.

6 I am trusting Thee, Lord Jesus;  
 Never let me fall.  
 I am trusting Thee forever  
 And for all.

Text: Frances R. Havergal, 1836–79; Public domain  
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*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting.  
Depart ✠ in peace.
- C** Amen.

*Stand*

### Thank the Lord

*LSB 164*



**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.



Let all who seek the Lord re - jice and proud-ly bear His name.



He re-calls His prom-is - es and leads His peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

### Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.

### Benediction

*LSB 166*

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

## 917 Savior, Again to Thy Dear Name We Raise



1 Sav - ior, a - gain to Thy dear name we raise  
2 Grant us Thy peace up - on our home - ward way;  
3 Grant us Thy peace, Lord, through the com - ing night;  
4 Grant us Thy peace through - out our earth - ly life,



With one ac - cord our part - ing hymn of praise;  
With Thee be - gan, with Thee shall end, the day.  
Turn Thou for us its dark - ness in - to light.  
Our balm in sor - row and our stay in strife;



Once more we bless Thee ere our wor - ship cease,  
Guard Thou the lips from sin, the hearts from shame,  
From harm and dan - ger keep Thy chil - dren free;  
Then, when Thy voice shall bid our con - flict cease,



Then, low - ly bend - ing, wait Thy word of peace.  
That in this house have called up - on Thy name.  
For dark and light are both a - like to Thee.  
Call us, O Lord, to Thine e - ter - nal peace.

Text: John Ellerton, 1826-93; Public domain  
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**Postlude** - "*Bourree in G*" by George F. Handel; Frank Vasi, Saxophone soloist.

### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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