

## THE ORDER FOR OUR WORSHIP

**PRELUDE** - "Come, Thou Almighty King"  
*setting by Giardini*

page 151 - **CONFESSION and ABSOLUTION**

**HYMN 904** - *we sing, standing*

page 152 - **KYRIE**

page 155 - **THIS IS THE FEAST**

### PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. Eternal God, Your Son Jesus Christ is our true Sabbath rest. Help us to keep each day holy by receiving His Word of comfort that we may find our rest in Him, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

*(please be seated)*

### FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

**PSALM 81: 1 - 10** *Pastor speaks odd verses and the Congregation speaks the even verses, seated*

### SECOND LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

page 156 - **ALLELUIA VERSE** - *all standing*

**GOSPEL** *(bulletin back page)* - *all standing*  
*Before, all sing: Glory be to Thee, O Lord!*  
*After, all sing: Praise be to Thee, O Christ!*

**HYMN 906** - *we sing, seated*

**SERMON**

**NICENE CREED** - *hymnal, last page all standing*

### PRAYERS OF THE CHURCH

*all may kneel*

Response: **Hear our prayer!**

### OFFERTORY

10:30 - "Minuetto" by George F. Handel;  
*Frank Vasi, Saxophone soloist*

page 160 - **SERVICE OF THE SACRAMENT**

page 161 - **SANCTUS**

### LORD'S PRAYER

page 162 - **WORDS OF OUR LORD**

### SHARING OF PEACE

page 163 - **AGNUS DEI**

### DISTRIBUTION OF THE SACRAMENT

*During the Distribution we sing HYMN 566 & 729*

*All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in, with, and under the bread and the wine of the Sacrament - where He gives forgiveness and Christian unity.*

*All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.*

page 164 - **POST-COMMUNION CANTICLE** - *all standing*

page 166 - **POST-COMMUNION COLLECT**

page 166 - **BENEDICTION**

**HYMN 917** - *we sing, standing*

## NEWS AND NOTES

**Altar flowers** this morning are from Tim and Karen Weiland in honor of their departed loved ones.

### Last Sunday Here

Attending: 101      Offering: \$7,222

**Our Annual CLC Picnic** will be held on Sunday, June 9 after the 10:30 service. This is always a fun family fellowship event.

**VBS** will be held here July 8 - 12. **We need volunteers** to make this a successful program. There are many areas that we need help in. Please sign up on the bulletin board next to the fellowship hall if you can help.

**VBS** registrations are open to students age 4 through just having completed 6<sup>th</sup> grade. please pick up a packet from the hallway counter or go on our website to register for VBS, July 8-12

**Thank you to everyone who donated to the Tag Sale and helped out!**

## A WORD ABOUT THE LESSONS

**Christ Jesus Is the Sabbath Rest that Remains for the People of God Forevermore** The Lord brought the sons of Israel out of Egypt "with a mighty hand and an outstretched arm," in order to give them rest (Deut. 5:15). When He commanded them to "observe the Sabbath day," therefore, it meant not doing "any work" but resting in His works (Deut. 5:12, 14). So has the same Lord, Jesus Christ, come in the flesh to fulfill the Law and to become our Sabbath Rest. As David "entered the house of God," and not only "ate the bread of the Presence" but "also gave it to those who were with him" (Mark 2:26), the Lord Jesus entered the Holy of Holies as our great High Priest, in order to feed us with His flesh as the true bread of the Presence of God. As "lord even of the Sabbath," He works "to do good," to heal and "to save life" (Mark 2:28; 3:2, 4). He brings us out of sin and death and gives us rest in His own crucified and risen body. Though it is given "in jars of clay," the life of Jesus is thereby manifested in our bodies (2 Cor. 4:7-11).

**POSTLUDE** - "Bourree in G - George F. Handel; Frank Vasi; Saxophone soloist

**Refreshment Servers Needed!** Lemonade on the lawn starts on June 16th. Please sign up on the bulletin board if you would like to serve refreshments following one or two of our summer worship services. Everything you need, including the prepared iced tea / lemonade, will be in the kitchen.

Attention **Council Members** there is a meeting this Tuesday, June 4th at 7 PM.

**Little Cherubs** is offering a 2024 Summer Program! Reach out to JoAnn and/or Michele for more information!  
littlecherubs@cheshirelutheran.org

