

THE ORDER FOR OUR WORSHIP

PRELUDE - “Arioso” by Corelli

page 151 - **CONFESSION and ABSOLUTION**

HYMN 869 - we sing as indicated, standing
1 - all **2** - pulpit side
3 - all **4** - font side
5 - all

page 152- **KYRIE**

page 155- **HYMN OF PRAISE**

PRAYER OF THE DAY

The Lord be with you. **And also with you.**

Let us pray. Almighty God, Your Son willingly endured the agony and shame of the cross for our redemption. Grant us courage to take up our cross daily and follow Him wherever He leads; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

PSALM 26 - see insert; we sing “Let this be My Supreme Desire” tune, Winchester

SECOND LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

page 156 - **ALLELUIA VERSE** - all standing

GOSPEL *(bulletin back page)* - all standing
Before, all sing: **Glory be to Thee, O Lord!**
After, all sing: **Praise be to Thee, O Christ!**

HYMN 857 - we sing, seated

SERMON

NICENE CREED - hymnal, last page
all standing

PRAYERS OF THE CHURCH

all may kneel
Response: **Hear our prayer!**

OFFERTORY

“Sicilienne” by Gabriel Faure
Frank Vasi, Saxophone Soloist

page 160 - **SERVICE OF THE SACRAMENT**

page 161 - **SANCTUS**

LORD’S PRAYER

page 162 - **WORDS OF OUR LORD**

SHARING OF PEACE

page 163 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT

During the Distribution we sing HYMNS 427 and 861

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; are committed to Christ and to the mission of his church; and believe with us that we receive and share our Jesus’ very Body and Blood in, with, and under the bread and the wine of the Sacrament - which bring us his gift of forgiveness and make us one Christian family.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 164 - **POST-COMMUNION CANTICLE** - all standing

page 166 - **POST-COMMUNION COLLECT**

page 166- **BENEDICTION**

HYMN 842 - we sing, standing

POSTLUDE - “Tis so Sweet to Trust in Jesus” by Anderson

NEWS AND NOTES

Altar Flowers this morning are from Jim and Margie Mertz.

Please Join Us outside after service for fellowship and refreshments. Thank you to Thom Zeppieri and his loving wife and son for serving this morning.

Last Sunday Here

Attending: 75 Offering: \$3,052

This Week Here

Tue - 7:00PM - Council Meeting
Wed - 7:00PM - Parish Choir
- 7:45PM - Bell Choir

Mark Your Calendars! We will resume our two worship services *next Sunday*, September 10. Join us at 8:00 a.m. or 10:30 a.m. and Bible Study in between at 9:10.

Sunday School - if you have a child not yet

enrolled, please call the church office to register. Sunday School starts on September 10 with a Rally Day at 9:10. We will also install the teachers at the 10:30 service that day.

Choirs will resume rehearsals this Wednesday, September 6 - Bell Choir at 7:00; Parish Choir at 7:45. If you like to sing, you are encouraged to attend the rehearsal to try out this worship experience. We also welcome anyone who would like to join the Bell Choir. Speak with Martha, if interested.

Choir Picnic is Wednesday, September 13th at 6:00 PM (set up at 5:30). Please sign up for a food item/ Main Course and drinks will be provided.

Coffee Hour will resume this month. There is a sign up sheet on the bulletin board for anyone who would like to help by serving.

A WORD ABOUT THE LESSONS

The Glory of God Is the Passion and Cross of Christ Jesus - After St. Peter confessed that Jesus is the Christ, the Son of the living God, our Lord “began to show his disciples that he must go to Jerusalem and suffer many things from the elders and chief priests and scribes, and be killed, and on the third day be raised” (Matt. 16:21). Upon hearing this “theology of the cross,” Simon Peter stumbled into a satanic “theology of glory.” But the glory of God is revealed in the Passion and cross of His incarnate Son. The faithful prophets, such as Jeremiah, suffered persecution and rejection in anticipation of Jesus’ cross. Yet the Lord did not abandon them; He remembered them, and He was with them to deliver them (Jer. 15:15–20). By His cross, Jesus has redeemed the world, and in His resurrection, He has vindicated all who trust in Him. Thus, the Christian life is a discipleship of self-sacrificing love. Since Christ Jesus has reconciled us to God, we “live peaceably with all” (Rom. 12:18). By the certainty of His cross and resurrection, we “rejoice in hope,” and we are “patient in tribulation” and “constant in prayer” (Rom. 12:12).