# OCTOBER 1, 2023 - THE EIGHTEENTH SUNDAY AFTER PENTECOST

Prelude - "Abide With Us, Our Savior" tune Christus, Der Ist Mein Leben.

#### Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- In the name of the Father and of the + Son and of the Holy Spirit.
- С Amen.
- If we say we have no sin, we deceive ourselves, and the truth is not in us. P
- **C** But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

#### Kneel/Stand

Silence for reflection on God's Word and for self-examination.

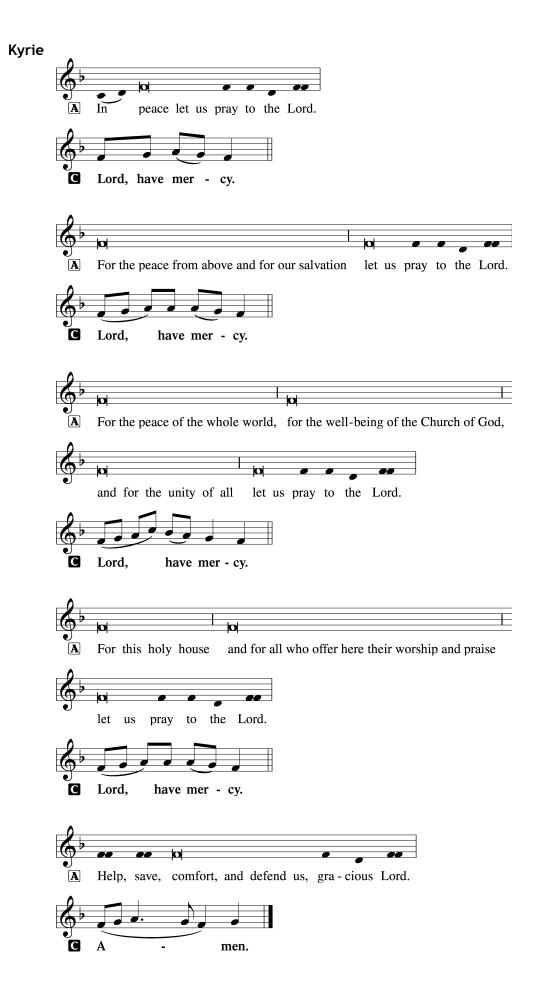
- P Let us then confess our sins to God our Father.
- С Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the + Son and of the Holy Spirit.
- С Amen.

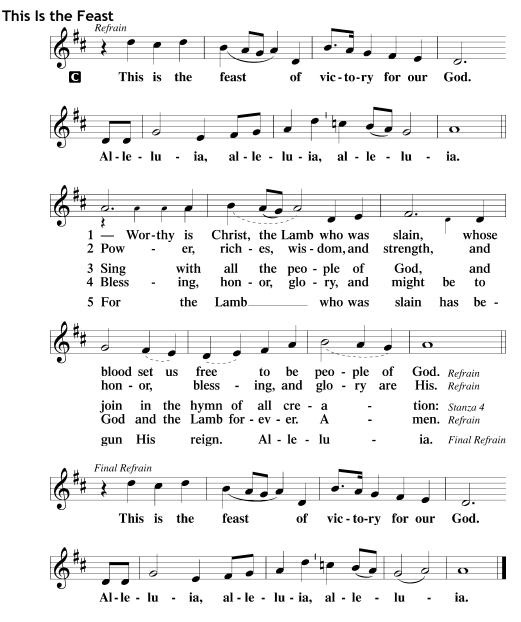
#### Stand

#### 549 All Hail the Power of Jesus' Name All Je - sus' name! Let hail the pow'r of an - gels pros-trate fall; 1 3 Ye seed of Is - rael's cho - sen race, ran - somed from the fall, Ye 4 Hail heirs of Da-vid's line, Whom Da - vid Lord did call, Him, ye 'ry 6 Let ev kin-dred, ev - 'ry tribe, On this ter - res-trial ball 7 Oh, sa - cred throng We that with yon - der His feet may fall! at 0 di - a - dem And crown Him Lord of all. Bring forth the roy - al Hail Him who saves you by His grace And crown Him Lord of all. in - car-nate, man di - vine, And crown Him Lord of The God all. as - cribe And crown Him Lord of To Him all maj - es - ty all. We'll join ev - er - last - ing song And crown Him Lord of all. the **.** di - a - dem And crown Him Lord of all. Bring forth the roy - al Hail Him who saves you by His grace And crown Him Lord of all. The God in - car-nate, man di - vine, And crown Him Lord of all. To Him all maj - es - ty as - cribe And crown Him Lord of all. ev - er - last - ing song And crown Him We'll join of all. the Lord

Text (sts. 1, 3–4): Edward Perronet, 1726–92, alt.; (sts. 6–7): A Selection of Hymns, 1787, London, alt. Tune: Oliver Holden, 1765–1844 Text and tune: Public domain

#### All sing stanzas 1, 3, 7. Gentlemen sing stanza 4 and Ladies sing stanza 6.





# Salutation and Collect of the Day

- **P** The Lord be with you.
- **C** And also with you.

**P** Let us pray.

Almighty God, You exalted Your Son to the place of all honor and authority. Enlighten our minds by Your Holy Spirit that, confessing Jesus as Lord, we may be led into all truth; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

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C Amen.
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#### Sit

# **Old Testament Reading**

#### Ezekiel 18:1–4, 25–32

<sup>1</sup>The word of the LORD came to me: <sup>2</sup>"What do you mean by repeating this proverb concerning the land of Israel, 'The fathers have eaten sour grapes, and the children's teeth are set on edge'? <sup>3</sup>As I live, declares the Lord GOD, this proverb shall no more be used by you in Israel. <sup>4</sup>Behold, all souls are mine; the soul of the father as well as the soul of the son is mine: the soul who sins shall die...

<sup>25</sup>"Yet you say, 'The way of the Lord is not just.' Hear now, O house of Israel: Is my way not just? Is it not your ways that are not just? <sup>26</sup>When a righteous person turns away from his righteousness and does injustice, he shall die for it; for the injustice that he has done he shall die. <sup>27</sup>Again, when a wicked person turns away from the wickedness he has committed and does what is just and right, he shall save his life. <sup>28</sup>Because he considered and turned away from all the

transgressions that he had committed, he shall surely live; he shall not die. <sup>29</sup>Yet the house of Israel says, 'The way of the Lord is not just.' O house of Israel, are my ways not just? Is it not your ways that are not just?

<sup>30</sup>"Therefore I will judge you, O house of Israel, every one according to his ways, declares the Lord GOD. Repent and turn from all your transgressions, lest iniquity be your ruin. <sup>31</sup>Cast away from you all the transgressions that you have committed, and make yourselves a new heart and a new spirit! Why will you die, O house of Israel? <sup>32</sup>For I have no pleasure in the death of anyone, declares the Lord GOD; so turn, and live."

**A** This is the Word of the Lord.

#### **C** Thanks be to God.

# Psalm

Font-side speaks the odd verses and **Pulpit-side speaks the even verses**.

Psalm 25:1-10

<sup>1</sup>To you, O LORD, I lift up my soul.

<sup>2</sup>O my God, in you I trust; let me not be put to shame; let not my enemies exult over me.

<sup>3</sup>Indeed, none who wait for you shall be put to shame; they shall be ashamed who are wantonly treacherous.

#### <sup>4</sup>Make me to know your ways, O LORD; teach me your paths.

<sup>5</sup>Lead me in your truth and teach me, for you are the God of my salvation; for you I wait all the day long.

# <sup>6</sup>Remember your mercy, O LORD, and your steadfast love, for they have been from of old.

<sup>7</sup>*Remember not the sins of my youth or my transgressions;* according to your steadfast love remember me, for the sake of your goodness, O LORD!

# <sup>8</sup>Good and upright is the LORD; therefore he instructs sinners in the way.

<sup>9</sup>*He leads the humble in what is right, and teaches the humble his way.* 

<sup>10</sup>All the paths of the LORD are steadfast love and faithfulness, for those who keep his covenant and his testimonies.

Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

# Epistle

Philippians 2:1-4, 14-18

<sup>1</sup>If there is any encouragement in Christ, any comfort from love, any participation in the Spirit, any affection and sympathy, <sup>2</sup>complete my joy by being of the same mind, having the same love, being in full accord and of one mind. <sup>3</sup>Do nothing from rivalry or conceit, but in humility count others more significant than yourselves. <sup>4</sup>Let each of you look not only to his own interests, but also to the interests of others. . . .

<sup>14</sup>Do all things without grumbling or questioning, <sup>15</sup>that you may be blameless and innocent, children of God without blemish in the midst of a crooked and twisted generation, among whom you shine as lights in the world, <sup>16</sup>holding fast to the word of life, so that in the day of Christ I may be proud that I did not run in vain or labor in vain. <sup>17</sup>Even if I am to be poured out as a drink offering upon the sacrificial offering of your faith, I am glad and rejoice with you all. <sup>18</sup>Likewise you also should be glad and rejoice with me.

**A** This is the Word of the Lord.

**C** Thanks be to God.



#### Holy Gospel

**P** The Holy Gospel according to St. Matthew, the twenty-first chapter.

**G** Glory to You, O Lord.

<sup>23</sup>When [Jesus] entered the temple, the chief priests and the elders of the people came up to him as he was teaching, and said, "By what authority are you doing these things, and who gave you this authority?" <sup>24</sup>Jesus answered them, "I also will ask you one question, and if you tell me the answer, then I also will tell you by what authority I do these things. <sup>25</sup>The baptism of John, from where did it come? From heaven or from man?" And they discussed it among themselves, saying, "If we say, 'From heaven,' he will say to us, 'Why then did you not believe him?' <sup>26</sup>But if we say, 'From man,' we are afraid of the crowd, for they all hold that John was a prophet." <sup>27</sup>So they answered Jesus, "We do not know." And he said to them, "Neither will I tell you by what authority I do these things."

Matthew 21:23-27

**P** This is the Gospel of the Lord.



Sit



Text: Martin Luther, 1483–1546; tr. Catherine Winkworth, 1827–78, alt. Tune: Geistliche Lieder auffs new gebessert, 1543, Wittenberg, ed. Joseph Klug Text and tune: Public domain

#### Sermon

Stand

**Nicene Creed** 

C I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible. And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man: and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end. And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son,

who with the Father and the Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life ++ of the world to come. Amen.

#### Kneel

#### Prayer of the Church

Each petition ends:

P Lord, in Your mercy:C Hear our prayer!

The Prayers conclude:

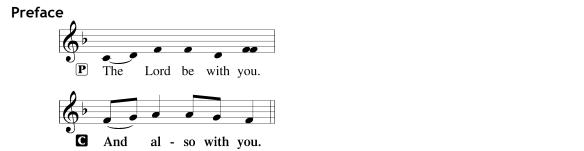
Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

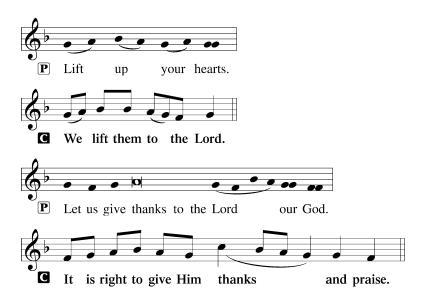
**C** Amen.

Sit

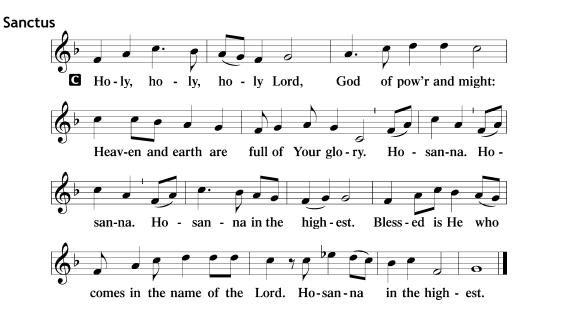
Anthem - The Parish Choir sings "The Lord Be Near Us" by Hal Hopson. (10:30 Service)

Stand





It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:



# Lord's Prayer

С

**P** Lord, remember us in Your kingdom and teach us to pray:

Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen. LSB 162

#### The Words of Our Lord

P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My + body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

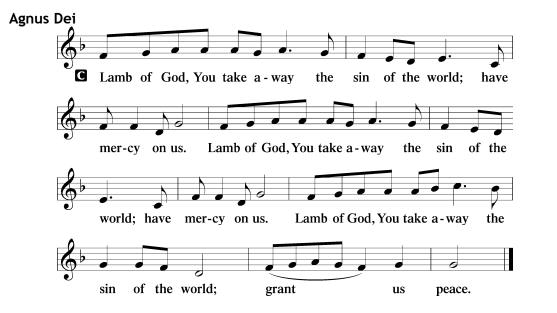
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LSB 163

# Pax Domini

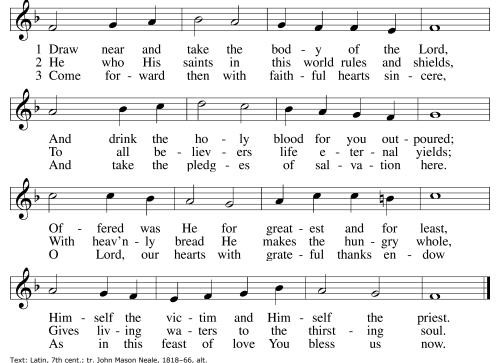
**P** The peace of the Lord be with you always.

**C** Amen.

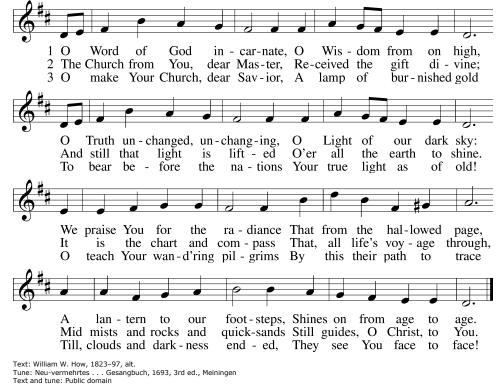


Sit

# 637 Draw Near and Take the Body of the Lord



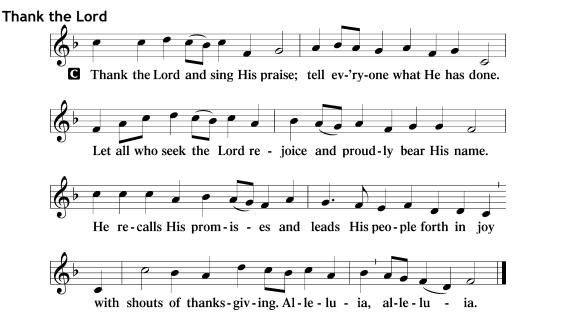
Tune: Trente quatre Pseaumes de David, 1551, Geneva, ed. Louis Bourgeois Text and tune: Public domain 523 O Word of God Incarnate



In dismissing the communicants, the following is said:

- P The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart + in peace.
- **C** Amen.

Stand



# **Post-Communion Collect**

**A** Let us pray.

We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one

another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



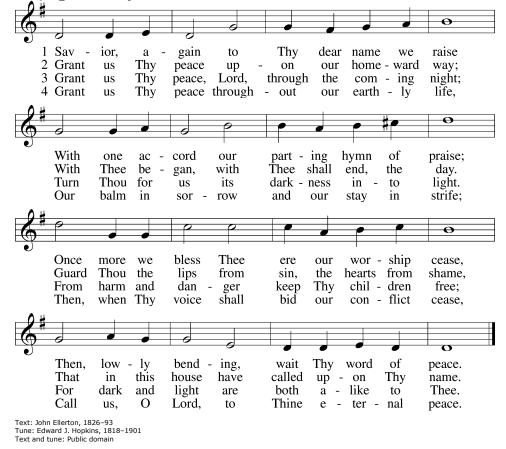


LSB 166

 The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.



917 Savior, Again to Thy Dear Name We Raise



Postlude - "Rise Up In Glory" by David Paxton.

# Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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