

# AUGUST 6, 2023 - THE TENTH SUNDAY AFTER PENTECOST

**Prelude** - "If Thou But Suffer God To Guide Thee" tune *Neumark*; setting by J. S. Bach.

*Stand*

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.  
**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Kneel*

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.  
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.  
**C** **Amen.**

*Stand*

## 648 Glorious Things of You Are Spoken



1 Glo - rious things of you are spo - ken, Zi - on, cit - y  
 2 See, the streams of liv - ing wa - ters, Spring - ing from e -  
 3 Round each hab - i - ta - tion hov - 'ring, See the cloud and  
 4 Sav - ior, since of Zi - on's cit - y I through grace a



of our God; He whose word can - not be bro - ken Formed you  
 ter - nal love, Well sup - ply your sons and daugh - ters And all  
 fire ap - pear For a glo - ry and a cov - 'ring, Show - ing  
 mem - ber am, Let the world de - ride or pit - y, I will



for His own a - bode. On the Rock of A - ges found - ed,  
 fear of want re - move. Who can faint while such a riv - er  
 that the Lord is near. Thus de - riv - ing from their ban - ner  
 glo - ry in Your name. Fad - ing are the world's vain plea - sures,



What can shake your sure re - pose? With sal - va - tion's  
 Ev - er will their thirst as - suage? Grace, which like the  
 Light by night and shade by day, Safe they feed up -  
 All their boast - ed pomp and show; Sol - id joys and

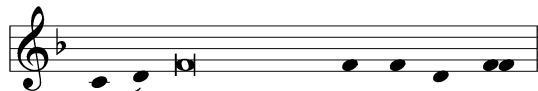


walls sur - round - ed, You may smile at all your foes.  
 Lord, the giv - er, Nev - er fails from age to age.  
 on the man - na Which God gives them on their way.  
 last - ing trea - sures None but Zi - on's chil - dren know.

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## Kyrie

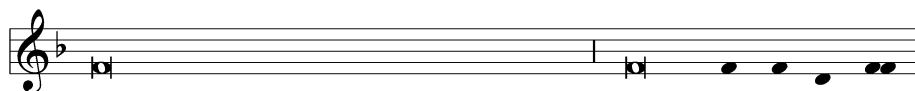
LSB 152



**A** In peace let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace from above and for our salvation let us pray to the Lord.



**C** Lord, have mer - cy.



**A** For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all let us pray to the Lord.

**C** Lord, have mer - cy.

**A** For this holy house and for all who offer here their worship and praise

let us pray to the Lord.

**C** Lord, have mer - cy.

**A** Help, save, comfort, and defend us, gra - cious Lord.

**C** A - men.

**This Is the Feast**

*Refrain*  
**C** This is the feast of vic-to-ry for our God.

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

1 — Wor-thy is Christ, the Lamb who was slain, whose  
2 Pow - er, rich - es, wis - dom, and strength, and  
3 Sing with all the peo - ple of God, and  
4 Bless - ing, hon - or, glo - ry, and might be to  
5 For the Lamb who was slain has be -

blood set us free to be peo - ple of God. *Refrain*  
hon - or, bless - ing, and glo - ry are His. *Refrain*  
join in the hymn of all cre - a - tion: *Stanza 4*  
God and the Lamb for - ev - er. A - men. *Refrain*  
gun His reign. Al - le - lu - ia. *Final Refrain*



### Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** Amen.

*Sit*

### Old Testament Reading

*Isaiah 55:1–5*

<sup>1</sup>“Come, everyone who thirsts,  
come to the waters;  
and he who has no money,  
come, buy and eat!  
Come, buy wine and milk  
without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?  
Listen diligently to me, and eat what is good,  
and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me;  
hear, that your soul may live;  
and I will make with you an everlasting covenant,  
my steadfast, sure love for David.

<sup>4</sup>Behold, I made him a witness to the peoples,  
a leader and commander for the peoples.

<sup>5</sup>Behold, you shall call a nation that you do not know,  
and a nation that did not know you shall run to you,  
because of the LORD your God, and of the Holy One of Israel,  
for he has glorified you.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

### Psalm

*Pulpit side speaks the odd verses and Font side speaks the even.*

*Psalm 136:1–9*

<sup>1</sup>*Give thanks to the LORD, for he is good,  
for his steadfast love endures forever.*

<sup>2</sup>*Give thanks to the God of gods,  
for his steadfast love endures forever.*

<sup>3</sup>*Give thanks to the Lord of lords,  
for his steadfast love endures forever;*

<sup>4</sup>*to him who alone does great wonders,  
for his steadfast love endures forever;*

<sup>5</sup>*to him who by understanding made the heavens,  
for his steadfast love endures forever;*

<sup>6</sup>*to him who spread out the earth above the waters,  
for his steadfast love endures forever;*

<sup>7</sup>*to him who made the great lights,  
for his steadfast love endures forever;*

<sup>8</sup>*the sun to rule over the day,  
for his steadfast love endures forever;*

<sup>9</sup>*the moon and stars to rule over the night,  
for his steadfast love endures forever;*

**Glory be to the Father and to the Son  
and to the Holy Spirit;  
as it was in the beginning,  
is now, and will be forever. Amen.**

## Epistle

*Romans 9:1–13*

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience bears me witness in the Holy Spirit—<sup>2</sup>that I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my brothers, my kinsmen according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises. <sup>5</sup>To them belong the patriarchs, and from their race, according to the flesh, is the Christ who is God over all, blessed forever. Amen.

<sup>6</sup>But it is not as though the word of God has failed. For not all who are descended from Israel belong to Israel, <sup>7</sup>and not all are children of Abraham because they are his offspring, but “Through Isaac shall your offspring be named.”

<sup>8</sup>This means that it is not the children of the flesh who are the children of God, but the children of the promise are counted as offspring. <sup>9</sup>For this is what the promise said: “About this time next year I will return and Sarah shall have a son.” <sup>10</sup>And not only so, but also when Rebecca had conceived children by one man, our forefather Isaac, <sup>11</sup>though they were not yet born and had done nothing either good or bad—in order that God’s purpose of election might continue, not because of works but because of his call—<sup>12</sup>she was told, “The older will serve the younger.” <sup>13</sup>As it is written, “Jacob I loved, but Esau I hated.”

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

## Alleluia and Verse

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

## Holy Gospel

*Matthew 14:13–21*

**P** The Holy Gospel according to St. Matthew, the fourteenth chapter.

**C** Glory to You, O Lord.

<sup>13</sup>Now when Jesus heard [about the death of John], he withdrew from there in a boat to a desolate place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore he saw a great crowd, and he had compassion on them and healed their sick. <sup>15</sup>Now when it was evening, the disciples came to him and said, “This is a desolate place, and the day is now over; send the crowds away to go into the villages and buy food for themselves.” <sup>16</sup>But Jesus said, “They need not go away; you give them something to eat.” <sup>17</sup>They said to him, “We have

only five loaves here and two fish.”<sup>18</sup> And he said, “Bring them here to me.”<sup>19</sup> Then he ordered the crowds to sit down on the grass, and taking the five loaves and the two fish, he looked up to heaven and said a blessing. Then he broke the loaves and gave them to the disciples, and the disciples gave them to the crowds.<sup>20</sup> And they all ate and were satisfied. And they took up twelve baskets full of the broken pieces left over.<sup>21</sup> And those who ate were about five thousand men, besides women and children.

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

## 789 Praise and Thanksgiving



1 Praise and thanks - giv - ing, Fa - ther, we of - fer For all things  
2 Bless, Lord, the la - bor We bring to serve You That with our  
3 Fa - ther, pro - vid - ing Food for Your chil - dren, By Your wise



liv - ing, Cre - at - ed good: Har - vest of sown fields, Fruits of the  
neigh - bor We may be fed. Sow - ing or till - ing, We would work  
guid - ing Teach us to share One with an - oth - er, So that, re -



or - chard, Hay from the mown fields, Bloss - om and wood.  
with You, Har - vest - ing, mill - ing For dai - ly bread.  
joic - ing With us, all oth - ers May know Your care.

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## Sermon

*Stand*

### Nicene Creed

**C** I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.

And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.  
And the third day He rose again according to the Scriptures  
and ascended into heaven  
and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.

**And I believe in the Holy Spirit,  
 the Lord and giver of life,  
 who proceeds from the Father and the Son,  
 who with the Father and the Son together is worshiped and glorified,  
 who spoke by the prophets.  
 And I believe in one holy Christian and apostolic Church,  
 I acknowledge one Baptism for the remission of sins,  
 and I look for the resurrection of the dead  
 and the life  $\dagger$  of the world to come. Amen.**

**Prayer of the Church**

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

*Each petition ends:*

**P** Lord, in Your mercy:

**C** Hear our prayer!

*The Prayers conclude:*

**P** Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** Amen.

*Sit*

**Anthem** - "Praise And Thanksgiving" tune *Bunessen*; Susan and Stan Harris, soloists.

*Stand*

**Preface**

LSB 160



**P** The Lord be with you.



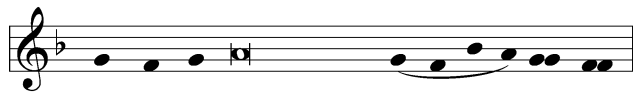
**C** And al - so with you.



**P** Lift up your hearts.



**C** We lift them to the Lord.



**P** Let us give thanks to the Lord our God.

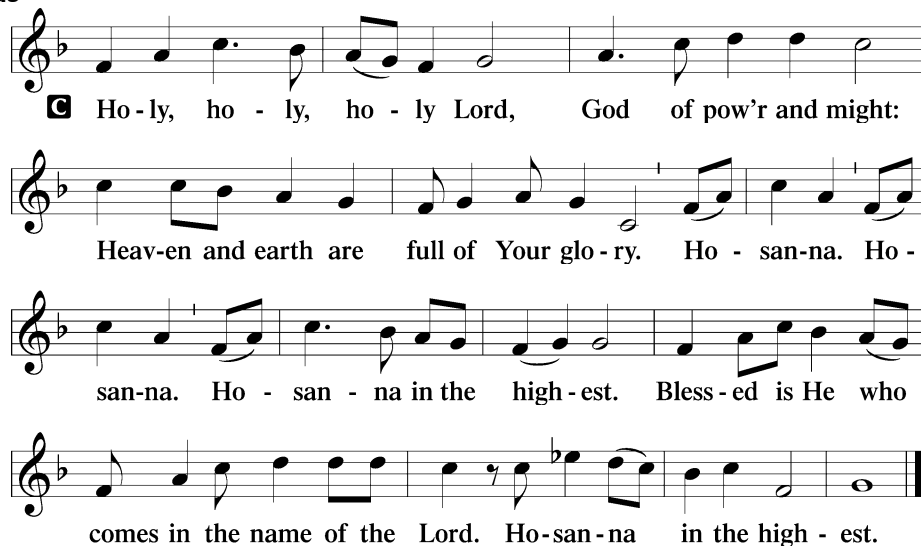


**C** It is right to give Him thanks and praise.

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God, through Jesus Christ, our Lord, who on this day overcame death and the grave and by His glorious resurrection opened to us the way of everlasting life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### Sanctus

LSB 161



**C** Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:  
Heav-en and earth are full of Your glo - ry. Ho - san-na. Ho -  
san-na. Ho - san - na in the high - est. Bless - ed is He who  
comes in the name of the Lord. Ho-san-na in the high - est.

### Lord's Prayer

LSB 162

**P** Lord, remember us in Your kingdom and teach us to pray:

**C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

### The Words of Our Lord

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{✠}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{✠}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

### Pax Domini

LSB 163

**P** The peace of the Lord be with you always.

**C** Amen.

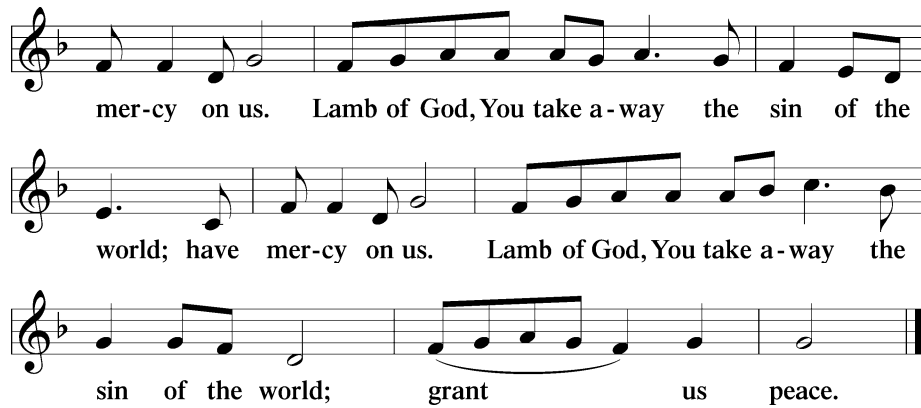
### Agnus Dei

LSB 163



**C** Lamb of God, You take a - way the sin of the world; have

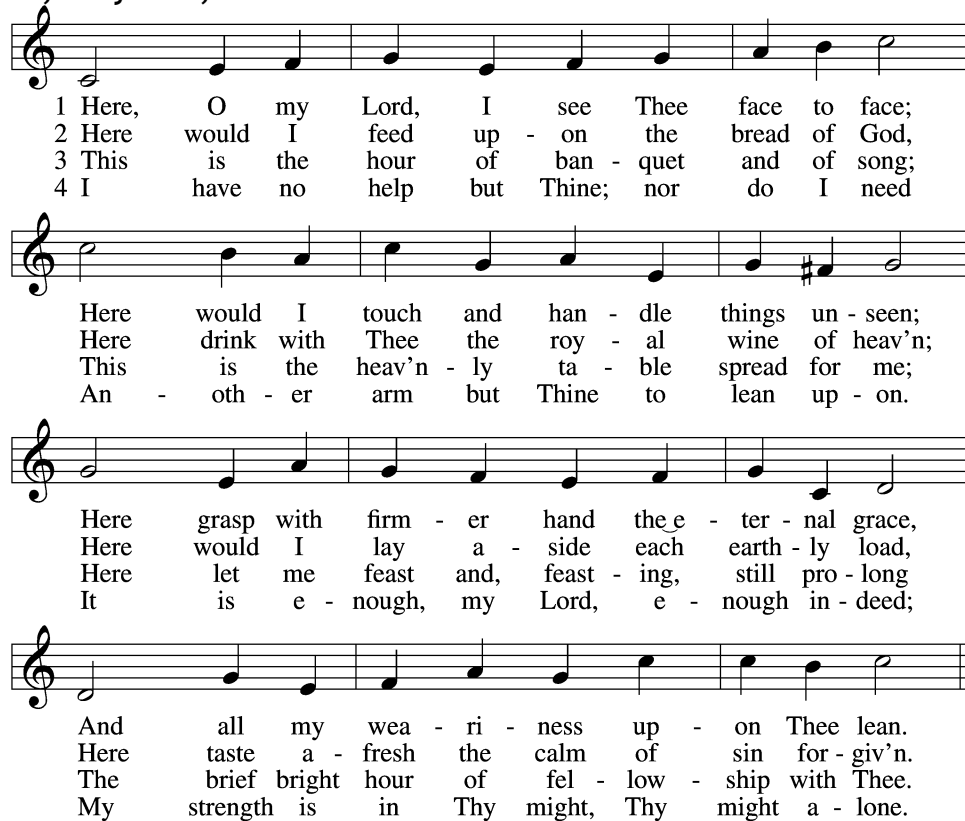




mer-cy on us. Lamb of God, You take a-way the sin of the  
world; have mer-cy on us. Lamb of God, You take a-way the  
sin of the world; grant us peace.

Sit

### 631 Here, O My Lord, I See Thee Face to Face



1 Here, O my Lord, I see Thee face to face;  
2 Here would I feed up - on the bread of God,  
3 This is the hour of ban - quet and of song;  
4 I have no help but Thine; nor do I need

Here would I touch and han - dle things un - seen;  
Here drink with Thee the roy - al wine of heav'n;  
This is the heav'n - ly ta - ble spread for me;  
An - oth - er arm but Thine to lean up - on.

Here grasp with firm - er hand the e - ter - nal grace,  
Here would I lay a - side each earth - ly load,  
Here let me feast and, feast - ing, still pro - long  
It is e - nough, my Lord, e - nough in - deed;

And all my wea - ri - ness up - on Thee lean.  
Here taste a - fresh the calm of sin for - giv'n.  
The brief bright hour of fel - low - ship with Thee.  
My strength is in Thy might, Thy might a - lone.

5 Mine is the sin, but Thine the righteousness;  
Mine is the guilt, but Thine the cleansing blood;  
Here is my robe, my refuge, and my peace:  
Thy blood, Thy righteousness, O Lord my God.

6 Too soon we rise; the vessels disappear;  
The feast, though not the love, is past and gone;  
The bread and wine remove, but Thou art here;  
Nearer than ever; still my shield and sun.

7 Feast after feast thus comes and passes by,  
Yet, passing, points to that glad feast above,  
Giving sweet foretaste of the festal joy,  
The Lamb's great marriage feast of bliss and love.

## 774 Feed Thy Children, God Most Holy

Feed Thy chil-dren, God most ho - ly; Com - fort sin - ners  
poor and low - ly. O Thou Bread of Life from heav-en, Bless the  
food Thou here hast giv - en! As these gifts the bod-y nour - ish,  
May our souls in grac - es flour - ish Till with saints in  
heav'n - ly splen-dor At Thy feast due thanks we ren - der.

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*In dismissing the communicants, the following is said:*

- P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart † in peace.
- C** Amen.

*Stand*

## Thank the Lord

LSB 164

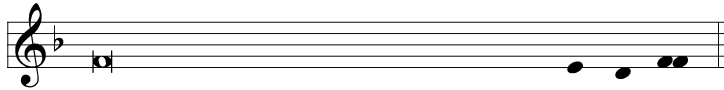
**C** Thank the Lord and sing His praise; tell ev-'ry-one what He has done.  
Let all who seek the Lord re - jice and proud-ly bear His name.  
He re-calls His prom-is - es and leads His peo-ple forth in joy  
with shouts of thanks-giv-ing. Al-le - lu - ia, al-le - lu - ia.

## Post-Communion Collect

- A** Let us pray.  
We give thanks to You, almighty God, that You have refreshed us through this salutary gift, and we implore You that of Your mercy You would strengthen us through the same in faith toward You and in fervent love toward one another; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** A - men.

## Benediction



**P** The Lord bless you and keep you.  
The Lord make His face shine on you  
and be gracious to you.  
The Lord look upon you with favor and  $\dagger$  give you peace.



**C** A - men.

## 818 In Thee Is Gladness



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,  
2 Since He is ours, We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of  
earth nor sin nor death. He sees and bless - es In worst dis -



heav - en, Thou the true Re - deem - er art. Our souls Thou  
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -  
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are  
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing  
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!  
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

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## Postlude - "Jesus, The Bread Of Life" tune *Pisgah*, setting by Gilbert Martin.

## Acknowledgments

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