

THE ORDER FOR OUR WORSHIP

PRELUDE

*“Meditation on ‘Pleading Savior’”
setting by Hegarty*

page 151 - **CONFESSION and
ABSOLUTION**

HYMN 936 - *we sing as indicated, standing*

1 - all **2 - men**
3 - women **4 - all**

page 152 - **KYRIE**

PRAYER OF THE DAY

The Lord be with you. **And with thy spirit.**

Let us pray. O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

PSALM 121 - *we read in unison*

SECOND LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to God!**

page 157 - **VERSE FOR LENT** - *all standing*

GOSPEL *(bulletin back page)* - *all standing*

*Before, all sing: **Glory be to Thee, O Lord!**
After, all sing: **Praise be to Thee, O Christ!***

HYMN 555 VS 1, 3, 6, 9 - *we sing, seated*

SERMON

NICENE CREED - *hymnal, last page
all standing*

PRAYERS OF THE CHURCH

all may kneel
Response: **Hear our prayer!**

OFFERTORY

*The Parish Choir sings (10:30) “The Holy
Lamb of God” by K. Lee Scott*

page 160 - **SERVICE OF THE
SACRAMENT**

page 161 - **SANCTUS**

LORD’S PRAYER

page 162 - **WORDS OF OUR LORD**

SHARING OF PEACE

page 163 - **AGNUS DEI**

DISTRIBUTION OF THE SACRAMENT

*During the Distribution we sing HYMNS 596
and 632*

*All are invited to commune who have been
baptized and instructed in the Faith; who repent
of their sins; who are committed to Christ and to
the mission of his church; and who believe with us
that we receive and share our Savior’s Body and
Blood in, with, and under the bread and the wine
of the Sacrament - as signs of his forgiveness and
of our Christian family solidarity.*

*All who commune, kindly sign your names in
our Communicant Register, which is located
on the narthex shelf along side our Guest
Register.*

page 165 - **POST COMMUNION CANTI-
CLE** - *all standing*

BENEDICTION

HYMN 918 - *we sing, standing*

POSTLUDE - *“Solemn March” by Men-
delssohn*

NEWS AND NOTES

Last Sunday Here

Attending: 114 Offering: \$5,485

This Week Here

Wed - 6:00 PM - Soup, Salad, Bible Study
- 7:30 PM - Lent 2 Service
- 8:15 PM - Parish Choir Practice
Thur -10:00 AM- Bulletin Pick Up
- 7:00 PM - Bell Choir Practice

Reminder! Daylight Saving Time starts
next Sunday. Remember to set your clocks
forward before going to bed on Saturday.

Lenten Devotionals for Adults and children
are on the hallway counter - please help
yourself to them.

Lenten Soup, Salad & Bible Study

Join us this Wednesday for our weekly
Soup, Salad and Bible Study starting at 6:00

p.m. Look for sign up sheets on the bulletin
board and plan to join us prior to our Lenten
service at 7:30 p.m.

Heavenly Herald newsletters are on the
narthex and hallway tables. Please help
yourself to a copy to keep current on what’s
going on here at CLC.

Portals of Prayer (daily home devotional
booklets for adults) - regular & large-print
editions - on narthex table. Help yourself to
a copy - and take one for a friend, if you
wish.

Kids Bulletins are always available here on
the narthex table along with our regular Sun-
day Service bulletins. They are always
linked with the day’s Scripture readings.
Kids - bring your own pencils.

A WORD ABOUT THE LESSONS

The Word of the Gospel Opens the Eyes of Faith and Fixes Them on Christ Jesus - The Lord called Abram (Abraham) to leave his home and go to a land that God would show him. He also promised to make of Abram “a great nation,” to bless him and make his name great as a blessing to “all the families of the earth” (Gen. 12:2–3). “Abram went, as the LORD had told him” (Gen. 12:4), and in Canaan “he built an altar to the LORD and called upon the name of the LORD” (Gen. 12:8). He “believed God, and it was counted to him as righteousness” (Rom. 4:3). Here the grace of God is manifested, that He “justifies the ungodly” (Rom. 4:5), not by works of the Law, but through faith in His promises. He removes all of our sins and lawless deeds through Jesus Christ, the offspring of Abraham in whom all the Lord’s promises are realized. This forgiveness of sins is the Word of the Gospel, the voice of the Holy Spirit, which “gives life to the dead” (Rom. 4:17). It opens the eyes of faith to behold Christ Jesus, the Son of Man lifted up on the cross, “that whoever believes in him may have eternal life” (John 3:14–15).