

NOVEMBER 28, 2021 - THE FIRST SUNDAY IN ADVENT

Prelude - "Awake, the Voice is Calling" tune Wachtet Auf; setting by Karow

Stand

340 Lift Up Your Heads, Ye Mighty Gates

sts. 1-2, 4-5



1 Lift up your heads, ye might - y gates! Be - hold, the King of
2 A righ - teous Help - er comes to thee; His char - iot is hu -
4 Fling wide the por - tals of your heart; Make it a tem - ple
5 Re - deem - er, come and o - pen wide My heart to Thee; here,



glo - ry waits. The King of kings is draw - ing near; The
mil - i - ty, His king - ly crown is ho - li - ness, His
set a - part From earth - ly use for heav'n's em - ploy, A -
Lord, a - bide! O en - ter with Thy grace di - vine; Thy



Sav - ior of the world is here. Life and sal - va - tion
scep - ter, pit - y in dis - tress. The end of all our
dorned with prayer and love and joy. So shall your Sov - 'reign
face of mer - cy on me shine. Thy Ho - ly Spir - it



He doth bring; There - fore re - joice and glad - ly sing. To
woe He brings; There - fore the earth is glad and sings. To
en - ter in And new and no - bler life be - gin. To
guide us on Un - til our glo - rious goal is won. E -



God the Fa - ther raise Your joy - ful songs of praise.
Christ the Sav - ior raise Your grate - ful hymns of praise.
God a - lone be praise For word and deed and grace!
ter - nal praise and fame We of - fer to Thy name.

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The sign of the cross may be made by all in remembrance of their Baptism.

Invocation

- P** In the name of the Father and of the ✠ Son and of the Holy Spirit.
- C** Amen.

Advent Wreath Lighting

- P** Dear friends in Christ, today we begin the season of Advent. It is a time of watching and waiting for the coming of the Lord. The Advent wreath reminds us of our yearning for God. Its circular shape tells us of God's everlasting love and faithfulness. The four candles remind us of the passing of time, our human history into which God has entered through His Son, Jesus. On this First Sunday of Advent, we remember how our Lord was first hailed as the coming king, and we look forward to the day when our King will come again. As we light the first candle on the Advent wreath, may its flame bid us always to be ready for the coming of the Lord.

- P** Lord Jesus, You came into the world to reveal Your Father’s love.
C Lord, have mercy.
- P** Christ Jesus, by Your dying and rising You have given us the promise of eternal life.
C Christ, have mercy.
- P** Lord Jesus, You ask us to be ready, watching and waiting for Your coming.
C Lord, have mercy.
- P** May Almighty God have mercy upon us, forgive us our sins, and bring us to everlasting life.
C Amen.

The first stanza of “O Come, O Come, Emmanuel” is sung while the first candle on the Advent Wreath is lit.

357 O Come, O Come, Emmanuel

sts. 1, ref

I O come, O come, Em - man - u - el, And ran - som
 cap - tive Is - ra - el, That mourns in lone - ly
 ex - ile here Un - til the Son of God ap - pear.
Refrain
 Re - jice! Re - jice! Em - man - u - el
 Shall come to thee, O Is - ra - el!

Tune and text: Public domain

Salutation and Collect of the Day

- P** The Lord be with you.
C And also with you.
- P** Let us pray.
C Stir up Your power, O Lord, and come, that by Your protection we may be rescued from the threatening perils of our sins and saved by Your mighty deliverance; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen.

Sit

Old Testament Reading

Jeremiah 33:14–16

¹⁴“Behold, the days are coming, declares the LORD, when I will fulfill the promise I made to the house of Israel and the house of Judah. ¹⁵In those days and at that time I will cause a righteous Branch to spring up for David, and he shall execute justice and righteousness in the land. ¹⁶In those days Judah will be saved and Jerusalem will dwell securely. And this is the name by which it will be called: ‘The LORD is our righteousness.’”

- A** This is the Word of the Lord.
C Thanks be to God.

Psalm

Psalm 25:1–10

- ¹To you, O LORD,
I lift up my soul.
²O my God, in you I trust;
let me not be put to shame;
let not my enemies exult over me.
³Indeed, none who wait for you shall be put to shame;
they shall be ashamed who are wantonly treacherous.
⁴Make me to know your ways, O LORD;
teach me your paths.
⁵Lead me in your truth and teach me,
for you are the God of my salvation;
for you I wait all the day long.
⁶Remember your mercy, O LORD, and your steadfast love,
for they have been from of old.
⁷Remember not the sins of my youth or my transgressions;
according to your steadfast love remember me,
for the sake of your goodness, O LORD!
⁸Good and upright is the LORD;
therefore he instructs sinners in the way.
⁹He leads the humble in what is right,
and teaches the humble his way.
¹⁰All the paths of the LORD are steadfast love and faithfulness,
for those who keep his covenant and his testimonies.

Glory be to the Father and to the Son
and to the Holy Spirit;
as it was in the beginning
is now, and will be forever. Amen.

Epistle

1 Thessalonians 3:9–13

⁹What thanksgiving can we return to God for you, for all the joy that we feel for your sake before our God, ¹⁰as we pray most earnestly night and day that we may see you face to face and supply what is lacking in your faith?

¹¹Now may our God and Father himself, and our Lord Jesus, direct our way to you, ¹²and may the Lord make you increase and abound in love for one another and for all, as we do for you, ¹³so that he may establish your hearts blameless in holiness before our God and Father, at the coming of our Lord Jesus with all his saints.

- A** This is the Word of the Lord.
C Thanks be to God.

Stand

Alleluia and Verse

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The image shows two staves of musical notation in G major (one sharp). The first staff begins with a common time signature (C) and contains the melody for the Alleluia: "Al - le - lu - ia. Lord, to whom shall we go?". The second staff continues the melody for the verse: "You have the words of e - ter - nal life. Al - le - lu - ia." The music is written in a simple, clear style suitable for congregational singing.

Holy Gospel

Luke 19:28–40

- P** The Holy Gospel according to St. Luke, the nineteenth chapter.
C Glory to You, O Lord.

²⁸When [Jesus] had said these things, he went on ahead, going up to Jerusalem. ²⁹When he drew near to Bethphage and Bethany, at the mount that is called Olivet, he sent two of the disciples, ³⁰saying, “Go into the village in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³²So those who were sent went away and found it just as he had told them. ³³And as they were untying the colt, its owners said to them, “Why are you untying the colt?” ³⁴And they said, “The Lord has need of it.” ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as he rode along, they spread their cloaks on the road. ³⁷As he was drawing near—already on the way down the Mount of Olives—the whole multitude of his disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, “Blessed is the King who comes in the name of the Lord! Peace in heaven and glory in the highest!” ³⁹And some of the Pharisees in the crowd said to him, “Teacher, rebuke your disciples.” ⁴⁰He answered, “I tell you, if these were silent, the very stones would cry out.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Sit

332 Savior of the Nations, Come

sts. 1–4, 8



1 Sav - ior of the na - tions, come, Vir - gin's Son, make
 2 Not by hu - man flesh and blood, By the Spir - it
 3 Here a maid was found with child, Yet re - mained a
 4 Then stepped forth the Lord of all From His pure and
 △ 8 Glo - ry to the Fa - ther sing, Glo - ry to the



here Your home! Mar - vel now, O heav'n and earth,
 of our God, Was the Word of God made flesh—
 vir - gin mild. In her womb this truth was shown:
 king - ly hall; God of God, yet ful - ly man,
 Son, our king, Glo - ry to the Spir - it be



That the Lord chose such a birth.
 Wom - an's off - spring, pure and fresh.
 God was there up - on His throne.
 His he - ro - ic course be - gan.
 Now and through e - ter - ni - ty.

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Sermon

Stand

Apostles' Creed

C I believe in God, the Father Almighty,
 maker of heaven and earth.

**And in Jesus Christ, His only Son, our Lord,
 who was conceived by the Holy Spirit,
 born of the virgin Mary,
 suffered under Pontius Pilate,
 was crucified, died and was buried.
 He descended into hell.
 The third day He rose again from the dead.
 He ascended into heaven
 and sits at the right hand of God the Father Almighty.**

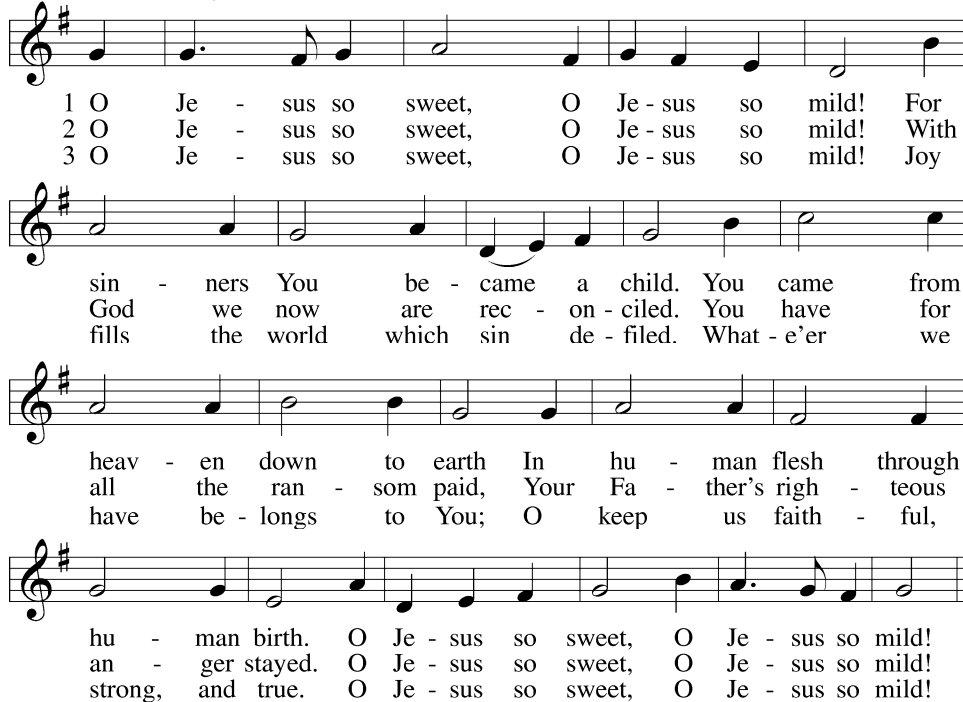
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy Christian Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life † everlasting. Amen.

Sit

Anthem - Bruce Emerick sings "O Jesus so Sweet" (8:00 AM) or we sing **Hymn 546** (10:30 AM)

546 O Jesus So Sweet, O Jesus So Mild



1 O Je - sus so sweet, O Je - sus so mild! For
2 O Je - sus so sweet, O Je - sus so mild! With
3 O Je - sus so sweet, O Je - sus so mild! Joy
sin - ners You be - came a child. You came from
God we now are rec - on - ciled. You have for
fills the world which sin de - filed. What - e'er we
heav - en down to earth In hu - man flesh through
all the ran - som paid, Your Fa - ther's righ - teous
have be - longs to You; O keep us faith - ful,
hu - man birth. O Je - sus so sweet, O Je - sus so mild!
an - ger stayed. O Je - sus so sweet, O Je - sus so mild!
strong, and true. O Je - sus so sweet, O Je - sus so mild!

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Kneel

Prayer of the Church

Each petition ends:

- P** Lord, in Your mercy:
- C** Hear our prayer!

Lord's Prayer

- P** Lord, remember us in Your kingdom and teach us to pray:
- C** **Our Father who art in heaven,**
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth
as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.

**For Thine is the kingdom
and the power and the glory
forever and ever. Amen.**

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Benediction

- P** The Lord bless you and keep you.
The Lord make His face shine on you and be gracious to you.
The Lord look upon you with favor and ✠ give you peace.
- C** Amen.

Stand

348 The King Shall Come When Morning Dawns



- 1 The King shall come when morn-ing dawns And light tri - um-phant breaks,
- 2 Not as of old a lit - tle child, To bear and fight and die,
- 3 Oh, bright-er than the ris - ing morn When Christ, vic - to-rious, rose
- 4 Oh, bright-er than that glo - rious morn Shall dawn up - on our race
- 5 The King shall come when morn-ing dawns And light and beau - ty brings.



When beau - ty gilds the east - ern hills And life to joy a-wakes.
But crowned with glo - ry like the sun That lights the morn-ing sky.
And left the lone-some place of death De - spite the rage of foes.
The day when Christ in splen-dor comes And we shall see His face.
Hail, Christ the Lord! Your peo-ple pray: Come quick-ly, King of kings!

Text and tune: Public domain

Postlude - *“Break Forth, O Beauteous Heavenly Light”* by F. W. Marpurg

Acknowledgments

Divine Service, Setting Two from Lutheran Service Book

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