

THE ORDER FOR OUR WORSHIP

PRELUDE

8:00 - "Prayer for Grace" by C. W. Gluck
10:30 - Bell Choir plays "Holy, Holy, Holy"
tune Nicaea; arr. Edwards

HYMN 657 - we sing, standing

INVOCATION

In the name of the Father and of the + Son
and of the Holy Spirit. **Amen.**

OPENING DIALOG

I will speak of your testimonies before kings,
O Lord, **and shall not be put to shame.**

I will bless the Lord at all times; **His praise
shall continually be in my mouth.**

My soul makes its boast in the Lord; **let the
humble hear and be glad.**

Come, O children, listen to me; **I will teach
you the fear of the Lord.**

The Lord redeems the life of his servants;
**none of those who take refuge in him will
be condemned.**

**Glory be to the Father and to the Son and
to the Holy Spirit; as it was in the begin-
ning, is now, and will be forever. Amen.**

GREETING, followed by PRAYER

The Lord be with you. **And also with you.**

Let us pray. **O God, You have commanded
us to love You above all things and our
neighbors as ourselves. Grant us the Spirit
to think and do what is pleasing in Your
sight, that our faith in You may never wa-
ver and our love for one another may not
falter; through Jesus Christ, Your Son,
our Lord, who lives and reigns with You**

**and the Holy Spirit, one God, now and for-
ever. Amen.**

(please be seated)

FIRST LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to
God!**

PSALM 46 - we read responsively by whole
verse; Pastor reads odd numbered verses,
congregation reads even numbered verses

SECOND LESSON *(bulletin back page)*

This is the Word of the Lord. **Thanks be to
God!**

HYMN 952 - ALLELUIA - we sing, seated

GOSPEL *(bulletin back page)*

Before, all shout: Glory to you, O Lord!
After, all shout: Praise to you, O Christ!

HYMN 566 vs 1, 2, 3, 4, 6

SERMON

APOSTLES' CREED

OFFERTORY

8:00 - Bell Choir plays "Holy, Holy, Holy"
tune Nicaea; arr. Edwards
10:30 - Prayer for Grace" by C. W. Gluck

PRAYERS OF THE CHURCH

Response: **Hear our prayer!**

LORD'S PRAYER

BENEDICTION

HYMN 924 - we sing, standing

POSTLUDE - "A Mighty Fortress" by Lu-
ther; arr. Leonard

NEWS AND NOTES

This Week Here

Today - 9:15AM - Bible Study - bring mask
Mon - 7:00PM - Council Meeting (zoom)
Wed - 1:30PM - Bible Study - bring mask
- 7:15PM - Bell Choir - bring mask
- 8:00PM - Parish Choir - bring mask

Last Week Here

Worshiping: 41 Offering: \$6,308

Food Pantry in Need! The Covid pandemic
has left the supplies at the pantry lim-
ited. We have a unique chance to support
Cheshire Community Food Pantry but it
must be done in October! Thrivent will pro-
vide a \$500 check to benefit the food pantry
if CLC is the first 100 completed Action
Teams that gathers at least 500 items for do-
nation to a local food. This offer was sent to
multiple New England states. We must act
quickly. You can donate food or mon-
ey. The money will be included with the
\$250 Action Team grant given to us by
Thrivent to buy food. There will be a bin for
your donations at CLC on Thursdays and

Sundays. Donations via CLC's on-line giv-
ing can also be made, just add "FOOD" to
identify it.

Bible Studies! Sunday morning and
Wednesday afternoon Bible Studies have
resumed. Sunday Bible Study will start at
9:15 a.m. and will be held on non-
communion Sundays (2nd and 4th Sunday).
Wednesday Bible Study will be held at 1:30
p.m. We will be meeting in the fellowship
hall (with social distancing in place – bring
your masks). Both the Sunday and Wednes-
day Bible Studies will be available via
zoom.

Reminder - the office is open every Thurs-
day morning from 10:00 - 12:00 for those
who want to pick up the following Sunday's
bulletin and inserts, and/or drop off offer-
ings. Also, if you plan to attend Sunday's
service, this is the time designated to call the
office to put your name on the attendance
list.

A WORD ABOUT THE LESSONS

The Son of God Has Set Us Free from Sin and Death by His Grace - "Wisdom is justified
by her deeds" (Matt. 11:19), and the true wisdom of God, Christ Jesus, the incarnate Son,
justifies us by His deeds. He prepares His way by the preaching of repentance, but He has
suffered the violence of the Law and voluntarily handed Himself over to violent men, in or-
der that we may eat and drink with Him in His Kingdom and "remain in the house forev-
er" (John 8:35). He is "a friend of tax collectors and sinners" (Matt. 11:18-19), and He has
rescued us by His grace from the slavery of sin and death. By the proclamation of His eternal
Gospel "to those who dwell on earth, to every nation and tribe and language and peo-
ple" (Rev. 14:6), "the righteousness of God has been manifested apart from the law" (Rom.
3:21), "that he might be just and the justifier of the one who has faith in Jesus" (Rom. 3:26).
And by the hearing of that Gospel of Christ Jesus, "whom God put forward as a propitiation
by his blood, to be received by faith" (Rom. 3:25), "you will know the truth, and the truth
will set you free" (John 8:31-32).