

## THE ORDER FOR OUR WORSHIP

**PRELUDE** - “When Morning Gilds the Skies” tune *Laudes Domini*; arr. Dale Wood

page 167 - **CONFESSION and ABSOLUTION**

**HYMN 906** - *we sing, standing*

page 168 - **KYRIE**

page 171 - **HYMN OF PRAISE**

**GREETING, followed by PRAYER**  
The Lord be with you. **And also with you.**

Let us pray. O God, the protector of all who trust in You, have mercy on us that with You as our ruler and guide we may so pass through things temporal that we lose not the things eternal; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

*(please be seated)*

**FIRST LESSON** *(bulletin back page)*  
This is the Word of the Lord. **Thanks be to God!**

**HYMN 808** - PSALM 96:1-9 -*we sing, seated*

**SECOND LESSON** *(bulletin back page)*  
This is the Word of the Lord. **Thanks be to God!**

page 173 - **ALLELUIA** - *we sing, standing*

**GOSPEL** *(bulletin back page)*  
*Before, all shout: Glory to you, O Lord!*  
*After, all shout: Praise to you, O Christ!*

**HYMN 940** - *we sing, seated*

**SERMON**

**NICENE CREED** - *all standing*

**PRAYERS OF THE CHURCH**  
Response: **Hear our prayer!**

**OFFERTORY**

8:00 - “We Praise You, O God”  
*text Julia Corey; tune Kremser Soloist, Bruce Emerick*

10:30 - *The Parish Choir sings “Tis So Sweet to Trust in Jesus” by William Kirkpatrick*

page 177 - **SERVICE OF THE SACRAMENT**

page 178 - **SANCTUS**

**LORD’S PRAYER**

page 180 - **WORDS OF OUR LORD**

**PEACE OF THE LORD**

page 180 - **AGNUS DEI**

**DISTRIBUTION OF THE SACRAMENT**  
*During the Distribution we sing HYMN 636 vs 1, 2, 4, 5, 8; and HYMN 873*

*All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior’s Body and Blood in, with, and under the bread and the wine of the Sacrament - as signs of his forgiveness and of our Christian family solidarity.*

*All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register.*

page 181 - **POST COMMUNION CANTICLE** - *all standing*

page 183 - **BENEDICTION**

**HYMN 525** - *we sing as indicated, standing*

**1 - all**                      **2 - women**  
**3 - all**                      **4 - men**  
**5 - all**

## NEWS AND NOTES

**Altar Flowers** this morning are from Michael and Carolyn Carrington in honor of their 19th wedding anniversary.

**Last Sunday Here**  
**Worshipping:** 56    **Offering:** \$4,999

**This Week Here**  
Wed - 1:30PM - Bible Study - bring mask  
- 7:15PM - Bell Choir - bring mask  
- 8:00PM - Parish Choir - bring mask

**Food Pantry in Need!** The Covid pandemic has left the supplies at the pantry limited. We have a unique chance to support Cheshire Community Food Pantry but it must be done in October! Thrivent will provide a \$500 check to benefit the food pantry if CLC is the first 100 completed Action Teams that gathers at least 500 items for donation to a local food. This offer was sent to

**POSTLUDE** - “Echo Alleluia” by Henry Purcell

multiple New England states. We must act quickly. You can donate food or money. The money will be included with the \$250 Action Team grant given to us by Thrivent to buy food. There will be a bin for your donations at CLC on Thursdays and Sundays. Donations via CLC’s on-line giving can also be made, just add “FOOD” to identify it.

**Bible Studies!** Sunday morning and Wednesday afternoon Bible Studies have resumed. Sunday Bible Study will start at 9:15 a.m. and will be held every non-communion Sunday (2nd and 4th Sunday). Wednesday Bible Study will be held at 1:30 p.m. We will be meeting in the fellowship hall (with social distancing in place – bring your masks). Both the Sunday and Wednesday Bible Studies will be available via zoom.

## A WORD ABOUT THE LESSONS

**We Are Recreated in the Image of God by the Cross of Christ** - Plotting against Jesus, the Pharisees attempted “to entangle him in his words” by asking about the payment of taxes to Caesar (Matt. 22:15). The Lord pointed to coins required for the tax, and He answered that we should “render to Caesar the things that are Caesar’s, and to God the things that are God’s” (Matt. 22:21). But if coins bearing the image of Caesar should be rendered to him, then man — who is made in the image of God — must be rendered to the Lord. That tax is paid for us by the Lord Jesus, the image of God in the flesh, by His self-offering on the cross. And from His cross, as the Lord’s anointed, He reigns as the true Caesar over all nations “from the rising of the sun and from the west” (Is. 45:6). The Lord once called and anointed Cyrus “to subdue nations before him and to loose the belts of kings” (Is. 45:1). Now by the preaching of the Gospel, “in power and in the Holy Spirit” (1 Thess. 1:5), foreigners from all over the world are “turned to God from idols to serve the living and true God” (1 Thess. 1:9–10).