

# OCTOBER 11, 2020 - THE NINETEENTH SUNDAY AFTER PENTECOST

**Prelude** - "Passacaglia" by Mark Roberts (8:00 AM) or Bell Choir Plays "God, That Madest Earth and Heaven" Welsh tune;  
Arr. by Allured (10:30 AM)

Stand

## 813 Rejoice, O Pilgrim Throng

sts. 1, ref, 2-4, 7



1 Re - joice, O pil - grim throng! Re - joice, give  
2 With voice as full and strong As o - cean's  
3 With all the an - gel choirs, With all the  
4 Yet on and on - ward still, With hymn and  
△ 7 Praise Him who reigns on high, The Lord whom



thanks, and sing; Your fes - tal ban - ner  
surg - ing praise, Send forth the stur - dy  
saints on earth Pour out the strains of  
chant and song, Through gate and porch and  
we a - dore: The Fa - ther, Son, and



wave on high, The cross of Christ your king.  
hymns of old, The psalms of an - cient days.  
joy and bliss, True rap - ture, no - blest mirth.  
col - umned aisle The hal - lowed path - ways throng.  
Ho - ly Ghost, One God for - ev - er - more.

*Refrain*



Re - joice! Re - joice! Re - joice, give thanks, and sing!

Text and tune: Public domain

*The sign of the cross may be made by all in remembrance of their Baptism.*

- P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.  
**C** Amen.

## Opening Dialog

- P** I cry to You, O Lord;  
**C** in the morning my prayer comes before You.
- P** Restore to me the joy of Your salvation,  
**C** and uphold me with a willing spirit
- P** My mouth is filled with Your praise,  
**C** and with Your glory all the day.
- P** Every day I will bless You  
**C** and praise Your name forever and ever.
- C** Glory be to the Father and to the Son and to the Holy Spirit;  
as it was in the beginning, is now, and will be forever. Amen.

## Salutation and Collect of the Day

- P** The Lord be with you.  
**C** And also with you.

- P** Let us pray.  
**C** Almighty God, You invite us to trust in You for our salvation. Deal with us not in the severity of Your judgment but by the greatness of Your mercy; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

*Sit*

## Old Testament Reading

*Isaiah 25:6–9*

<sup>6</sup>On this mountain the LORD of hosts will make for all peoples  
a feast of rich food, a feast of well-aged wine,  
of rich food full of marrow, of aged wine well refined.  
<sup>7</sup>And he will swallow up on this mountain  
the covering that is cast over all peoples,  
the veil that is spread over all nations.  
<sup>8</sup>He will swallow up death forever;  
and the Lord GOD will wipe away tears from all faces,  
and the reproach of his people he will take away from all the earth,  
for the LORD has spoken.  
<sup>9</sup>It will be said on that day,  
“Behold, this is our God; we have waited for him, that he might save us.  
This is the LORD; we have waited for him;  
let us be glad and rejoice in his salvation.”

- A** This is the Word of the Lord.  
**C** Thanks be to God.

## Psalm - *Psalm 23 (We read in unison)*

<sup>1</sup>The LORD is my shepherd;  
I shall not want.  
<sup>2</sup>He makes me lie down in green pastures.  
He leads me beside still waters.  
<sup>3</sup>He restores my soul.  
He leads me in paths of righteousness for his name's sake.  
<sup>4</sup>Even though I walk through the valley of the shadow of death,  
I will fear no evil, for you are with me;  
your rod and your staff, they comfort me.  
<sup>5</sup>You prepare a table before me  
in the presence of my enemies;  
you anoint my head with oil;  
my cup overflows.  
<sup>6</sup>Surely goodness and mercy shall follow me  
all the days of my life,  
and I shall dwell in the house of the LORD forever.

## Epistle

*Philippians 4:4–13*

<sup>4</sup>Rejoice in the Lord always; again I will say, Rejoice. <sup>5</sup>Let your reasonableness be known to everyone. The Lord is at hand; <sup>6</sup>do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. <sup>7</sup>And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.  
<sup>8</sup>Finally, brothers, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is commendable, if there is any excellence, if there is anything worthy of praise, think about these things.

<sup>9</sup>What you have learned and received and heard and seen in me—practice these things, and the God of peace will be with you.

<sup>10</sup>I rejoiced in the Lord greatly that now at length you have revived your concern for me. You were indeed concerned for me, but you had no opportunity. <sup>11</sup>Not that I am speaking of being in need, for I have learned in whatever situation I am to be content. <sup>12</sup>I know how to be brought low, and I know how to abound. In any and every circumstance, I have learned the secret of facing plenty and hunger, abundance and need. <sup>13</sup>I can do all things through him who strengthens me.

**A** This is the Word of the Lord.

**C** Thanks be to God.

*Stand*

### Alleluia and Verse

*LSB 156*

**C** Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia.

The image shows two staves of musical notation in G major (one sharp). The first staff begins with a treble clef, a key signature of one sharp (F#), and a common time signature (C). The melody consists of quarter and eighth notes. Below the first staff is the text "Al - le - lu - ia. Lord, to whom shall we go? You have the". The second staff continues the melody with quarter and eighth notes, ending with a double bar line. Below the second staff is the text "words of e - ter - nal life. Al - le - lu - ia, al - le - lu - ia."

### Holy Gospel

*Matthew 22:1–14*

**P** The Holy Gospel according to St. Matthew, the twenty-second chapter.

**C** Glory to You, O Lord.

<sup>1</sup>Again Jesus spoke to them in parables, saying, <sup>2</sup>“The kingdom of heaven may be compared to a king who gave a wedding feast for his son, <sup>3</sup>and sent his servants to call those who were invited to the wedding feast, but they would not come. <sup>4</sup>Again he sent other servants, saying, ‘Tell those who are invited, ‘See, I have prepared my dinner, my oxen and my fat calves have been slaughtered, and everything is ready. Come to the wedding feast.’ <sup>5</sup>But they paid no attention and went off, one to his farm, another to his business, <sup>6</sup>while the rest seized his servants, treated them shamefully, and killed them. <sup>7</sup>The king was angry, and he sent his troops and destroyed those murderers and burned their city. <sup>8</sup>Then he said to his servants, ‘The wedding feast is ready, but those invited were not worthy. <sup>9</sup>Go therefore to the main roads and invite to the wedding feast as many as you find.’ <sup>10</sup>And those servants went out into the roads and gathered all whom they found, both bad and good. So the wedding hall was filled with guests.

<sup>11</sup>“But when the king came in to look at the guests, he saw there a man who had no wedding garment. <sup>12</sup>And he said to him, ‘Friend, how did you get in here without a wedding garment?’ And he was speechless. <sup>13</sup>Then the king said to the attendants, ‘Bind him hand and foot and cast him into the outer darkness. In that place there will be weeping and gnashing of teeth.’ <sup>14</sup>For many are called, but few are chosen.”

**P** This is the Gospel of the Lord.

**C** Praise to You, O Christ.

*Sit*

## 772 In Holy Conversation



1 In ho-ly con-ver-sa-tion We speak to God in prayer,  
2 These ho-ly con-ver-sa-tions Be-gin in child-like ways;  
3 As ho-ly con-ver-sa-tion, In si-lence or by word,

And at His in-vi-ta-tion Our deep-est thoughts we share.  
We bring our sup-pli-ca-tions And words of thanks and praise.  
In ev-'ry sit-u-a-tion Through Je-sus, we are heard.

We come, His will o-bey-ing, As chil-dren bring-ing needs;  
With care our Fa-ther lis-tens To ev-'ry thought ex-pressed,  
So let us pray se-cre-ly, Ex-press-ing hopes and fears

And to sup-port our pray-ing, His Spir-it in-ter-cedes.  
Then an-swears our pe-ti-tions In ways He knows are best.  
With con-fi-dence that sure-ly Our Fa-ther ev-er hears.

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## Sermon

*Stand (8:00 AM)*

### Apostles' Creed (8:00 AM)

**☩ I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life ☩ everlasting. Amen.**

*Sit (8:00 AM)*

592 Dearest Jesus, We Are Here (10:30 AM)

sts. 1-3

1 Dear - est Je - sus, we are here, Glad - ly Your com-  
 2 Your com-mand is clear and plain, And we would o -  
 3 There-fore we have come to You, In our arms this

mand o - bey - ing; With this child we now draw near  
 bey it du - ly: "You must all be born a - gain,  
 in - fant bear - ing. Tru - ly here Your grace we view;

In re - sponse to Your own say - ing That to You it  
 Heart and life re - new - ing tru - ly, Born of wa - ter  
 May this child, Your mer - cy shar - ing, In Your arms be

shall be giv - en As a child and heir of heav - en.  
 and the Spir - it, And My king - dom thus in - her - it."  
 shield-ed ev - er, Yours on earth and Yours for - ev - er.

Tune and text: Public domain

Holy Baptism (10:30 AM) - See Insert

The Sacrament of Holy Baptism Administered to *Sia Marie Kwayu*

592 Dearest Jesus, We Are Here (10:30 AM)

sts. 4-5

4 Gra - cious Head, Your mem - ber own; Shep - herd, take Your  
 5 Now in - to Your heart we pour Prayers that from our

lamb and feed it; Prince of Peace, make here Your throne;  
 hearts pro - ceed - ed. Our pe - ti - tions heav'n - ward soar;

Way of Life, to heav - en lead it; Pre - cious Vine, let  
 May our hearts' de - sires be heed - ed! Write the name we

noth - ing sev - er From Your side this branch for - ev - er.  
 now have giv - en; Write it in the book of heav - en!

Tune and text: Public domain

**Anthem** - Bell Choir Plays "God, That Madest Earth and Heaven" Welsh tune; Arr. by Allured (8:00 AM) or "Passacaglia" by Mark Roberts (10:30 AM)

*Kneel*

**Prayer of the Church**

Each petition ends:

- P** Lord, in Your mercy:
- C** Hear our prayer!

## Lord's Prayer

- C** Our Father who art in heaven,  
hallowed be Thy name,  
Thy kingdom come,  
Thy will be done on earth  
as it is in heaven;  
give us this day our daily bread;  
and forgive us our trespasses  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For Thine is the kingdom  
and the power and the glory  
forever and ever. Amen.

*Stand*

## Benediction

- P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and  $\text{✠}$  give you peace.  
**C** Amen.

LSB 166

## 803 Joyful, Joyful We Adore Thee



- 1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
△ 3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.  
Stars and an-gels sing a-round Thee, Cen - ter of un - bro - ken praise.  
Well-spring of the joy of liv - ing, O - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, Flow - 'ry mead - ow, flash - ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di - vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy - ful, we by grace are Thine!

Tune and text: Public domain

## Postlude - "Go, Therefore" by Robert Swift

## Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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