THE ORDER FOR OUR WORSHIP

PRELUDE - "My Jesus, I Love Thee" tune Gordan; arr. Thomas

page 151 - CONFESSION and ABSOLUTION

HYMN 864 - we sing, standing

page 152 - KYRIE

page 155 - HYMN OF PRAISE

GREETING, followed by PRAYER
The Lord be with you. And also with you.

Let us pray. O God, from whom all good proceeds, grant to us, Your humble servants, Your holy inspiration, that we may set our minds on the things that are right and, by Your merciful guiding, accomplish them; through Jesus Christ, Your Son; our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **Amen.**

(please be seated)

FIRST LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to God!

PSALM 32

See insert sheet - we sing "How Blest are They Whose Trespass" tune Rutherford

SECOND LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to God!

page 156 - ALLELUIA - we sing, standing

GOSPEL (bulletin back page)
Before, all shout: Glory to you, O Lord!

Before, all shout: Glory to you, O Lord!

After, all shout: Praise to you, O Christ!

HYMN 707 - we sing, seated

SERMON

NICENE CREED - all standing

PRAYERS OF THE CHURCH

Response: **Hear our prayer!**

OFFERTORY - "Allegretto" by J. S. Bach Soloist, Frank Vasi

page 160 - SERVICE OF THE SACRAMENT

page 161 - SANCTUS

LORD'S PRAYER

page 162 - WORDS OF OUR LORD

PEACE OF THE LORD

page 163 - AGNUS DEI

DISTRIBUTION OF THE SACRAMENT *During the Distribution we sing* **HYMN 622**

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in, with, and under the bread and the wine of the Sacrament - as signs of his forgiveness and of our Christian family solidarity.

All who commune, kindly sign your names in

our Communicant Register, which is located on the narthex shelf along side our Guest Register.

page 164 - **POST COMMUNION CANTICLE** - all standing

BENEDICTION

HYMN 966- we sing, standing

POSTLUDE - "Make the Sounds of Praise" by R. Hughes

NEWS AND NOTES

Altar Flowers this morning are given by Bob Davis in loving memory of Fran Davis.

This Week Here

Tue - 7:00PM - Council Meeting (zoom)
Wed - 7:15PM - Bell Choir - <u>bring mask</u>
- 8:00PM - Parish Choir - <u>bring mask</u>
Sun - 1:00PM - Voters' Meeting (zoom)

Last Week Here

Worshiping: 48 Offering: \$5,023

Reminder! We will resume our two services (8:00 and 10:30) starting next Sunday, September 13.

Orphan Grain Train Health Kits - Collection of health kits has begun and will continue through mid October. A poster with tags of items needed to complete 50 kits is locat-

ed in the narthex for those of you worshiping on Sunday and will be available outside for those of you who stop by on Thursday. The following items are listed on the tags: 1. five adult toothbrushes; 2. five bath size soap; 3. box of 3/4" band-aids; 4. three sturdy combs.

Communion - if you are in the church building, an usher will let you know when to go up to the altar to receive communion. If you are at home, watching the service online, you are welcome to drive to the parking lot entrance to the building where you will be able to receive communion between 10:30 and 11:30.

Baptism of Ryan John Ongley will take place later this morning. Ryan is the son of Jeremy and Catherine Ongley and the grandson of Cliff and Paula Ongley.

A WORD ABOUT THE LESSONS

Living as Humble Little Children of the Father - True greatness is not self-sufficient strength, but humility like that of a little child. The greatness of childlike faith receives all good things as gracious gifts from our Father in heaven. Apart from such faith, "you will never enter the kingdom of heaven," but whoever is humbled like a little child will be "the greatest in the kingdom of heaven" (Matt. 18:3–4). Though in our sin we deserve to be "drowned in the depth of the sea" (Matt. 18:6), we have instead been drowned ("buried") with Christ in Baptism and then raised to the new, humble life of a child of God. The Lord sends His watchman to warn us with a word from His mouth, in order that we may not die in our iniquity but be turned from our pride and selfishness to live (Ezek. 33:7–9). Thus, we live in humility and faith before God as well as in love for our neighbor, which "is the fulfilling of the law" (Rom. 13:10). In the reverent fear of God, we do no harm to our neighbor, but we "pay to all what is owed to them" (Rom. 13:7) and we "owe no one anything, except to love each other" (Rom. 13:8).