## THE ORDER FOR OUR WORSHIP

**PRELUDE -** "Lead Me Lord" by Samuel Wesley

page 203 - CONFESSION and ABSOLUTION

HYMN 648 - we sing, standing

page 204 - KYRIE

page 205 - HYMN OF PRAISE

GREETING, followed by PRAYER
The Lord be with you. And also with you.

Let us pray. Heavenly Father, though we do not deserve Your goodness, still You provide for all our needs of body and soul. Grant us Your Holy Spirit that we may acknowledge Your gifts, give thanks for all Your benefits, and serve You in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

(please be seated)

FIRST LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to God!

**PSALM 136:1-9** - we read in unison

SECOND LESSON (bulletin back page)
This is the Word of the Lord. Thanks be to God!

page 205- ALLELUIA - we sing, standing

GOSPEL (bulletin back page)
Before, all shout: Glory to you, O Lord!
After, all shout: Praise to you, O Christ!

HYMN 789 - we sing, seated

**SERMON** 

**NICENE CREED -** all standing

**PRAYERS OF THE CHURCH** Response: **Hear our prayer!** 

**OFFERTORY -** "Open our Eyes / Be Thou my Vision" by Cull; arr. Tornquist

page 208 - SERVICE OF THE SACRAMENT

page 208 - SANCTUS

LORD'S PRAYER

page 209 - WORDS OF OUR LORD

PEACE OF THE LORD

page 210 - AGNUS DEI

**DISTRIBUTION OF THE SACRAMENT** *During the Distribution we sing* **HYMNS 631 and 774** 

All are invited to commune who have been baptized and instructed in the Faith; who repent of their sins; who are committed to Christ and to the mission of his church; and who believe with us that we receive and share our Savior's Body and Blood in, with, and under the bread and the wine of the Sacrament - as signs of his forgiveness and of our Christian family solidarity.

All who commune, kindly sign your names in our Communicant Register, which is located on the narthex shelf along side our Guest Register. page 211 - **POST COMMUNION CANTICLE** - all standing

page 212 - BENEDICTION

**HYMN 818 -** we sing, standing

POSTLUDE - "Capriccio" by T. Merula

## NEWS AND NOTES

This Week Here

Wed - 1:30PM - Bible Study (via zoom)

**Last Week Here** 

Worshiping: 27 Offering: \$3,832

**Thank You** to Greg Gauvin, our pianist this morning.

Communion - if you are in the church building, an usher will let you know when to go up to the altar to receive communion. If you are at home, watching the service online, you are welcome to drive to the parking lot entrance to the building where you will be able to receive communion between 10:30 and 11:30.

**Attn!** School kit supplies will <u>not</u> be collected this year. Keep your eyes open for a col-

lection of health kit items in the future.

**Reminder** - the office is open every Thursday morning from 10:00 - 12:00 for those who want to pick up the following Sunday's bulletin and inserts, and/or drop off offerings.

Cheshire Food Pantry needs food donations more than ever as Covid-19 has decreased contributions. Items can be dropped off at the Pantry located at 175 Sandbank Road, Cheshire (donations may be dropped off in their vestibule Monday-Friday 8:00 a.m. - 8 p.m.) or monetary donations may be mailed to Cheshire Community Food Pantry, P. O. Box 457, Cheshire or online at www.cheshirefoodpantry.org

## A WORD ABOUT THE LESSONS

Christ Jesus, the Living Bread from Heaven, Feeds the Children of God - By the Gospel of "the Christ, who is God over all, blessed forever" (Rom. 9:5), we are "the children of God" (Rom. 9:8), "not because of works but because of him who calls" (Rom. 9:11). Therefore, "listen diligently" and "hear, that your soul may live." By His sacrificial death in His flesh and blood, He has made "an everlasting covenant" for us. Since He now calls us to Himself, we come to Him "and eat what is good, and delight ... in rich food" (Is. 55:2–3). He has come with divine compassion to save us from sin and death and to feed us with Himself. As our Lord Jesus once took bread, "said a blessing," broke the loaves "and gave them to the disciples, and the disciples gave them to the crowds" (Matt. 14:18–19), He also now takes bread, blesses it by His Word to be His very body, and distributes it to His Church by the hand of His called and ordained servants. Just as "they took up twelve baskets full of the broken pieces," there is more than enough for His whole Church to eat and to be satisfied (Matt. 14:20).