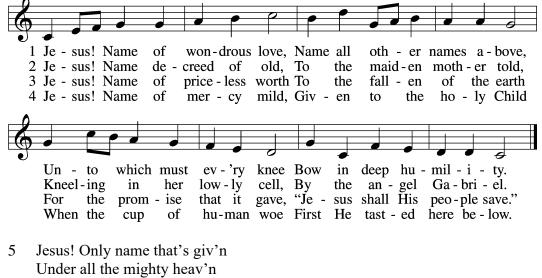
# JUNE 21, 2020 - THE THIRD SUNDAY AFTER PENTECOST

**PRELUDE** - "O God Of Love, O King Of Peace" tune Ack, bliv.; setting by Beck

Stand

# HYMN 900 JESUS! NAME OF WONDROUS LOVE



- Under all the mighty heav'n Whereby those to sin enslaved Burst their fetters and are saved.
- Jesus! Name of wondrous love, Human name of God above; Pleading only this, we flee Helpless, O our God, to Thee.

Tune and text: Public domain

The sign of the cross may be made by all in remembrance of their Baptism.

## DIALOG

- $\blacksquare$  In the name of the Father and of the + Son and of the Holy Spirit.
- **C** Amen.
- **P** This is the day which the Lord has made;
- **C** we will rejoice and be glad in it.
- **P** From the rising of the sun to its setting,
- **C** the name of the Lord is to be praised.
- **P** Better is one day in Your courts
- **C** than a thousand elsewhere.
- P Make me to know Your ways, O Lord;
- **C** Teach me Your paths.

**C** Glory be to the Father and to the Son and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen.

### **GREETING**, followed by **PRAYER**

- **P** The Lord be with you.
- **C** And also with you.
- **P** Let us pray.
- C O God, because Your abiding presence always goes with us, keep us aware of Your daily mercies that we may live secure and content in Your eternal love; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

#### Sit

#### OLD TESTAMENT LESSON

Jeremiah 20:7–13

<sup>7</sup>O LORD, you have deceived me, and I was deceived: you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. <sup>8</sup>For whenever I speak, I cry out, I shout, "Violence and destruction!" For the word of the LORD has become for me a reproach and derision all day long. <sup>9</sup>If I say, "I will not mention him, or speak any more in his name," there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot. <sup>10</sup>For I hear many whispering. Terror is on every side! "Denounce him! Let us denounce him!" say all my close friends, watching for my fall. "Perhaps he will be deceived; then we can overcome him and take our revenge on him." <sup>11</sup>But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. <sup>12</sup>O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause.

<sup>13</sup>Sing to the LORD; praise the LORD!For he has delivered the life of the needy from the hand of evildoers.

- **P** This is the Word of the Lord.
- **C** Thanks be to God.

### HYMN 727 ON EAGLES' WINGS



## EPISTLE

#### Romans 6:12–23

<sup>12</sup>Let not sin therefore reign in your mortal bodies, to make you obey their passions. <sup>13</sup>Do not present your members to sin as instruments for unrighteousness, but present yourselves to God as those who have been brought from death to life, and your members to God as instruments for righteousness. <sup>14</sup>For sin will have no dominion over you, since you are not under law but under grace.

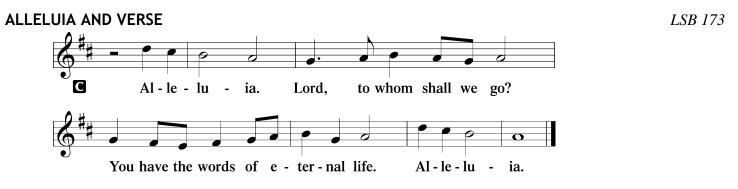
<sup>15</sup>What then? Are we to sin because we are not under law but under grace? By no means! <sup>16</sup>Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? <sup>17</sup>But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, <sup>18</sup>and, having been set free from sin, have become slaves of righteousness. <sup>19</sup>I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

<sup>20</sup>When you were slaves of sin, you were free in regard to righteousness. <sup>21</sup>But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. <sup>22</sup>But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. <sup>23</sup>For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**P** This is the Word of the Lord.

**C** Thanks be to God.

### Stand



### HOLY GOSPEL

Matthew 10:5a, 21-33

**P** The Holy Gospel according to St. Matthew, the tenth chapter.

## **G** Glory to You, O Lord.

<sup>5</sup>These twelve Jesus sent out, instructing them, . . .

<sup>21</sup>"Brother will deliver brother over to death, and the father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all for my name's sake. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in one town, flee to the next, for truly, I say to you, you will not have gone through all the towns of Israel before the Son of Man comes.

<sup>24</sup>"A disciple is not above his teacher, nor a servant above his master. <sup>25</sup>It is enough for the disciple to be like his teacher, and the servant like his master. If they have called the master of the house Beelzebul, how much more will they malign those of his household.

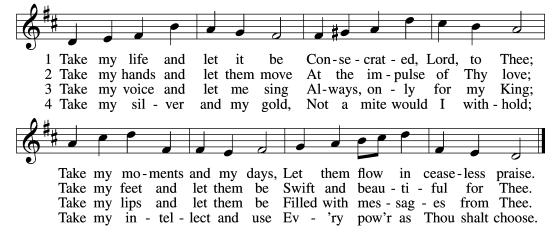
<sup>26</sup>"So have no fear of them, for nothing is covered that will not be revealed, or hidden that will not be known. <sup>27</sup>What I tell you in the dark, say in the light, and what you hear whispered, proclaim on the housetops. <sup>28</sup>And do not fear those who kill the body but cannot kill the soul. Rather fear him who can destroy both soul and body in hell. <sup>29</sup>Are not two sparrows sold for a penny? And not one of them will fall to the ground apart from your Father. <sup>30</sup>But even the hairs of your head are all numbered. <sup>31</sup>Fear not, therefore; you are of more value than many sparrows. <sup>32</sup>So everyone who acknowledges me before men,

I also will acknowledge before my Father who is in heaven, <sup>33</sup>but whoever denies me before men, I also will deny before my Father who is in heaven."

- **P** This is the Gospel of the Lord.
- **C** Praise to You, O Christ.

#### Sit

## HYMN 783 TAKE MY LIFE AND LET IT BE



- 5 Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne.
- Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee.
  Tune and text: Public domain

### SERMON

Stand

#### **APOSTLES' CREED**

**C** I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead. I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

Sit

**ANTHEM** - "God Made The Family" by Chesterton. Duet sung by women of the Parish Choir.

Kneel

## PRAYERS OF THE CHURCH

**P** Let us pray for the whole people of God, in Christ Jesus, and for all people according to their needs.

Each petition ends:

**P** Lord, in Your mercy:

**C** Hear our prayer!

The Prayers conclude:

■ Into Your hands, O Lord, we commend all those for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

**C** Amen.

## LORD'S PRAYER

 C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.
For Thine is the kingdom and the power and the glory forever and ever. Amen.

# BENEDICTION

The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and + give you peace.

**C** Amen.

LSB 183

HYMN 728 HOW FIRM A FOUNDATION



**POSTLUDE** - "O Worship The King" tune Italian Hymn; arr. by Thygerson

### ACKNOWLEDGMENTS

Divine Service, Setting Two from Lutheran Service Book

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